

TEXAS 4-H YOUTH DEVELOPMENT

D8 4-H CONSUMER DECISION MAKING

District Contest Information

- Event Date:** Monday, April 25, 2022
See attached schedule for details
- Location:** Cleburne Conference Center
1501 W Henderson St, Cleburne, TX 76033
817-556-8860
<http://www.cleburne.net/97/Conference-Center>
- Resources:** D8 4-H CDM - <http://agrillife.org/d84h/events-and-activities/consumer-decision-making>
Texas 4-H CDM – <http://texas4-h.tamu.edu/projects/consumer-education>
- Entry Deadline:** All entries will be completed on 4-H Connect at <https://texas.4honline.com>
March 28-April 15, 2022. Contact your County Extension Agent for county specific deadlines: <http://counties.agrillife.org>
- Entry Fee:** \$10 per member
- Late Entries:** Late entries will be permitted with an additional:
- \$20 late fee per 4-H member up to 60 hours (Monday at noon) after the regular contest deadline.
 - \$50 late fee per 4-H member after 60 hours, but up to the time of check-in on-site at an event

Central District 8 | 4-H Youth Development
Texas A&M AgriLife Extension Service
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D8 4-H CONSUMER DECISION MAKING

Contest Rules & Assignments

- Participation.** Participants must be 4-H members currently enrolled in a Texas 4-H & Youth Development county program and actively participating in the Consumer Education project.
- Age Divisions.** Age divisions are determined by a participant's grade as of August 31, 2021, as follows:

| <u>Division</u> | <u>Grades</u> | |
|-----------------|-------------------|---|
| Junior | 3*, 4, or 5 | <i>*Must be at least 8 years old</i> |
| Intermediate | 6, 7, or 8 | |
| Senior | 9, 10, 11, or 12* | <i>*Must not be older than 18 years old</i> |

- Members per team.** This is a team event; therefore, entrants are encouraged to be part of a team. Each team will have at least 3 and no more than 4 members. Individual entries will be allowed, only if there are not enough individuals in the county to make up a team.

Note: A County can only have a maximum of 2 individual entries per age division. If there are 3 individuals wanting to judge in the same age division, they must be considered a team entry.

Juniors may move up to the Intermediate age division when participating on a team that has a true Intermediate (based upon grades listed above) on it. No one may move up to the Senior age division. NO individual may move down to a younger age division.

- Teams per county.** A county may enter a maximum of 3 teams per age division in the district contest.
- Classes.** Classes will be selected by the Consumer Decision Making Committee members and chosen using criteria included in the current Consumer Decision Making Study Guide. There will be 7 minutes allowed for judging of each class.

Junior and Intermediate age divisions will judge a total of 6 classes from the current Texas 4-H Categories and Descriptions. Senior age division will judge a total of 7 classes - 5 from the current Texas 4-H Categories and Descriptions and 2 mystery. The following is a list of classes for the 2022 D8 contest:

| Junior/Intermediate | Senior |
|----------------------------|----------------------------|
| Outdoor Equipment | Outdoor Equipment |
| Wireless Portable Speakers | Wireless Portable Speakers |
| Athletic Shoes | Athletic Shoes |
| Tablets | Tablets |
| Headphones/Earbuds | Headphones/Earbuds |
| Mystery | Mystery |
| | Mystery |

6. **Class Placings.** All classes will be placed, and cuts will be determined, by contest committee members, using the current 4-H Consumer Decision Making Study Guide, with the exception of the mystery classes, which will be selected by the committee. Copies of the correct placings, cuts, and situations, will be emailed to each County Extension Agent and later posted on the District 8 4-H website at <http://d84-h.tamu.edu/events-and-activities/consumer-decision-making/>. 4-H members and adult leaders may obtain a copy from their agent. Scan sheets will NOT be returned to the participants or to any County Extension Agent.
7. **What to Bring.** Scan sheets will be used for tabulation and one will be provided to each contestant. Each 4-H member should bring their own **calculator, clipboard, manila folder**, and at least **2, #2 pencils** to mark their scan sheet and for notetaking. 4-H members must be careful not to make any stray or extra marks to prevent problems when the scan sheets are scored. An example of the scan sheet is attached.
8. **What Not to Bring.** Paper will be provided on the day of the contest. ***NO additional paper*** materials will be allowed in the judging area. ***Talking and cell phones*** will **NOT** be permitted during the contest. Failure to follow these rules will result in disqualification from the District Consumer Decision Making Judging Contest. Cell phones will not be allowed to be used as calculators.
9. **Reasons.** The reason class(es) will be determined by the Consumer Decision Making Committee and will be announced at the contest during orientation. Paper will be provided to each contestant for notetaking during judging of the classes.
 - ***Juniors. Juniors will not give reasons.*** Juniors will receive 2 sheets of paper to write their placings.
 - ***Intermediates. Intermediates will present 1 set of reasons*** and can make and use notes on paper when giving reasons. Intermediates will receive 2 sheets of paper.
 - ***Seniors. Seniors will present oral reasons on 2 classes.*** Paper is allowed only for notetaking and studying but will not be allowed when presenting reasons. Seniors will receive 3 sheets of paper.
 - To make the reasons judging and line-up run smoothly, a reasons order will be developed prior to the contest to be followed when participants are giving oral reasons.
10. **Scan Sheets.** The Universal Form A Scan Sheet will be used. The District Office will provide scan sheets. Participants do not need to bring their own. An example follows in this letter or may be found at the following link: <http://agrillife.org/d84h/files/2010/07/Universal-Scan-Sheet-705A-12.pdf>
11. **Contest Study Materials.** Refer to the following website for study materials and additional guidelines: <http://texas4-h.tamu.edu/projects/consumer-education/>

If you cannot print your own guidelines, please contact your County Extension Agent.
12. **Award Information.** The presentation of awards will be held at approximately 12:45 p.m. All teams compete for team and individual awards. The top 3 teams and top 5 individuals in each age division will receive awards.

Officials and results will be posted on <https://www.judgingcard.com> following the contest. No results will be distributed at the contest. All results are official and final as announced during the awards presentation. All reasonable efforts will be made to ensure accuracy of results before the awards presentation.

13. **COVID Protocols.** Participants, volunteers, and extension personnel will follow all COVID protocols as set forth by the State of Texas, Johnson County, and Texas A&M AgriLife Extension. Each participant will be expected to practice social distancing and the wearing of proper PPE. ***In the event that a face-to-face contest cannot be held, due to a surge in COVID cases or other restrictions set forth by the state, county, or AgriLife, a virtual contest will be held. Details for that contest will be sent out prior to the scheduled contest date.***

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Tentative Contest Schedule

Monday, April 25, 2022

- | | |
|-----------------|---|
| 8:00 - 8:30 am | Agents Arrival & Committee Set-up |
| 8:30 - 8:45 am | Registration – Lobby Participants and parents wait in Auditorium |
| 8:30 – 8:45 am | Group Leader Orientation - Chisholm Trail Board Rm |
| 8:45 - 9:00 am | Participant Orientation - Auditorium Group Leaders take participants to contest rooms |
| 9:00 - 10:40 am | Judging of Classes <ul style="list-style-type: none"> ▪ Jr & Int - Cross Timbers ▪ Sr - Cross Timbers Branch |
| 10:00 am | Oral Reasons <ul style="list-style-type: none"> ▪ Int - Yellowjacket (those doing FS or D2D need to go first) ▪ Sr - Gen Pat Cleburne & Camp Henderson (those doing FS or D2D need to go first) |
| About 12:45 pm | Awards Presentation - Cross Timbers Post classes |

Lunch will not be provided. You are welcome to bring your own food or visit one of the nearby restaurants, if you plan to stay for the Fashion contests.

