#### JUNIOR CREATIVE AND CULINARY ARTS DEPARTMENT

-Agent: Shana Kutac, County Extension Agent- FCH 979-864-1558 or shana.kutac@ag.tamu.edu

# ENTRY FEES ARE PER EXHIBITOR NOT PER ITEM: \$12.00 or 4-H Clover Members \$2.00

Pre-Entry Deadline: Friday, September 29, 2023 at 5:00pm.
Check in: Saturday, October 7, 20223 9:00am-12:00pm (noon)
Judging: Saturday, October 7, 2023 2:00pm-5:00pm

Results Available: Friday October 13, 2023 5:30pm (All results are in the JCCA area in the Exhibit Hall)

Awards: Sunday October 15, 2023 4:00pm Release Time: Sunday, October 22, 2023 9:00am-11:00am

- 1. Competition is open to all Brazoria County 4-H, FFA, FCCLA, and YAC members in good standing (up-to-date attendance and scholastically eligible per Senate Bill 1).
- 2. PRE-Entry is required. Deadline: September 29, 2023 at 5:00pm. All items must be preentered. Email (<a href="mailto:shana.kutac@ag.tamu.edu">shana.kutac@ag.tamu.edu</a>) or turn in registration form into the 4-H office. Each exhibitor will be assigned an entry number prior to check-in. Entry fee will be collected the day of check-in.
- 3. Entry forms and division descriptions will be available at <a href="https://www.brazoriacountyfair.com/">https://www.brazoriacountyfair.com/</a> or <a href="https://agrilife.org/brazoria4h/">https://agrilife.org/brazoria4h/</a>
- 4. An exhibitor may enter only one (1) item per class in each division with a <u>maximum of 20 entries.</u> 4-H Clover Members will only be able to enter two items per division. Furthermore in Division IV, Baked Confections, Clover Members will only be able to enter one Cookie entry (25 or 26 or 27) and the Candy Class 30.
- 5. All items must be constructed by the exhibitor. All photographs must be taken by the exhibitor.
- 6. Explanations on the work put into the project are encouraged and may be neatly written or typed on a 3x5 card and attached to the item. (Ex. Kit, made from scratch, etc.)
- 7. All small items must be placed in zip lock bags. The committee is not responsible for lost or broken items.
- 8. NO food or candy may be used in the projects.
- 9. Photography Entries: Photographs must be printed as an 8X10. Photographs must be mounted on an 8X10 foam board. Only the photograph should be seen. A command strip is required on the back of the foam board for hanging. Please use the poster command strips for easy hanging.
- 10. Points earned in Class 62, Miniscapes, will not count towards high point unless entered individually.
- 11. Entries, except potted plants, may not have been entered in a previous Brazoria County Fair. Items entered must have been completed since the **2022** Brazoria County Fair.

- 12. Items not of show quality, not in accordance to the rules, or not entered in the proper class will be disqualified prior to judging. Items must be entered in the most correct class. If there is a class for the item, exhibitor cannot put the same type of item in the "any other" classes.
- 13. Entry tags (<u>with exhibitor number</u>) and scholastic eligibility forms should be completed prior to check in.
- 14. Exhibitors should bring their entry form and tagged entries along with their Scholastic Eligibility Statement to the Hall of Exhibits Building between 9am and 12pm on Saturday, October 7th for check in. Please use the main check in for all Hall of Exhibits contests to pay entry fee. Then bring receipt, items and eligibility forms to JCCA checkin. No substitute exhibitors will be allowed.
- 15. All participants must comply with the General Rules and Regulations of the Brazoria County Fair except as otherwise designated.
- 16. Cakes can be picked up on October 7, 2023 at 5:00pm in the Sebesta Building OR WHEN JUDGING HAS BEEN COMPLETE. All other items must be picked up by 11:00am on Sunday October 22, 2023.
- 17. Recipes winning Grand Champion are ineligible to be entered in the next fair by any exhibitor. Exhibitors winning Grand Champion cannot use the same recipe again until they have changed age divisions.

#### **AWARDS**

- 1. Judging results will be posted Friday, October 13, 2023.
- All results will be posted in the JCCA area of the Exhibit Hall. Judging results and ribbon placements are not final until 5:30pm on Friday, October 13<sup>th</sup>. Judging is a process and takes an entire week to get all entries properly judged and correct ribbon color assigned.
- 3. Ribbons will be awarded to all entries including blue, red, white, and participation. Each entry will be judged on its own merit.
- 4. Outstanding ribbon awards may be selected from blue ribbon winners in Junior, Intermediate, and Senior age brackets of each division. If judges feel no entry in a division merits an "outstanding", none will be given. There will be a <u>maximum</u> of 10% of outstanding ribbons given out in each age bracket within each division. Best of Show ribbon awards will be selected from outstanding ribbons and given to one Junior, Intermediate, and Senior exhibitor in each division.
- 5. Cakes winning an Outstanding ribbon will be considered for Grand Champion in each age bracket. One cookie from the combined cookie classes (25, 26 and 27) will be selected as Grand Champion in each age bracket.
- 6. Grand Champion cakes and cookies, in each age bracket, will be re-baked and sold in the Auction. Only one auction item per exhibitor may be sold from this department. Exhibitors selling their Grand Champion cake or cookies MUST be present to thank the buyer and take a photo.

# The 2022 Grand Champion Winners were:

Junior

CAKE- Kaylee Zurita, Midway 4-H -Pumpkin Cream Cheese Cake COOKIE- Scarlett McHam, Midway 4-H -Cherry Garcia Drop Cookies

### Intermediate

CAKE- Jillian Gardner, Alvin 4-H -Chocolate Italian Cream Cake COOKIE- Cameron Otto, Sweeny 4-H -Snickerdoodle Cheesecake Cookies

#### Senior

CAKE- Crysten Short, Midway 4-H -Italian Cream Cake COOKIE- Kendra Levsque -FCCLA- Brown Butter Cookies

- 7. Point System: Blue 4, Red 3, White 2, Participation 0, Outstanding 10, Grand Champion or Best of Show 15. In order to qualify for a high point award, the exhibitor must have received at least one Outstanding, Best of Show or Grand Champion ribbon.
- 8. First Place High Point through Fifth Place will receive an award. Winners being recognized at the Awards program will be contacted by the committee Thursday, October 12, 2023. In the event of a tie, the number of Outstanding ribbons will be used as a tie breaker. First Place High Point Recipient is not eligible the following year.

# 2022 High Point winner was Cameron Otto – Sweeny 4-H Paige Smith- Stock N Stuff

9. First through Fifth Place High Point awards, Best of Show certificates, and Grand Champion certificates will be given at the Awards Ceremony Sunday, October 15, 2023 at 4:00pm in the Entertainment Hall. All other ribbons can be picked up at JCCA checkout.

## **2022 HIGH POINT WINNERS**

- 1st Cameron Otto Sweeny 4-H & Paige Smith- Stock-n- Stuff
- 2<sup>nd</sup> Kaylee Zurita- Midway 4-H
- 3<sup>rd</sup> Mikayla Crews- Alvin 4-H
- 4<sup>th</sup> Natalie Flores- Alvin 4-H
- 5<sup>th</sup> Skylar Zurita Midway 4-H