

TEXAS 4-H YOUTH DEVELOPMENT

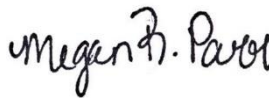
January 14, 2022

TO: District 8 County Extension Agents – FCH
District 8 County Extension Agents – 4-H

FROM: Donald W. Kelm
District Extension Administrator



Megan Parr
Extension Program Specialist
4-H & Youth Development



SUBJECT: 2022 DISTRICT 8 4-H CONSUMER DECISION MAKING JUDGING CONTEST

Enclosed you will find the 2022 District 8 4-H Consumer Decision Making Judging Contest information.

Event Date: Monday, April 25, 2022
Agents arrive at 8:00am
See attached schedule for details

Location: Cleburne Conference Center
1501 W Henderson St, Cleburne, TX 76033
817-556-8860
<http://www.cleburne.net/97/Conference-Center>

Resources: D8 4-H CDM - <http://agrilife.org/d84h/events-and-activities/consumer-decision-making>
Texas 4-H CDM – <http://texas4-h.tamu.edu/projects/consumer-education>

Entry Deadline: All entries will be completed on 4-H Connect at <https://texas.4honline.com>.
March 28-April 15, 2022

County Approvals: County offices need to approve registrations on 4-H Connect by Monday, April 18th.

Entry Fee: \$10 per member

Late Entries: Late entries will be permitted with an additional:

Central District 8 | 4-H Youth Development
Texas A&M AgriLife Extension Service
1229 N US Hwy 281 | Stephenville, Texas 76401
megan.parr@ag.tamu.edu | <http://d84-h.tamu.edu>
Tel. 254.968.4144 ext.211 | Fax. 254.965.3759



- \$20 late fee per 4-H member up to 60 hours (Monday at noon) after the regular contest deadline.
- \$50 late fee per 4-H member after 60 hours, but up to the time of check-in on-site at an event

**Volunteer
& Agent
Information**

Each county is expected to send:

- 2 volunteers to serve as group leaders
- County Extension Agents

Information should be uploaded to the Google Sheet by Friday, April 15, 2022.

- <https://docs.google.com/spreadsheets/d/1Z-xDjxs5GiffmALjdd-0IF4aZUqlf6xd/edit?usp=sharing&ouid=102071584667392687574&rtpof=true&sd=true>

D8 4-H CONSUMER DECISION MAKING



Agent Assignments

Each county is responsible to secure at least two (2) volunteers to serve as Group Leaders and County Extension Agents with entries are expected to attend. Please submit your adult leaders' names on the Google Sheet.

Information should be uploaded to the Google Sheet by Friday, April 15, 2022:

- <https://docs.google.com/spreadsheets/d/1Z-xDjxs5G1ffmALjdd-0IF4aZUqlf6xd/edit?usp=sharing&ouid=102071584667392687574&rtpof=true&sd=true>

Consumer Decision Making Committee	Micah Holcombe, Chair Andrea Brooks- Co- Chair Sidney Atchley Thomas Boyle Chris Coon	Rachel Esquivel Emily Fisher Keely McCrady Cecily Nors Donna Schwausch Katie Sharpton
Physical Arrangements	Micah Holcombe, Kristen Clark, Keely McCrady	
Contest Set-Up	Committee Members	
Registration (2)		
Participant Orientation	Micah Holcombe	
Group Leader Orientation	Chris Coon	
Contest Monitors (3)	Jr – Int – Sr –	
Timekeepers (2)	Jr/Int – Sr –	
Group Leaders (19)	Adult Leaders – <i>every county must send 2 volunteers</i>	
Awards Presentation	District Council Cassie Ferguson/Chris Coon	
Tabulation Coordinator	Megan Parr	
Oral Reasons Judges (3)		
Agents to bubble reasons scores/Help as needed		
Morning Refreshments & Lunch for Agents	(work with Fashion Show on this)	

D8 4-H CONSUMER DECISION MAKING

Contest Responsibilities

A copy of these responsibilities will be made available to those assigned on the day of the contest, to provide ease and clarification when fulfilling duties.

Contest Monitor/Reasons Coordinator – 3 needed

- Keep contest running on time, as much as possible.
- Answer any questions of Group Leaders.
- Pass out paper to participants as they enter the room.
(Juniors & Intermediates – 2 sheets of paper. Seniors – 3 sheets of paper.)
- **Junior Contest Monitor** – Make sure classes are set up and ready to go. Once judging of all 6 classes is complete, collect scan sheets from Group Leaders and turn in to tabulation. Participants are free to leave the contest area.
- **Intermediate Contest Monitor/Reasons Coordinator** – Make sure classes are set up and ready to go. Once judging of all 6 classes is complete, collect scan sheets from Group Leaders. Line up the participants in reasons order in seats around the perimeter of the room. Put scan sheets in reasons order and help prep reasons takers. Coordinate getting participants into reasons room.
- **Senior Contest Monitor/Reasons Coordinator** – Make sure classes are set up and ready to go. Once judging of all 6 classes is complete, collect scan sheets from Group Leaders. Line the participants in Room A and Room B reasons orders in chairs around the perimeter of the room. Put scan sheets in reasons order and help prep reasons takers in both rooms. Coordinate getting participants into reasons rooms. Recruit a few group leaders to help with this.

Timekeeper – 2 needed

- Keep contest running on time, as much as possible.
- As participants arrive at the contest tables, have them stand with their back to the class until it is time to begin.
- Once Group Leaders indicate their participants are ready, announce that the 7 minutes of judging begins.
- Notify participants when they have 2 minutes remaining to judge the class.
- Notify participants when the 7 minutes have ended.
- Tell the participants to rotate to the next class and have them stand with their back to the table until it is time to begin.
- Once judging of classes is complete, announce that juniors are free to leave, and that intermediates and seniors will now prepare for reasons.

Group Leaders - 19 needed

- Take your group from orientation to the contest room and remain with them through the judging of classes.
- Timekeeper will announce for participants to keep their backs to the tables until time to begin, so please ensure your group adheres to this.
- Once the timekeeper says to begin, read the situation statement to your group.
- When the Timekeeper announces it is time to rotate classes, direct 4-H members to the next table and remind them about having their backs to the table.
- Reorganize table for the next group before rotating to next class.
- Assure that only ONE warning for talking is given before being dismissed from the contest.
- Ensure that everyone is being treated fairly.
- Answer participants' questions as much as possible without helping them place the class. If you cannot answer a question, direct it to the Contest Monitor.

- Double check clipboard before contest starts to ensure no outside materials.
- Collect the scan sheets from each of the participants once judging of all classes and give to the Contest Monitor.
- Contest monitors may need some Group Leaders to help with reasons.

D8 4-H CONSUMER DECISION MAKING

District Contest Information

- Event Date:** Monday, April 25, 2022
See attached schedule for details
- Location:** Cleburne Conference Center
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817-556-8860
<http://www.cleburne.net/97/Conference-Center>
- Resources:** D8 4-H CDM - <http://agriflife.org/d84h/events-and-activities/consumer-decision-making>
Texas 4-H CDM – <http://texas4-h.tamu.edu/projects/consumer-education>
- Entry Deadline:** All entries will be completed on 4-H Connect at <https://texas.4honline.com>
March 28-April 15, 2022. Contact your County Extension Agent for county specific deadlines: <http://counties.agrilife.org>
- Entry Fee:** \$10 per member
- Late Entries:** Late entries will be permitted with an additional:
- \$20 late fee per 4-H member up to 60 hours (Monday at noon) after the regular contest deadline.
 - \$50 late fee per 4-H member after 60 hours, but up to the time of check-in on-site at an event

D8 4-H CONSUMER DECISION MAKING

Contest Rules & Assignments

- Participation.** Participants must be 4-H members currently enrolled in a Texas 4-H & Youth Development county program and actively participating in the Consumer Education project.
- Age Divisions.** Age divisions are determined by a participant's grade as of August 31, 2021, as follows:

<u>Division</u>	<u>Grades</u>	
Junior	3*, 4, or 5	<i>*Must be at least 8 years old</i>
Intermediate	6, 7, or 8	
Senior	9, 10, 11, or 12*	<i>*Must not be older than 18 years old</i>

- Members per team.** This is a team event; therefore, entrants are encouraged to be part of a team. Each team will have at least 3 and no more than 4 members. Individual entries will be allowed, only if there are not enough individuals in the county to make up a team.

Note: A County can only have a maximum of 2 individual entries per age division. If there are 3 individuals wanting to judge in the same age division, they must be considered a team entry.

Juniors may move up to the Intermediate age division when participating on a team that has a true Intermediate (based upon grades listed above) on it. No one may move up to the Senior age division. NO individual may move down to a younger age division.

- Teams per county.** There is no limit to the number of teams a county may enter.
- Classes.** Classes will be selected by the Consumer Decision Making Committee members and chosen using criteria included in the current Consumer Decision Making Study Guide. There will be 7 minutes allowed for judging of each class.

Junior and Intermediate age divisions will judge a total of 6 classes from the current Texas 4-H Categories and Descriptions. Senior age division will judge a total of 7 classes - 5 from the current Texas 4-H Categories and Descriptions and 2 mystery. The following is a list of classes for the 2022 D8 contest:

Junior/Intermediate	Senior
Outdoor Equipment	Outdoor Equipment
Wireless Portable Speakers	Wireless Portable Speakers
Athletic Shoes	Athletic Shoes
Tablets	Tablets
Headphones/Earbuds	Headphones/Earbuds
Mystery	Mystery
	Mystery

6. **Class Placings.** All classes will be placed, and cuts will be determined, by contest committee members, using the current 4-H Consumer Decision Making Study Guide, with the exception of the mystery classes, which will be selected by the committee. Copies of the correct placings, cuts, and situations, will be emailed to each County Extension Agent and later posted on the District 8 4-H website at <http://d84-h.tamu.edu/events-and-activities/consumer-decision-making/>. 4-H members and adult leaders may obtain a copy from their agent. Scan sheets will NOT be returned to the participants or to any County Extension Agent.
7. **What to Bring.** Scan sheets will be used for tabulation and one will be provided to each contestant. Each 4-H member should bring their own **calculator, clipboard, manila folder**, and at least **2, #2 pencils** to mark their scan sheet and for notetaking. 4-H members must be careful not to make any stray or extra marks to prevent problems when the scan sheets are scored. An example of the scan sheet is attached.
8. **What Not to Bring.** Paper will be provided on the day of the contest. ***NO additional paper*** materials will be allowed in the judging area. ***Talking and cell phones*** will NOT be permitted during the contest. Failure to follow these rules will result in disqualification from the District Consumer Decision Making Judging Contest. Cell phones will not be allowed to be used as calculators.
9. **Reasons.** The reason class(es) will be determined by the Consumer Decision Making Committee and will be announced at the contest during orientation. Paper will be provided to each contestant for notetaking during judging of the classes.
 - ***Juniors. Juniors will not give reasons.*** Juniors will receive 2 sheets of paper to write their placings.
 - ***Intermediates. Intermediates will present 1 set of reasons*** and can make and use notes on paper when giving reasons. Intermediates will receive 2 sheets of paper.
 - ***Seniors. Seniors will present oral reasons on 2 classes.*** Paper is allowed only for notetaking and studying but will not be allowed when presenting reasons. Seniors will receive 3 sheets of paper.
 - To make the reasons judging and line-up run smoothly, a reasons order will be developed prior to the contest to be followed when participants are giving oral reasons.
10. **Scan Sheets.** The Universal Form A Scan Sheet will be used. The District Office will provide scan sheets. Participants do not need to bring their own. An example follows in this letter or may be found at the following link: <http://agrillife.org/d84h/files/2010/07/Universal-Scan-Sheet-705A-12.pdf>
11. **Contest Study Materials.** Refer to the following website for study materials and additional guidelines: <http://texas4-h.tamu.edu/projects/consumer-education/>

If you cannot print your own guidelines, please contact your County Extension Agent.
12. **Award Information.** The presentation of awards will be held at approximately 12:45 p.m. All teams compete for team and individual awards. The top 3 teams and top 5 individuals in each age division will receive awards.

Officials and results will be posted on <https://www.judgingcard.com> following the contest. No results will be distributed at the contest. All results are official and final as announced during the

awards presentation. All reasonable efforts will be made to ensure accuracy of results before the awards presentation.

13. **COVID Protocols.** Participants, volunteers, and extension personnel will follow all COVID protocols as set forth by the State of Texas, Johnson County, and Texas A&M AgriLife Extension. Each participant will be expected to practice social distancing and the wearing of proper PPE. ***In the event that a face-to-face contest cannot be held, due to a surge in COVID cases or other restrictions set forth by the state, county, or AgriLife, a virtual contest will be held. Details for that contest will be sent out prior to the scheduled contest date.***

D8 4-H CONSUMER DECISION MAKING

Tentative Contest Schedule

Monday, April 25, 2022

- | | |
|-----------------|---|
| 8:00 - 8:30 am | Agents Arrival & Committee Set-up |
| 8:30 - 8:45 am | Registration – Lobby
Participants and parents wait in Auditorium |
| 8:30 – 8:45 am | Group Leader Orientation - Chisholm Trail Board Rm |
| 8:45 - 9:00 am | Participant Orientation - Auditorium
Group Leaders take participants to contest rooms |
| 9:00 - 10:40 am | Judging of Classes <ul style="list-style-type: none"> ▪ Jr & Int - Cross Timbers ▪ Sr - Cross Timbers Branch |
| 10:00 am | Oral Reasons <ul style="list-style-type: none"> ▪ Int - Yellowjacket (those doing FS or D2D need to go first) ▪ Sr - Gen Pat Cleburne & Camp Henderson (those doing FS or D2D need to go first) |
| About 12:45 pm | Awards Presentation - Cross Timbers
Post classes |

Lunch will not be provided. You are welcome to bring your own food or visit one of the nearby restaurants, if you plan to stay for the Fashion contests.

D8 4-H CONSUMER DECISION MAKING

Scan Sheet Instructions

Scan Sheet Instructions

PRINT your:

- County Name
- Team #
- Group Letter in this box.

Example:
 Bell #1045A

You will bubble in your class placings in this section. Be sure you bubble in the correct class. Also, be sure to keep your placings on your own paper.

Write and bubble in your assigned **Team Number** in this box. Be sure to bubble in **4 digits**.

Example: 1045

DO NOT mark in these two boxes.

Enter your **Group Letter** in this box as follows:

- 1 = A or G or M
- 2 = B or H or N
- 3 = C or I or O
- 4 = D or J or P
- 5 = E or K or Q
- 6 = F or L or R

Example shown

Write and bubble in your **First & Last Name** in the correct columns.

Universal Form - A
 705A-12
 Team Name: _____

PLACING CLASSES

	1	2	3	4	5	6	7	8	9	10	11	12
1	<input type="checkbox"/> 1234	<input type="checkbox"/> 1234	<input type="checkbox"/> 1234	<input type="checkbox"/> 1234	<input type="checkbox"/> 1234	<input type="checkbox"/> 1234	<input type="checkbox"/> 1234	<input type="checkbox"/> 1234	<input type="checkbox"/> 1234	<input type="checkbox"/> 1234	<input type="checkbox"/> 1234	<input type="checkbox"/> 1234
2	<input type="checkbox"/> 1243	<input type="checkbox"/> 1243	<input type="checkbox"/> 1243	<input type="checkbox"/> 1243	<input type="checkbox"/> 1243	<input type="checkbox"/> 1243	<input type="checkbox"/> 1243	<input type="checkbox"/> 1243	<input type="checkbox"/> 1243	<input type="checkbox"/> 1243	<input type="checkbox"/> 1243	<input type="checkbox"/> 1243
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Age Division: I Senior, II Junior, III Sub-Junior, IV, V

Contestant No. **K**

LAST NAME: _____ FIRST NAME: _____

QUESTIONS / EXAM: M P A N E D O W S E I I

REASONS CLASSES: 1 2 3 4

5 6 7 8

Place barcode label here.

DO NOT mark in these two boxes.

- Use a #2 pencil.
- **DO NOT** make stray marks on your scan sheet. It could cause an error when scoring.