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# Make the Best Better Messenger Brazoria County 4-H March 2023

## TEXAS A&M AGRI LIFE EXTENSION

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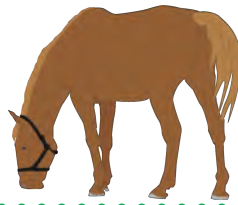
Administrative Assistant  
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## Big Time in D9

Registration opens in MARCH  
on 4-H Online

See page 17 for more details

## State Horse Validation is OPEN on 4-H Online



See page 19 for  
more details

## 2023 FALL MAJOR SHOW & ALL MAJOR SHOW STEER VALIDATION STEER, SWINE, HEIFER, LAMB & GOAT VALIDATION TAG ORDERS

SEE PAGE 14 FOR MORE DETAILS



**Our office will be closed  
March 2nd for  
Texas Independence Day**

Happy  
St. Patrick's  
Day

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation, gender identity, or any other classification protected by federal, state, or local law and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.

# Color-A-Smile

## What is it?

Color-a-smile is a non-profit organization for kids, teens, and adults to be involved. The coloring sheets are sent to nursing homes or troops over seas.



## What can you do?

1. Go to website
2. Select a coloring or art sheet
3. Color it and turn into your county extension office.



## Where to find them!

Go to [colorasmile.org](http://colorasmile.org)



All sheets must be submitted to county extension offices to keep an accurate count.

# Meals on Wheels

## What is it?

Meals on Wheels provides healthy meals to disabled Americans and senior citizens.



## What you can do

4-H is decorating bags for people receiving the meals. You can decorate with inspirational quotes or fun pictures!

For more information go to: [Mealsonwheels.com](http://Mealsonwheels.com)

Bags must be turned into county offices for an accurate count.



## Ronald McDonald House



You can help families at the Ronald McDonald house by collecting soda can tabs throughout the year at meetings and events in your county. Tabs can be brought to D-9 4H events like Jr. Leadership Lab, Big time & Sr. Leadership Lab

## Who are they?

The Ronald McDonald house works to keep a family close to their child as they receive the medical care needed.



## Club Managers

***If your club decides to participate in any of the 3 community service projects, you may drop off the completed projects at the 4-H office, and we will take care of sending them where they need to go. Tabs can be dropped off at the 4-H office as well.***

# MARCH

## 2023



SUN.

MON.

TUES.

WED.

THURS.

FRI.

SAT.

			<p><b>01</b> Stockyard 4-H @ 7 PM</p> <p>Cords and Stole form opens</p> <p>2023 Texas State 4-H Indoor Archery Match - Deadline to register</p>	<p><b>02</b> Champions 4-H @ 7 PM</p> <p>Office will be closed for Texas Independence Day</p>	<p><b>03</b> Refashion Retreat - Mar 3-5 - Texas 4-h Center</p>	<p><b>04</b> Texas 4-H Night at NASA - Saturday &amp; Sunday</p>
<p><b>05</b></p>	<p><b>06</b> Alvin 4-H @ 7 PM</p> <p>Angleton Warriors 4-H @ 4:30 PM</p> <p>Jones Creek 4-H @ 6 PM</p> <p>Midway 4-H @ 7 PM</p>	<p><b>07</b> Alvin Stock-n-Stuff 4-H @ 6:30 PM</p> <p>Sweeny 4-H @ 6:30 PM</p>	<p><b>08</b></p>	<p><b>09</b> Halfway 4-H @ 7 PM</p> <p>On Target 4-H @ 6:30 PM</p>	<p><b>10</b> District 7 Shooting Sports Coach Certification Training - Friday &amp; Saturday</p>	<p><b>11</b> S.E.T.X. 4-H Shootout - Jasper, TX</p>
<p><b>12</b></p>	<p><b>13</b> Runners &amp; Gunners 4-H @ 7 PM</p>	<p><b>14</b> Danbury 4-H @ 7 PM</p>	<p><b>15</b> Horse Advisory Committee Meeting</p> <p>Texas Farm Bureau Scholarships - Deadline to apply</p>	<p><b>16</b> Spirit Riders 4-H @ 6:30 PM</p>	<p><b>17</b> Engage - Texas Farm Bureau - Deadline to register</p>	<p><b>18</b></p>
<p><b>19</b> Texas 4-H Roundup T-Shirt Design Contest - Deadline to Submit</p>	<p><b>20</b> Angleton Willing Workers 4-H @ 7 PM</p> <p>Lake Jackson @ 6 PM</p> <p>2023 Fishing Skill-A-Then begins</p> <p>Internship Opportunities - Deadline to apply</p>	<p><b>21</b></p>	<p><b>22</b></p>	<p><b>23</b></p>	<p><b>24</b> Livestock Judging Contest - Bryan, TX</p>	<p><b>25</b> Livestock Judging Clinic, Meat Judging Clinic, Wool Judging Clinic - College Station, TX</p>
<p><b>26</b></p>	<p><b>27</b> County Council Meeting</p> <p>Parents Association Meeting</p> <p>Robotics Practice</p> <p>Horse Quiz Bowl Practice</p>	<p><b>28</b></p>	<p><b>29</b> 4-H Day at the Capitol</p>	<p><b>30</b></p>	<p><b>31</b> Champion's Prep - Livestock Judging Contest - Crockett, TX</p>	

Check club meeting page for more information

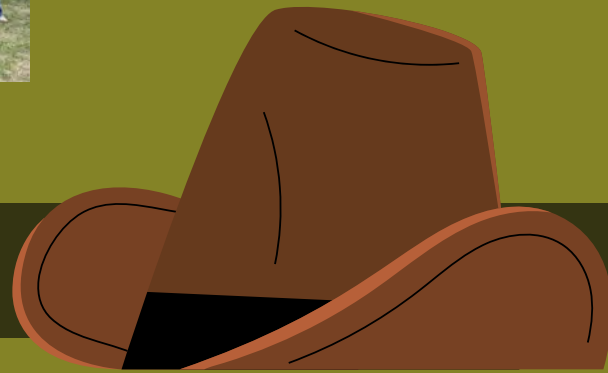
<https://agrilife.org/brazoria4h/all-about-us/clubs/>



# CONGRATULATIONS TO ALL BRAZORIA COUNTY 4-H MEMBERS AT THE 3RD 4-H HORSE POINT SHOW!



FEBRUARY 11, 2023



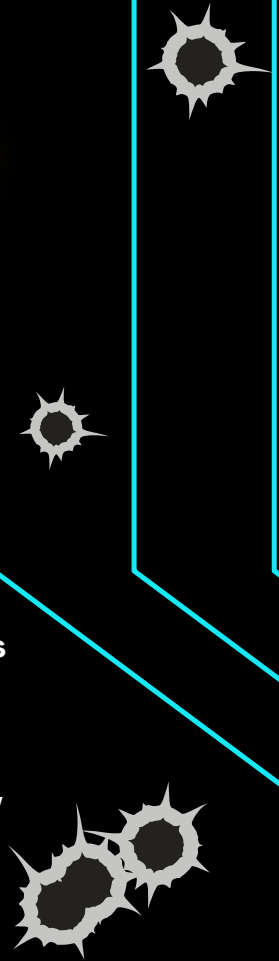


# CONGRATULATIONS TO

**Brazoria County 4-H Shooters for participating at the Goliad 4H and the Spring Klein 4H events**



Jenna S1 ladies 2nd place sporting clays  
Ross S2 3rd place sporting clays  
Cole S1 2nd place whizbang  
Cowboy S1 3rd place skeet (tied for 1st, lost shootoff)  
Great job to everyone!



**Brazoria County 4-H Shooters for participating at SALE**

**Brazoria County 4-H Shooters for participating at the inaugural Angelina Co 4H shoot**



**Gunner Vaughn won the Blaser Junior Shoot-Out**



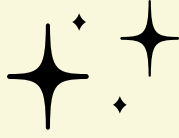
Bradley, Franklin, Hagen and Cole made the trip to Lufkin.  
Cole won Senior 1 2nd place sporting clays and 5th place skeet!





# CONGRATULATIONS TO

**All Brazoria County 4-H Members for participating at all shows**



***Shelby got 11th place with her Chester at Texas Elite Showcase Gilt Show***



***Cadence won junior champion at the San Antonio Rodeo Horse Skillathon***



***Julia won Reserve Grand Champion Compound Senior Female at the Houston Livestock Show and Rodeo Archery Contest***



# Brazoria County 4-H



## 20 Gun Raffle Ticket Fundraiser

**Drawing will be April 24th, 2023 7:20 pm**

at the Brazoria County County Council meeting

**Purchase tickets from any 4-H member or at the 4-H Office**

**21017 CR 171 Angleton, TX 77515**

**Drawing will be live on Brazoria County 4-H Facebook**

**\$20  
Per Ticket**

The 20 Gun Raffle is a fundraising even in which profits help support our vast 4-H youth. development organization for Brazoria County

- CERTIFICATES TO BASS PRO WILL BE GIVEN TO PURCHASE ITEMS
- MUST BE 18 OR OLDER TO PURCHASE A TICKET
- DON'T NEED TO BE PRESENT TO WIN
- PRIZES MUST BE COLLECTED WITHIN 30 DAYS OF DRAWING OR THEY WILL BE FORFEITED TO BRAZORIA COUNTY 4-H

Gun List



**Only 2000 tickets  
sold**



# TRI-COUNTY FOOD CHALLENGE

BRAZORIA, FORT BEND, AND GALVESTON

When: Friday, April 14th

Where: Texas A&M AgriLife- Brazoria County  
21017 CR# 171, Angleton TX 77515

Time: 6:30pm or 7:15pm

Cost: \$20 per team (Dinner is included)

**Limit of 6 teams for  
6:30pm or 7:15pm**

RSVP LINK:

[HTTPS://TRICOUNTYFOODCHALLENGE.EVENTBRITE.COM](https://TRICOUNTYFOODCHALLENGE.EVENTBRITE.COM)

FOR QUESTIONS EMAIL  
SHANA.KUTAC@AG.TAMU.EDU

979-864-1558

TEXAS A&M  
**AGRILIFE**  
EXTENSION







# SUSHI MAKING CLASS

**KID FRIENDLY ROLLS:  
EAT WHAT YOU MAKE  
OR TAKE HOME YOUR  
ROLLS**

TEXAS A&M  
**AGRILIFE**  
EXTENSION

DATE: JUNE 1ST AT 2:00PM

\$30 PER PARTICIPANT

LOCATION: TEXAS A&M AGRILIFE OFFICE

REGISTER:

[HTTPS://2023BRAZORIACOUNTYFOOD  
WORKSHOP.EVENTBRITE.COM](https://2023BRAZORIACOUNTYFOODWORKSHOP.EVENTBRITE.COM)

QUESTIONS:

CALL SHANA KUTAC AT 281-756-1558 OR  
SHANA.KUTAC@AG.TAMU.EDU



The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation, gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife. The Texas A&M University system, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.

TEXAS A&M  
**AGRILIFE**  
EXTENSION



# FAMILY CROCKPOT FREEZER MEALS

\$40 PER 4-H MEMBER (PARENTS ARE FREE)

EACH 4-H MEMBER WILL MAKE 4 FREEZER CROCKPOT MEALS  
TO TAKE HOME

EACH MEAL WILL FEED 4-6 PEOPLE

EVERYONE WILL BE SERVED DINNER CONSISTING OF THE  
DELICIOUS CROCKPOT MEALS

MENU: WHITE CHICKEN CHILI, ENCHILDA SOUP, LEMON GARLIC  
CHICKEN, & JAMBALYA

EACH 4-H MEMBER WILL NEED A CUTTING BOARD AND KNIFE

DATE: TUESDAY, JUNE 27TH, 2023 @ 6:00PM

PLACE: TEXAS A&M AGRILIFE OFFICE

REGISTER:

[HTTPS://2023BRAZORIACOUNTYFOODWORKSHOP.EVENTBRITE.COM](https://2023BRAZORIACOUNTYFOODWORKSHOP.EVENTBRITE.COM)

QUESTIONS:

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# CINNAMON

*rolls*

Make & take home baking

**DATE: Saturday, June 17th**

**TIME: 10am-1pm**

**LOCATION:**

**Texas A&M AgriLife Office**

**COST: \$20**

**EACH KID WILL LEAVE WITH SPECIAL  
KITCHEN UTENSIL**

**REGISTER:**

**[https://2023BrazoriaCountyFood  
Workshop.eventbrite.com](https://2023BrazoriaCountyFoodWorkshop.eventbrite.com)**

TEXAS A&M  
**AGRILIFE**  
EXTENSION

**QUESTIONS:**

**Contact Shana Kutac at**

**281-756-1558 or [Shana.Kutac@ag.tamu.edu](mailto:Shana.Kutac@ag.tamu.edu)**





# BRAZORIA COUNTY COUNCIL & 2022-2023 MEETINGS



MARCH 27, 2023

APRIL 24, 2023

MAY 22, 2023

**All meetings start at 7 pm at the 4-H Extension Office**

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.

Parents Your Invited To Come Join Us

Brazoria County 4-H Parent Association

**March 27, 2023**

**April 24, 2023**

**May 22, 2023**

All meetings begin at 7 p.m.

Held in the Conference Room of the 4-H Office

We meet while your 4-H Members meet for County Council

Thank You  
4-H Volunteers for  
Your Continued  
Support



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BRAZORIA COUNTY 4-H

# OPEN ROBOTICS PRACTICE

Every 4th Monday of the month  
Starting September 26th Thru May 22nd  
4:30 PM to 6:30 PM | No practice in December  
Brazoria County Extension Office  
21017 CR 171, Angleton, TX 77515

TEXAS A&M  
AGRI LIFE  
EXTENSION



FOR QUESTIONS EMAIL  
CASSIDY.MEYER@AG.TAMU.EDU  
979-864-1558

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## HORSE SHOWS & EVENTS

### SAVE THE DATE!

QUESTIONS?

CONTACT OUR HORSE ADVISORY  
COMMITTEE:

MARGARET RAY

RAYMARGARET@ATT.NET

OR VISIT:

[HTTPS://AGRILIFE.ORG/BRAZORIA  
4H/PROJECTS/HORSE/](https://agrilife.org/brazoria4h/projects/horse/)

April 22, 2023 - 4th Point Show

\*TBA\* - Gallopalooza





# Brazoria County 4-H Seniors

The Brazoria County Parents Association would like to give you a token to display all your hard work and dedication to the 4-H program.

Please select either Cords or Stole of Gratitude to wear during your graduation ceremony to show your 4-H accomplishments on your special day.

Copy and paste this link to make your selection -  
<https://agrillife.org/brazoria4h/above-beyond-the-project/awards/>

***Cords and Stole form opens: March 1st, 2023***

***Cords and Stole form closes: April 2nd, 2023***

# **2023 Fall Major Show & ALL Major Show STEER Validation**



***Steer, Swine  
Heifer, Lamb, & Goat***

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## **Tag Orders**

### **Lamb & Goat**

Early - \$20 - March 1-31  
Late - \$30 - April 1-May 19

### **Swine**

TBA

### **Steer**

Early - \$25 - March 1-31  
Late - \$35 - April 1-May 19

### **Heifer**

Early - \$25 - March 1-31  
Late - \$35 - April 1-May 19

## **Validation Dates**

**TBA**

### **Tag Order Link:**

<https://www.eventbrite.com/e/brazoria-county-4-hffa-validation-major-show-steers-23-fall-major-shows-tickets-481930616447>

Questions or if you still need to order tags, please contact  
Cassidy Smolik at 979-864-1558 or [cassidy.meyer@ag.tamu.edu](mailto:cassidy.meyer@ag.tamu.edu)

# BRAZORIA COUNTY 4-H

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Greenwood Shotgun Range • 27602 FM 2004 • Angleton, TX 77515  
Contact us at [ontarget4h@yahoo.com](mailto:ontarget4h@yahoo.com) or 979-864-9100

**April 29 & 30, 2023**

**Saturday – Junior & Intermediate**

**Sunday – Senior I and Senior II**

**200 Targets – Skeet (50),  
Trap (50), Whizbang (50)  
& Sporting Clays (50)**

**\$180** early bird discount

**\$200** after 3/31/23

**\$65** adult sporting clays

**Open Classes:** Junior, Intermediate, Senior I, Senior II

**Ladies Classes:** Jr / Int (combined), SI / SII (combined)

**Place awards** in each class for 1<sup>st</sup> – 5<sup>th</sup> place  
(HOA pulled from place awards)

Daily 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> **Adult Sporting Clays awards**

**Over \$11,000 in buckles and scholarship  
awards will be handed out!**

- Register on [iClays.com](http://iClays.com) • Early Bird Registration Discount •
- Space is Limited to 80 4-H shooters/day •

7:30am Check-In Opens

8:30am Required Safety

9:00am Shooting Begins

•No motorized carts•

•Shooter lunch provided•

•Concessions available•

•Daily Raffle•





**Texas 4-H Roundup**

**T-SHIRT**

**DESIGN  
CONTEST**

**SHOW US YOUR CREATIVE TALENTS**

**DEFINE**



TEXAS 4-H ROUNDUP 2023

- Must be a Texas 4-H member
- Design should be your original work
- Hand drawn images are encouraged, but computer generated designs are acceptable
- Design should fit on the front side of the t-shirt (12 inch design maximum)
- Design should incorporate the words "Texas 4-H Roundup" and "2023"
- Use of the Roundup theme "Define" is encouraged, but not required
- If selected, designs may be modified slightly for printing purposes
- All submissions become the property of the Texas A&M AgriLife Extension Service, Texas 4-H Youth Development Program
- 4-H members release all rights to submission of design

**Winning design will receive credit as the designer with their name and county noted on the t-shirt AND receive a \$50 gift card.**

**DEADLINE : MARCH 19, 2023**

Submit via 4Honline  
<https://texas.4honline.com>  
**2023 Roundup T-shirt Design Contest**



# D-9 4-H

## Rifle, Air Rifle and Air Pistol

Registration Opens: March 1st  
Registration Closes: March 15th



Check the D-9  
4-H website  
for rules and  
information



# D-9 4-H Horse Judging

Registration opens: March 1st  
Registration Closes: March 15th



Check the D-9  
4-H Website  
for additional  
details!



# Big Time in D-9

Registration opens: March 15th  
Registration closes: March 29th

Contest Dates: April 27th - 29th

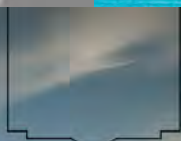
Check the D-9 4-H Website for rules for each contest



D-9 4-H  
Livestock and Meats  
Judging  
Entries via 4-H Online

Registration Opens: March 22nd  
Registration Closes: April 5th

Contest Date:  
April 22nd



Registration Opens: March 1st

Closes: March 15th

(Register in 4-H Online - Upload photos in Submittable)



Check the  
D-9 4-H  
website for  
rules.

f 1.3

ISO  
100





# D9 PHOTO GRAPHY CONTEST



DO YOU HAVE AN EYE FOR GOOD PHOTOS?  
THEN 4-H NEEDS YOU TO JUDGE THE D9 PHOTOGRAPHY CONTEST  
Judging will take place online and at your convenience!!!

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**TO SIGN UP OR FOR  
MORE INFORMATION:**

Please contact Amanda Brooks @  
[amanda.brooks@ag.tamu.edu](mailto:amanda.brooks@ag.tamu.edu)  
or Zachary Giblin @  
[zachary.giblin@ag.tamu.edu](mailto:zachary.giblin@ag.tamu.edu)



**STATE 4-H**



**HORSE**

**Validation**

**NOW OPEN!!!!**

**\$10 PER HORSE FROM MARCH 1ST-APRIL 15TH**

**\$20 PER HORSE FROM APRIL 16TH-MAY 1ST**

**LATE FEE OF \$250 PER HORSE FROM  
MAY 1ST-MAY 5TH**

**THERE WILL BE ABSOLUTELY NO VALIDATIONS  
ACCEPTED AFTER MAY 5TH**

**FOR MORE INFORMATION, VISIT  
[HTTPS://ANIMALSCIENCE.TAMU.EDU/LIVESTOCK-  
SPECIES/EQUINE/STATE-4H-SHOW/](https://animalscience.tamu.edu/livestock-species/equine/state-4h-show/)**

**OR**

**CONTACT KELLEY RANLY:  
KELLEY.RANLY@TAMU.EDU OR  
979.321.5327**



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..... Brazoria Co. 4-H

# WE ARE RECRUITING!



## **Brazoria Co. 4-H Horse Quiz Bowl Team**

- 3rd-12th Grade
- Free books and study resources
- Meet new horse friends and show off your horse smarts!
- No horse needed
- Practices monthly before County Council meetings in Angleton, TX starting Sept. 26th @5:30PM



## **MORE INFO**

email Coach Allie  
[alexandraalgee@icloud.com](mailto:alexandraalgee@icloud.com)

Announcing...

# HIPPOLOGY ACADEMY 2023

Online course for youth & adults. Practice tests, slides, digital stations, & twice weekly lectures in 6 content areas. Participants can interact with equine professors from Universities across the United States!

6 weeks starting  
**February 6, 2023**

STARTING AT

**\$50**  
*for all 6 weeks!*

Visit [www.ExtensionHorses.org](http://www.ExtensionHorses.org) for details

**E|H**  
EXTENSIONHORSES.ORG

**The base price is \$60, not \$50 as the photo shows. Apologies!**

Hippology Academy is back for 2023!! One of our most popular online course offerings will start on February 6. This course offers six topics, taught by Extension Horse Experts from all over the country. If you select the Silver option, you have access to a forum to have conversations and ask your questions of the Professor of the Week. Topics this time around include: Colors and Markings, Digestive Anatomy, Respiratory and Cardiac Anatomy, Evaluating Pastures, Hoof Anatomy, and Pasture Related Diseases. Experts are from Universities of Florida, Purdue, Rutgers, Texas A&M. & Penn State University.

We hope you can join us.

<https://catalog.extension.org/product...>

<https://catalog.extension.org/product...>

*Hippology is a hands-on knowledge and skills competition. We are looking for team members! Reach out to Allie Gee if interested. This academy program would be a great opportunity to get a jump start.*

## District 7 Shooting Sports Coach Certification Training

**Who is eligible?** This training is open to any eligible potential coaches **statewide**.

**Where is the training held?** Texas 4-H Conference Center  
 5600 FM 3021  
 Brownwood, TX 76801  
 325-784-5482

\*\*And an online portion

**When will it be?** March 10-11, 2023 **(Friday-Saturday)**

- Training begins at 2:00 pm on March 10<sup>th</sup>.
- Tentatively, events early afternoon on March 11<sup>th</sup>.

**How much does it cost?**

- Early bird (before Feb. 17<sup>th</sup>): \$125
- Late (February 18<sup>th</sup>- March 3<sup>rd</sup>): \$150
- *An online "Green Injection" training is required before attending. This training is \$20 and the link will be sent to you when you register for this event.*
- Lodging is available for an additional cost:
  - Hotel-style lodging: \$90/room/night
  - Dormitory-style lodging: \$35/person/night

**Registration details:**

- Register via the Texas 4-H Center's registration website:  
<http://texas4hcenter.tamu.edu/> **(NOT 4-H Connect)**
- Registration will open February 1<sup>st</sup> and close March 3<sup>rd</sup>.
- Registration includes meals and course materials

**Additional details:**

- Only one discipline certification (archery, pistol, rifle, or shotgun) is obtainable per participant at this training.
- Tentative schedule, what to bring list, and release forms can be found on the 4-H Center website and will be sent to each participant in a confirmation e-mail.
- Please Note: Even though registration will be done through the 4-H Center Registration System, **all participants still MUST have an ACTIVE Profile in 4-H Online and** have passed the Background Check PRIOR to participating in the training. (This will be checked!- NO EXCEPTIONS)
- Please refer to the participant letter at the end of this document. You will also receive it in the confirmation e-mail.

# Texas 4-H STEM Ambassadors

Invite 4-H families to

## TEXAS 4-H NIGHT AT NASA



# SAVE THE DATE

Space Center Houston  
March 4-5, 2023

More details and registration information will be shared soon

**Who can attend: Texas 4-H members (Jr, Int, and Sr ages) and screened adults. All 4-H members must be accompanied by a parent/guardian chaperone.**



# TEXAS FARM BUREAU WANTS YOU TO APPLY FOR **SCHOLARSHIPS!**

Annually we award over  
**\$235,000 in scholarships**

Apply online by **March 15, 2023**

Details at **[texasfarmbureau.org/scholarships](https://texasfarmbureau.org/scholarships)**

*Learn more about the different scholarships: <https://bit.ly/scholarshipinfo23>*

*Application details, eligibility and more: <https://bit.ly/tfbscholarships23>*



# ENGAGE

With Texas Farm Bureau's Student Success Series for Graduating Class of 2025 and 2026



Any high school student entering 10th or 11th grade in August 2023 is eligible to participate

In-person events will be held in each of TFB's 13 districts in April and May

\$10 registration fee

**Register by March 17**

Details at [texasfarmbureau.org/student-success-series](https://texasfarmbureau.org/student-success-series)

***Texas students in the graduating class of 2025 & 2026 (sophomores or juniors in August 2023) can sign up for our ENGAGE program!***

***This learning experience is part of our Student Success Series.***

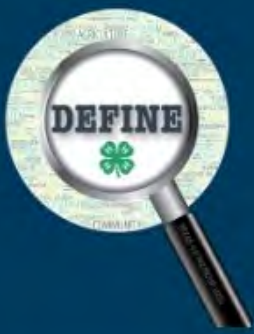
***Students participating in this program will learn about entrepreneurship by engaging with community leaders & learn more about social media & navigating digital environments. Plus, they'll learn more about Farm Bureau and the free enterprise system.***

***This in-person event will take place in each of TFB's 13 districts in April and May. There is a \$10 registration fee.***

***Register by March 17.***

***Dates and details are available: <https://bit.ly/tfbengage23>***

***Information for all Student Success Series programs available for 8th-12th grade students can be found at <http://txfb.us/StudentSuccessSeries>***



# 2023 AT-LARGE DELEGATE

Application and Q&A Session

## APPLICATION

- Applications open through March 20th
- Election will be held during Roundup
- Serve as one of the six additional Texas 4-H Council Members

## Q&A SESSION

- Sign-up by March 2nd at noon
- Meeting will be held March 2nd at 6:30
- Zoom links will be sent out to participant and CEA
- Zoom will be recorded and released for those not able to attend



***Do you know someone interested in being an At-Large Delegate on Texas 4-H Council? Applications are now open! Want more information about being an At-Large Delegate? Join the free Q&A session hosted by current Texas 4-H Council members! Application and Q&A session linked here ➔ <https://linktr.ee/Texas4H>***

# REFASHION RETREAT

Let your creative juices flow at 4-H  
Refashion Retreat



**MARCH 3-5  
TEXAS 4-H CENTER**

**REGISTER BY GOING TO  
TEXAS4HCENTER.TAMU.EDU  
YOUTH REGISTRATION IS  
\$155**

**EVERY YOUTH NEEDS TO HAVE AN ADULT  
CHAPERONE REGISTERED**

***The 2023 Refashion Retreat is upon us! The retreat will begin on Friday, March 3rd at 6 PM and end with a fashion show on Sunday morning, March 5th. Youth registration is \$155 and every youth needs to have an adult chaperone registered. Bring your sewing machine and sewing tools and be ready to let your creative juices flow.***



**MARCH 11 2023**

**\$30 EACH**

1502 NORTH WHEELER ST., JASPER, TEXAS 75951

**INDOOR ARCHERY COMPETITION  
FOR 4-H CLUBS AND  
COACHES/PARENTS**

**18 BUCKLES & OTHER PRIZES  
AWARDED FOR 2ND AND 3RD PLACES**

**YOUTH MALE, YOUTH FEMALE & ADULT DIVISIONS**

**COMPOUND (AIDED)  
RECURVE (AIDED)  
BAREBOW (ALL UNAIDED)**

**JUNIOR 3RD-5TH  
INTERMEDIATE 6TH-8TH  
SENIOR 9TH-12TH**

**HOSTED BY: NEWTON AREA YOUTH GUN & BOW CLUB**

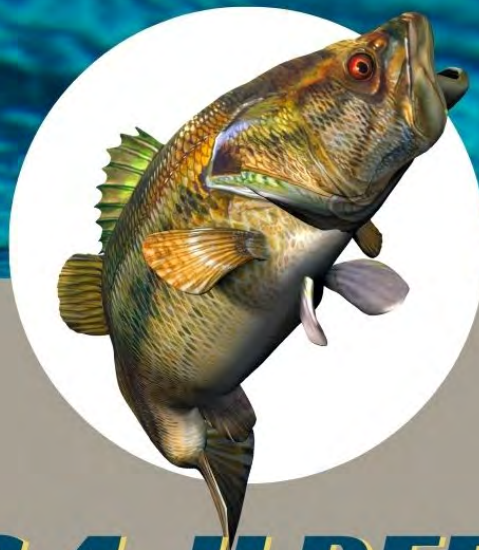
CALL SHERYL HERRINGTON FOR MORE INFORMATION  
(409)382-9422 OR EMAIL [NEWTONTX4H@GMAIL.COM](mailto:NEWTONTX4H@GMAIL.COM)



***Registration is open on 4-H Online for the 2023 Texas State 4-H Indoor Archery Match. The deadline to register is March 1, 2023. There are five venues across the state where 4-H'ers may choose to shoot. However, they may only shoot at ONE. The spots are limited. If participants wait, they may not get the venue or time they want. Venues are Monahans, Carthage, Bay City, Graham, and Mercedes. To find out more information, visit <https://texas4-h.tamu.edu/projects/shooting-sports/>***



2023  
Spring



# Virtual **TEXAS 4-H REEL 'EM IN** 2023 FISHING SKILL-A-THON

## Program Highlights:

- Register **individually** as 4-H youth (grades 3-12) or \*Clover Kid (grades K-2) via 4HOnline at <https://v2.4honline.com/> beginning February 1st
- Clover Kids - FREE to participate and will receive a participation certificate
- Prizes to be listed March 2023
- Judging via FishDonkey App (no fee to use app!) Rules posted February 1st at <https://d54-h.tamu.edu/>

## Species Divisions:

- Saltwater - Spotted Seatrout, Sheepshead & Redfish
- Freshwater - Bass, Crappie & Catfish

## More Ways to Win!

- Longest single fish or stringer by tournament, species, division and overall
- Grand Slam - post 3 different fish species within species division
- Wild Card - random drawing of all fish posted on FishDonkey

## Fee:

- Regular Registration: February 1-March 7, \$50 flat fee per division per 4-H participant (saltwater and/or freshwater)
- Late Registration: March 8-31, \$100

## Questions?

- Contact Jheri-Lynn McSwain, Ph.D., Extension Program Specialist at [jlmcswain@ag.tamu.edu](mailto:jlmcswain@ag.tamu.edu)



## Spring Tournament

Fish at YOUR Location:  
March 20 at 12:00 am thru  
May 31 at 11:59 pm



# Texas 4-H Summer Camp



***From traditional to specialized camp experiences, there's something for everyone at Texas 4-H Camp! Registration is now open for the 2023 Summer camps. Register now before the early bird pricing ends on April 1st! Learn more and register here <https://texas4hcenter.tamu.edu/.../youth-camps-and-retreats/>***

***[#Texas4HCamp](#) [#Texas4H](#) [#SummerCamp](#) [#SummerFun](#)***



# Brazos County

YOUTH LIVESTOCK ASSOCIATION



# Livestock Judging Contest

March 24, 2023

Brazos County Expo Center | 5827 Leonard Road | Bryan, TX

## Registration

- Register at [judgingcard.com](http://judgingcard.com)
- \$10 individual/\$40 team by March 17
- \$15 individual/\$60 team by March 22
- NO on-site registration

## Divisions by Grade Level

- Junior (Grades 3-5)
- Intermediate (Grades 6-8)
- Senior (Grades 9-12)

**Check in 7:30-8:30 am**  
**Contest begins at 9 am**

## Contest Details

- Scantrons provided
- 8 classes
- 3 questions classes
- Buckles awarded to the High Point Individual in each division

FOR QUESTIONS, CONTACT MATT STOKES, 979-229-9961





TEXAS A&M UNIVERSITY  
Animal Science

# LIVESTOCK JUDGING CLINIC

03 • 25 • 23

College Station, TX



Register at [judgingcard.com](http://judgingcard.com) February 1 - March 20



Learn more at [tx.ag/LivestockJudgingClinic](http://tx.ag/LivestockJudgingClinic)

***Registration is now open for our annual clinic on March 25th! This is a fantastic learning opportunity open to all ages. More information can be found at***

***[tx.ag/LivestockJudgingClinic](http://tx.ag/LivestockJudgingClinic)***

***Registration: <https://www.judgingcard.com/Registration/Info.aspx?ID=14937>***



TEXAS A&M UNIVERSITY  
Animal Science



# MEAT JUDGING CLINIC

SATURDAY // 03 • 25 • 23  
Rosenthal Meat Science Center

Learn more at [tx.ag/MeatJudgingClinic](https://tx.ag/MeatJudgingClinic)



***Want to learn about meat judging or up your skill? Register for the Texas A&M University Meat Judging Clinic on March 25th. Registration for the meat judging clinic on Judging Card.***



TEXAS A&M UNIVERSITY  
Animal Science

# WOOL JUDGING CLINIC

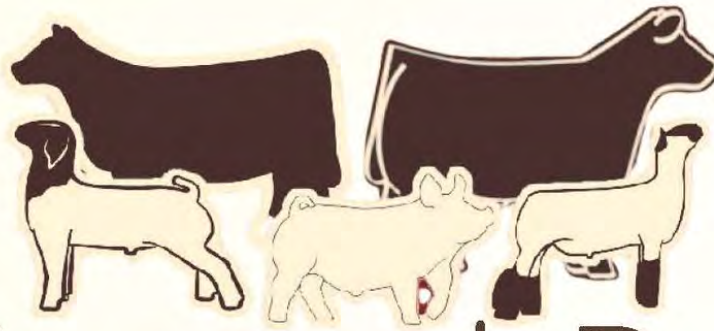
**March 25, 2023**

Louis Pearce Pavilion  
College Station, Texas

*Register at [judgingcard.com](http://judgingcard.com)*



***Wool Judging students and coaches are invited to attend a Wool Judging clinic at Texas A&M University on March 25, 2023 in College Station. Registration is open now on [judgingcard.com](http://judgingcard.com) for \$14 per person. This clinic will focus on wool grading and evaluation in a typical 4-H/FFA wool judging contest set up.***



# Champion's Prep Livestock Judging Contest

## March 31, 2023

### 2 Divisions

Jr - 3rd-8th Grade  
Sr - 9th-12th Grade

Porth Ag Arena  
1100 Edmiston Crockett, Tx

Market Classes  
Breeding Classes  
Questions Classes

Entry Deadline March 22  
\$15 per contestant

Register & Pay  
[JudgingCard.com](http://JudgingCard.com)

Registration 7am  
Contest 8am

Awards following contest

On site entries  
\$20 per contestant CASH ONLY

## Scantrons Provided

Teams consist of 3-4  
members from same FFA  
Chapter or 4-H Club. Top 3  
scores used for awards.  
Individuals welcome

Dr. Tyler Mackey  
[ty\\_mackey@hotmail.com](mailto:ty_mackey@hotmail.com)

Brandon Whitten  
[bwhitten@kennardisd.net](mailto:bwhitten@kennardisd.net)  
281.726.4808

# 2023 4-H Beekeeping Essay

<https://texas4-h.tamu.edu/projects/entomology/>

Essay Topic:

## The Importance of Beeswax

**DEADLINE**

**Monday, April 3, 2023**

**via 4HOnline**



***The Foundation for the Preservation of Honey Bees, Inc. on February 15th announced their 2023 4-H Beekeeping Essay Topic.***

***2023 Essay Topic: The Importance of Beeswax***

***Although honey bees are much-beloved for honey, bees also produce beeswax that can be used in many ways. For this essay, a 4-H student should discuss why beeswax is so important to the hive (it's a pantry, it's a nursery, it's the dance floor), but also discuss their favorite way to use beeswax outside the hive. Photos of candles, soaps, or lip balms that are made to show the 4-H'er's skill in using beeswax are welcomed as are recipes or brief instructions.***

***Please share the contest information with your 4-H members. It can be found at***

***<https://texas4-h.tamu.edu/projects/entomology/>. I have also provided a graphic to share via social media.***

***You can see past winner's essays by visiting the following website and clicking on 4-H Essays tab at the top of their page. <http://preservationofhoneybees.org/>***

***Essays will be uploaded to 4HOnline using the "2023 4-H Beekeeping Essay Contest" event. Deadline to submit is Monday, April 3, 2023. Winners will be announced the week of April 24th.***

***4-H members do not have to have a bee project to participate in the essay contest.***

# **Come and Break Some Clays**

**THE HENDERSON COUNTY 4H SHOTGUN SPORTS  
WILL BE HOSTING 2 WHIZ BANGS AND 21 BUCKLES**

**Whiz Bang - Friday April 14th Starting at Dusk \$65**

**Limited to the First 50 Shooters.**

**Whiz Bang, Trap, Skeet and Sporting Clays**

**Total of 200 Clays**

**Medals for First - Fifth Places Friday Night**

**21 Buckles for Saturday for First Place and HOA In All  
Age Group and Ladies and Medals for 2nd - 5th**

**LIGHT BREAKFAST & LUNCH PROVIDED TO SHOOTER**

**PRE-REGISTER AND PAY ON SCORE CHASER**

**BOOKS CLOSE APRIL 10TH**

**FOR INFORMATION CALL LESLIE SAUNDERS 903-681-3484**

**WADE BRADDOCK 214-729-8201 OR MARK JUSTICE 903-286-5466**

**5H SHOOTING SPORTS 19105 CR 4235, FRANKSTON TEXAS**

**903-876-2772 - LIMITED CART RENTAL**



# 2023 Leon County Youth Livestock Show Agricultural Product Identification Contest



The Leon County Youth Livestock Show invites your 4-H and FFA Agricultural Product Identification Teams to participate in our Ag Product ID Contest! This contest will be held at the Leon County Expo Center on Friday, April 14, 2023. Registration will be done on [JudgingCard.com](http://JudgingCard.com). **No on-site**

**registration!**

**Come get ready for District and State Contests!**

The Leon County Expo Center is located at 3637 County Road 305, Buffalo, Texas 77831.

Rules for this contest can be found at <http://lcyls.blogspot.com>

## Details

- ◆ Friday, April 14, 2023
- ◆ Contest check-in 12:00 p.m.
- ◆ Contest begins at 1:00 p.m.
- ◆ Registration cost: \$15/individual by April 1, \$20/individual April 2-6
- ◆ Junior Division (grade 3-8)
- ◆ Senior Division (grade 9-12)
- ◆ Scantron forms will be provided
- ◆ Buckles awarded to high point Junior and Senior individuals

## For More Information:

Richard Parrish  
(903) 536-2531  
[re-parrish@tamu.edu](mailto:re-parrish@tamu.edu)



Leon County Youth Livestock Show



# Invitational Livestock Judging Contest



Friday, April 14, 2023

Leon County Expo in Buffalo, TX

Registration online through JudgingCard

**\*\*NO ONSITE REGISTRATION\*\***

**Location :** Leon County Expo Center, 3637 CR 305, Buffalo, TX

**Registration Deadline :** April 1, 2023; Late Entries accepted  
April 2 - April 6, 2023

**\*\*Scantrons WILL BE provided\*\***

**Cost:** \$15/individual; \$20/individual late fee

**Divisions:** Junior (3rd - 8th); Seniors (9th - 12th)

**Time:** Check-in begins at 8 am; Contest starts at 9:00 am.

Contestants not present at this time will not be permitted to participate in the contest.

**Officials :** Blinn Judging Team

**Contest Rules :** <http://lcyils.blogspot.com>

**Questions? Contact**

**Wes Hamilton | 903-390-2069**

**Show Secretary - [LeonCoShowSecretary@gmail.com](mailto:LeonCoShowSecretary@gmail.com)**





## 2023 Guadalupe County GEAR Contest



**When?** April 22, 2023 (Doors open at 9am)

**Where?** 210 E Live Oak St, Seguin, TX 78155

**Teams:** 2 to 4 members

**Divisions:** Juniors (3rd to 5th grade)  
Intermediates (6th to 8th grade)  
Seniors (9th to 12th grade)

**Registration:** \$65 per team

Registration ends April 10, 2023

**Register at:** <https://forms.gle/ipy2rgh6VYk7oBPD7>

Game Specific Rules at  
<https://tinyurl.com/yckpa9nm>

General Rules at  
<https://tinyurl.com/5bxn7jeb>



If you need any type of accommodation to participate in this program or have questions about the physical access provided, please contact Shea Nebgen CEA-FCH at 830-997-3452 at the Gillespie County Extension Office by May 1, 2023

# CAREER OPPORTUNITIES

## Mission

PROVIDE HIGH SCHOOL YOUTH AN OPPORTUNITY TO EXPLORE CAREER AND LEADERSHIP OPPORTUNITIES IN A DIVERSE GLOBAL ECONOMY AS WELL AS LEARN ABOUT POST-SECONDARY DEGREE INSTITUTIONS ACROSS TEXAS



# REFLECTING EXCELLENCE

## JUNE 26-30<sup>th</sup> 2023

### Contact us

- \*Angela Fiedler and \*Jennifer Smith  
Kerr County AgriLife Agents  
830-257-6568
- \*Shea Nebgen  
Gillespie County AgriLife Agent  
830-997-3452
- \*Jessica Faubion and \*Kara Spangler  
Bandera County AgriLife Agents  
830-796-7755
- \*Kera Dutton and \*Hilary Putrite  
Kendall County AgriLife Agent  
830-331-8242

Texas A&M AgriLife Extension will provide equal opportunities in training and earnings, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, marital status, genetic information, veteran status, sexual orientation or gender identity.

- ### June 26, 2023
- DEPART FROM FREDERICKSBURG
  - UNIVERSITY OF MARY HARDIN BAYLOR
  - TEXAS STATE TECHNICAL COLLEGE IN WACO
- ### June 27, 2023
- WESTERN HORSEMAN MAGAZINE
  - AG WORKERS INSURANCE
  - GREAT WOLF LODGE

- ALL TOURS ARE SUBJECT TO CHANGE**
- ### June 28, 2023
- SOUTHWEST AIRLINES
  - M-GRAY ARCHITECTURE FIRM
  - MONIN - FOOD MIXOLOGIST
- ### June 29, 2023
- ISN NETWORK
  - QARBON AEROSPACE
  - SCOTT AND WHITE MEDICAL
  - BAYLOR UNIVERSITY
- ### June 30, 2023
- TRUE HARVEST FARMS
  - TRAVEL TO FREDERICKSBURG

## Objectives

ONE OF THE PRIMARY PURPOSES OF THE CORE ACADEMY IS TO PROVIDE THEM WITH A TOUR OF SOME OF THE PREMIER UNIVERSITIES AND BUSINESSES IN THE DALLAS FORT WORTH AREA.

- 5-Day exploration program
- Experience higher education and career choices
- Meet with industry and business professionals to expose youth to a variety of career paths.

# DEADLINE April 15<sup>th</sup>

## Experience

Meet with industry and business professionals to expose youth to a variety of career paths in the areas of:

- Job Readiness
- Business and International Relations
- Architecture
- Aerospace
- Corporate Careers



## \$250 With Application

Participants that are not selected for the 2023 CORE Academy will be refunded their \$250.

## Applicants

4-H MEMBERS THAT HAVE A STRONG INTEREST IN THIS DIVERSE TOUR WHO ARE OUTGOING HIGH SCHOOL FRESHMEN THROUGH INCOMING SENIORS ARE INVITED TO APPLY.

APPLICANTS WILL BE NOTIFIED BY MAY 1, 2023 OF THEIR ACCEPTANCE INTO THE 2023 CAREER OPPORTUNITIES REFLECTING EXCELLENCE ACADEMY.

\*NO REFUNDS WILL BE ISSUED AFTER APPLICANTS RECEIVE THEIR ACCEPTANCE INTO THE 2023 CAREER OPPORTUNITIES REFLECTING EXCELLENCE ACADEMY MAY 1, 2023.

**Don't miss this opportunity!**  
**Core Academy Application 2023 is open, Please send this out to your 9th through 12th grade 4-H members. Deadline is April 15th! You can now pay on line, Click Link Below.**  
**<https://forms.gle/tXAcysVgKn72cmai7>**

**TEXAS 4-H CENTER**

# **TEEN WEEKEND PT.2**

Camp Ambassadors Wanted!

**WHEN: MAY 5-7**

**WHERE: TEXAS 4-H CENTER**

**WHY: GROW LEADERSHIP SKILLS & LEARN ROLES OF  
CAMP COUNSELORS**

**PRICE: \$75 TO INCLUDE MEALS AND ALL OTHER  
ACTIVITIES**

**WHO: HIGH SCHOOL AGED TEENS GRADES 9-12**

IF YOU WOULD BE INTERESTED IN A FUN FILLED WEEKEND LEARNING VALUABLE LEADERSHIP SKILLS AND LEARN HOW TO BE A CAMP AMBASSADOR/COUNSELOR, THEN COME AND SEE US! PARTICIPANTS WILL LEARN TEAMBUILDING GAMES/ICEBREAKERS, UTILIZE THE CHALLENGE COURSE, AND DEMONSTRATE WHAT IT MEANS TO BE A YOUNG LEADER. THIS TRAINING IS INTENDED FOR TEENS INTERESTED IN COMING TO CAMP FOR FREE, ENJOYING THEMSELVES AND LEAVING THE CAMP OVER THE SUMMER WITH 50+ VOLUNTEER HOURS!!

**FOR ANY QUESTIONS OR TO  
REGISTER VISIT**

<https://texas4hcenter.tamu.edu>



# Internship Opportunities

Seeking highly motivated college students who are interested in Extension, communications, marketing, promotions, photography and other relevant majors to join us this summer at Texas 4-H Roundup!!!



DEADLINE TO APPLY:  
MARCH 20TH

For more information:  
<http://texas4hroundup.blogspot.com/>

***We are seeking college students to intern at Texas 4-H Roundup June 5-8, 2023, in College Station! These paid internship opportunities will primarily be focused on planning and logistics. The full-time summer internship opportunity will work with Texas 4-H Roundup as well as additional summer events for the Texas 4-H Program. The internship will require flexibility, personal initiative, customer service skills and professionalism. Texas 4-H Roundup Duties may include but are not limited to: Coordinating Trade Show logistics, working with Contest Superintendents, organizing activities and hospitality, and assisting with registration. Photography interns will work alongside our Texas 4-H Marketing and Communication Specialist, Callie Cline, and focus on photo/video work related to the event. Students interested in Extension, communications, marketing, promotions, and other relevant majors are encouraged to apply. Previous membership in 4-H is not required but will be asked as part of the application process. DEADLINE TO APPLY IS SUNDAY, MARCH 19TH AT 11:59 PM.***

***Link to apply: <https://fs4.formsite.com/state4h/intern/index>***



**APPLICATIONS ARE LIVE FOR OUR 2023 AMBASSADOR PROGRAMS! Don't miss out on this great opportunity! Applications can be found here ↓**

**Texas 4-H Livestock Ambassador: [https://agrilife.az1.qualtrics.com/.../SV\\_4PDY3ep48pOtVWK](https://agrilife.az1.qualtrics.com/.../SV_4PDY3ep48pOtVWK)**

**Texas 4-H Equine Ambassador: [https://agrilife.az1.qualtrics.com/.../SV\\_57QOKgLL4VxB5bM](https://agrilife.az1.qualtrics.com/.../SV_57QOKgLL4VxB5bM)**

**Texas 4-H Poultry Ambassador: [https://agrilife.az1.qualtrics.com/.../SV\\_6Alr0jv59u3WN0i](https://agrilife.az1.qualtrics.com/.../SV_6Alr0jv59u3WN0i)**

**National Livestock Ambassador: [https://agrilife.az1.qualtrics.com/.../SV\\_3e2HYcV3hFatNxs](https://agrilife.az1.qualtrics.com/.../SV_3e2HYcV3hFatNxs)**

**[#TexasYouthLivestockAmbassadorAndAgriculture](#) [#TYLA](#) [#TexasAgriculture](#) [#Livestock](#) [#Equine](#)**

**[#Poultry](#) [#Ambassador](#) [#AgricultureEducation](#)**

# SAVE THE DATE

**TEXAS 4-H**



**JUNE 18-19, 2023**

**LONG ACRES RANCH, RICHMOND, TX**

**ALL AGE DIVISIONS WELCOME!**

**REGISTRATION: APRIL 1, 2023- MAY 15, 2023**

**TEXAS 4-H**



## 2023 ACTIVITIES:

BIOLOGIST SKILLS	KAYAKING
FISHING	RIFLERY
OUTDOOR FIRST AID	GEAR JUDGING
OUTDOOR SKILLS	ARCHERY
OFF ROAD BIKING	OUTDOOR SAFETY

**SAVE THE DATE:**  
**The 2023 Outdoor Challenge will take place June 18-19 at Long Acres Ranch in Richmond!**

**\*\*REGISTRATION OPENS APRIL 1\*\*\***

**Click the link for more information!**

**<https://docs.google.com/.../1KLi5VyVjCzgwoqG5EVfMu...>**

**[/edit](#)**



2023 Texas Farm Bureau

**PHOTO**

**CONTEST**

Entries due June 1

Details at [texasfarmbureau.org/photo-contest](https://texasfarmbureau.org/photo-contest)

***Texas is picture perfect. Capture an image of rural Texas, and you could win our 2023 Photo Contest.***

***Entries are due June 1. Get more details:***

***<https://bit.ly/TXN&piccontest23>***

***Complete list of rules, eligibility and prizes:***

***<https://bit.ly/TFBphotocontest23>***



***SAVE THE DATE!!! Once again, we will be hosting 4-H Day at the Capitol on Wednesday, March 29, 2023. This event is designed as a citizenship experience for members of all ages. Don't miss your chance to learn about the legislative process and meet your state representative and senator! Registration opens on 4HOnline at Noon on February 1st; minimal spots are available.***

***Registration link: <https://4honline.com/#/user/sign-in>***





TEXAS 4-H CAMP AMBASSADORS



# Camp Counselors Needed

We are currently looking for High School Juniors and Seniors with a drivers license, or reliable transportation who are interested in volunteering for a week or more of summer camp.

## Teen Counselors:

- Leave the week with 50+Volunteer Hrs.
- Grow skills in time management and supervision of campers
- Will assist summer staff with programs
- Come to camp for FREE!!
- Are required to attend two training weekends at Texas 4-H Camp
- DO NOT NEED TO BE CURRENT 4-H MEMBERS

### QUESTIONS??

**Contact:**  
**Alec Kiser**  
**alec.kiser@ag.tamu.edu**  
**(325) 241-9936**

If you think that you are a good fit and would enjoy padding your resume while also having fun, then follow the QR code to show your interest!

### FIRST TRAINING WEEKEND

January 6-8 2023!  
 Hope to see you there!



**FOR MORE ON CAMP VISIT**  
[texas4hcenter.tamu.edu](http://texas4hcenter.tamu.edu)



Educational programs of the Texas A&M AgriLife Extension Service are open to all people without regard to race, color, religion, sex, national origin, age, disability, genetic information or veteran status.  
 The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating





***New in 2023, the Texas A&M University Horticulture Department will host a 4-H Landscape Challenge. The Final Challenge will take place on Monday, June 5, 2023, in College Station, along with Texas 4-H Roundup week. This is not an official Texas 4-H Roundup contest; however, this week provided an excellent time for the Department to host this opportunity. For more information, visit <https://texas4-h.tamu.edu/projects/horticulture/>.***

# 2023 SUMMER POULTRY CAMPS

## Youth Poultry Judging Camps

Age: 9-13 : June 14-15, 2023

room block available

Age: 14-18 : June 15-17, 2023

lodging included

## Coaches & Ag Teacher Poultry Judging Camp

June 29-30, 2023

room block available



TEXAS A&M UNIVERSITY  
Poultry Science

***Click here for more information and to register***

***<https://posc.tamu.edu/.../youth.../new-poultry-judging-camp/>***



***Walk the streets of Madrid and Barcelona with [#Texas4H](#) this summer! You will have the opportunity to tour places where Picasso flourished, the Barcelona Cathedral, take flamenco dance lessons, and take a walking tour of Madrid. This Global Citizenship Trip is tentatively taking place July 5th-12th; there is still time to sign you AND your family up. Sign-up here: <http://ow.ly/Gp2650MεHwp>***



# EXPLORE YOUR WAY

Welcome to Brazoria County 4-H! We are excited that you are interested in learning more about 4-H and the clubs that a young person can join in our county. If you have any questions about any of the clubs, please feel free to contact the club manager directly.

## Alvin 4-H

Keila Crews & Britney Campbell  
Keila 713-857-2993  
Britney 713-305-4763  
[keilacrews@gmail.com](mailto:keilacrews@gmail.com)  
[britneywhitehead@gmail.com](mailto:britneywhitehead@gmail.com)  
1<sup>st</sup> Monday of the Month  
7:00 PM  
Nolan Ryan Center at Alvin  
Community College (Building R)  
3110 Mustang Rd, Alvin, TX 77511

## Angleton Willing Worker 4-H

Lari Scott  
979-415-4620  
[triplecrown@texascrewboats.com](mailto:triplecrown@texascrewboats.com)  
3<sup>rd</sup> Monday of the Month  
7:00 PM  
Triple Crown Ranch  
2498 CR 220, Angleton, TX 77515

## Danbury 4-H

Bebo Lambert  
979-997-8044  
[bebo.lambert79@yahoo.com](mailto:bebo.lambert79@yahoo.com)  
2<sup>nd</sup> Tuesday of the Month  
7:00 PM  
Brazoria County Extension Office  
21017 CR 171, Angleton, TX 77515

## Alvin Stock-n-Stuff 4-H

Sandra Sheffield  
281-433-5756  
[stocknstuff4h@gmail.com](mailto:stocknstuff4h@gmail.com)  
1<sup>st</sup> Tuesday of the Month  
6:30 PM  
AYLAA Rodeo Arena Building  
602 CR 351, Alvin, TX 77511

## Champions 4-H

Amber Stephens  
[ambervavrecka@yahoo.com](mailto:ambervavrecka@yahoo.com)  
1<sup>st</sup> Thursday of the Month  
7:00 pm  
Brazoria County Extension Office  
21017 CR 171, Angleton, TX 77515

## Halfway 4-H

Shae Horak  
979-559-2040  
[shae@discoverysdays.biz](mailto:shae@discoverysdays.biz)  
2<sup>nd</sup> Thursday of the Month  
7:00 pm  
Live Oak Fish Farm  
2459 CR 5, West Columbia, TX 77486

## Angleton Warriors 4-H

Jennifer & Michael Fine  
Jennifer 979-799-6884  
Michael 281-250-0656  
[jfine@acs4me.org](mailto:jfine@acs4me.org)  
[mike.fine@nov.com](mailto:mike.fine@nov.com)  
1<sup>st</sup> Monday of the month  
4:30 PM  
Angleton Christian School  
976 Anchor Rd, Angleton, TX 77515

## Chenango Stellar 4-H

Contact 4-H Office  
979-864-1558  
[cassidy.meyer@ag.tamu.edu](mailto:cassidy.meyer@ag.tamu.edu)  
4<sup>th</sup> Tuesday of the Month  
7:00 pm  
Westside Church of Christ Fellowship  
831 Heights Rd, Alvin, TX 77511

## Jones Creek 4-H

Nicole Hardesty  
979-665-2328  
[sthwndbulbs@aol.com](mailto:sthwndbulbs@aol.com)  
1<sup>st</sup> Monday of the Month  
6:00 PM  
Stephen F. Austin Elementary  
7351 Stephen F. Austin Rd.  
Jones Creek, TX 77541



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AGRI LIFE  
EXTENSION

Brazoria County Extension Office  
Cassidy Smolik  
CEA 4-H & Youth Development  
[Cassidy.meyer@ag.tamu.edu](mailto:Cassidy.meyer@ag.tamu.edu)  
979-864-1558



# EXPLORE YOUR WAY

## Brazoria County 4-H Club Continued

### Lake Jackson 4-H

Nicole Quinn

707-365-2720

[bagladyquinn@yahoo.com](mailto:bagladyquinn@yahoo.com)

1<sup>st</sup> Monday of the Month

(If it falls on a Holiday, it'll be moved to the 2nd Monday).

6:00 PM

Brazosport Christian School

200B Willow Dr, Lake Jackson, TX 77566

### Midway 4-H

Jessica Thomas

979-864-6745

[midway4h@hotmail.com](mailto:midway4h@hotmail.com)

1<sup>st</sup> Monday of the Month

7:00 PM

Brazoria County Extension Office

21017 CR 171, Angleton TX 77515

### Mutatio 4-H

Ashley Prince

803-445-5564

[Ashleymprince14@gmail.com](mailto:Ashleymprince14@gmail.com)

1<sup>st</sup> Friday of the Month

### On Target 4-H

Trixie McCall

979-864-9100

[ontarget4h@yahoo.com](mailto:ontarget4h@yahoo.com)

1<sup>st</sup> Tuesday of the Month

6:30 PM

Brazoria County Extension Office

21017 CR 171, Angleton TX 77515

### Runners & Gunners 4-H

Suzanne Schaffer

571-330-2329

[equineedgeriding@gmail.com](mailto:equineedgeriding@gmail.com)

2<sup>nd</sup> Monday of the Month

7:00 PM

1110 Indian Ridge

Rosharon, TX 77583

### Spirit Riders 4-H

Michelle Hildebrandt

507-202-5484

[jmhildebrandt@yahoo.com](mailto:jmhildebrandt@yahoo.com)

3<sup>rd</sup> Thursday of the Month

6:30 PM

Horsefeathers Ranch

2223 McKeever Rd,

Rosharon, TX 77583

### Stockyard 4-H

Tanya Barba

713-530-9360

[tanranmm@gmail.com](mailto:tanranmm@gmail.com)

1<sup>st</sup> Wednesday of the Month

7:00 PM

Bighorn Barbeque & Burgers

2300 Smith Ranch Rd,

Pearland, TX 77584

### Sweeny 4-H

Jessica Otto

281-728-4488

[4hsweeny@gmail.com](mailto:4hsweeny@gmail.com)

1<sup>st</sup> Tuesday of the Month

6:30 PM

First United Methodist Church

207 E 1<sup>st</sup> St, Sweeny, TX 77480



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Brazoria County Extension Office

Cassidy Smolik

CEA 4-H & Youth Development

[Cassidy.meyer@ag.tamu.edu](mailto:Cassidy.meyer@ag.tamu.edu)

979-864-1558