



# Brazoria County 4-H News

APRIL 2018



**Hanna Eiland**

County Extension Agent  
4-H and Youth  
Development  
979-864-1558



**Cameron Peters**

County Extension Agent  
Family Community  
Health & 4-H  
979-864-1558

**Brazoria County 4-H  
Website**

**District 9 Website**

**Texas State 4-H**

## Welcome



DANIELLE PRIHODA HAS BEEN NAMED THE NEW BRAZORIA COUNTY 4-H AND YOUTH DEVELOPMENT ADMINISTRATIVE ASSISTANT. SHE STARTED ON MARCH 5, 2018, AND FILLS THE POSITION PREVIOUSLY HELD BY JAMI GESERICK.

DANIELLE RECENTLY EARNED A BACHELOR OF SCIENCE DEGREE IN ANIMAL SCIENCE FROM SAM HOUSTON STATE UNIVERSITY. WHILE AT SAM HOUSTON STATE UNIVERSITY, SHE WAS ACTIVE WITH BLOCK AND BRIDLE, COLLEGIATE FFA, AND THE PROFESSIONAL AGRICULTURAL SORORITY SIGMA ALPHA.

FORMERLY, DANIELLE WAS WITH THE FORT BEND COUNTY DISTRICT ATTORNEY'S OFFICE SERVING AS A CLERICAL CLERK AND RECEPTION RELIEF. PRIOR TO HER MOST RECENT POSITION, SHE SERVED AS AN ADMINISTRATIVE ASSISTANT FOR TWO PRIVATE ATTORNEYS IN HUNTSVILLE WHILE ATTENDING SCHOOL.

DANIELLE GREW UP IN DAMON AND WAS VERY ACTIVE IN THE 4-H PROGRAM FOR 5 YEARS, FFA FOR 2 YEARS, CATHOLIC FAMILY FRATERNAL OF TEXAS (KJZT) JUNIOR SOCIETY FOR 14 YEARS, AND SPEECH AND DEBATE FOR 4 YEARS. SHE SERVED IN LEADERSHIP ROLES WITH THESE YOUTH ORGANIZATIONS AND COMPETED WITH ANIMAL PROJECTS. SHE CONTINUES TO SERVE THESE ORGANIZATIONS BY VOLUNTEERING HER TIME AND SKILLS LEARNED TO HELP ADVANCE UPCOMING MEMBERS. DANIELLE IS LOOKING FORWARD TO WORKING WITH THE 4-H YOUTH DEVELOPMENT PROGRAM HERE IN BRAZORIA COUNTY.



**Brazoria County 4-H**



**@BrazoriaCo\_4H**



**@brazoriacounty4h**

**Our office will be  
closed Friday April  
20, 2018 for San  
Jacinto Day.**



# PARENT ASSOCIATION COMMITTEES

Love 4-H?

Want to help  
our program  
grow?

Then we want  
you!

Visit the  
Parent  
Association  
Committee  
page on the  
Brazoria  
County 4-H  
Website!

## HELP WANTED!

## SIGN UP!

<https://agrilife.org/brazoria-4h/leadership/adult-leaders-parents-association/parent-association-committees/>



INTERESTED IN RAISING RABBITS?  
THEN COME JOIN US!

# RABBIT CLINIC

April 26, 2018 • 6:30 PM  
4-H Office: 21017 CR 171 Angleton, TX

Come join us and hear from guest  
speaker **Michael Heaton!**  
Learn what it takes to have a  
successful rabbit project!

Please RSVP with Hanna Eiland at  
[Hanna.Eiland@ag.tamu.edu](mailto:Hanna.Eiland@ag.tamu.edu)

TEXAS A&M  
AGRILIFE  
EXTENSION

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DON'T FORGET!!!

# Big Time in D9

REGISTRATIONS ARE DUE APRIL 4TH, 2018!!!



THIS IS TO MAKE SURE  
MEMBERS ARE READY  
AND SUPPLIED WITH  
THE CORRECT  
INFORMATION TO  
COMPETE AT BTD9.  
NOTE THIS PRACTICE IS  
AFTER THE BTD9  
REGISTRATION

Food Challenge  
Food Show  
Healthy Lifestyles  
Duds to Dazzle  
Fashion Storyboard  
Photography Judging  
Consumer Decision Making  
Educational Presentations  
Nutrition Quiz Bowl  
Share the Fun  
Fashion Show

BIG TIME IN  
DISTRICT 9  
REGISTRATION  
DUE APRIL 4TH

If you are competing in a team contest you  
need to have a team assembled & be practicing.

MAKE SURE YOU ARE  
READY FOR BTD9!



April 11, 2018 4pm-7pm

4-H Office 21017 CR 171 Angleton

BTD9 Contestants join us at the 4-H office to practice the above contests for BTD9. Please email [cameron.peters@ag.tamu.edu](mailto:cameron.peters@ag.tamu.edu) to say you are coming so supplies can be ready for your contest. Also please add in what time you will be able to compete.

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation, or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife. Individuals with disabilities who require an auxiliary aid, service, or accommodation in order to participate in any Extension activity are encouraged to contact the County Extension Office for assistance 5 days prior to the activity. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.

# BRAZORIA COUNTY 4-H *T-Shirt Contest*

Brazoria County 4-H needs a 2018  
T-shirt for members to wear!

## Rules:

Open to all 4-H members!

Must say "Brazoria County 4-H"

Try not to use more than 4 colors

Age Appropriate

Due April 23, 2018

Please submit design and

T-shirt color to

[cameron.peters@ag.tamu.edu](mailto:cameron.peters@ag.tamu.edu) or

drop it off at the 4-H Office

*\$20 Prize to T-shirt winner!*



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# *Don't forget!*

*Registration for point shows closes  
the Sunday before the show!*

*Register today!*

*<https://agrilife.org/brazoria4h/projects/horse/>*



**STAY IN THE LOOP!**

**JOIN THE  
HORSE ADVISORY COMMITTEE  
ON  
THE REMIND APP!  
SIMPLY TEXT : @HORSEAD  
TO: 81010**

**UPDATES AND REMINDERS SENT RIGHT TO YOUR PHONE!**



**3RD HORSE SHOW  
REGISTRATION  
EXTENDED**

**TO TUESDAY NIGHT 4/3/18**



# Validation Tag Orders Due to the 4-H Office April 13th, 2018

*State Fair & MS Steer*



## ***COMMITTEE MEETINGS***

**APRIL 11TH, 2018**

***HORSE ADVISORY COMMITTEE MEETING; 6:30 PM***

**APRIL 16TH, 2018**

***FINANCE MEETING; 6:30 PM***

***BANQUET MEETING; 7:15 PM***

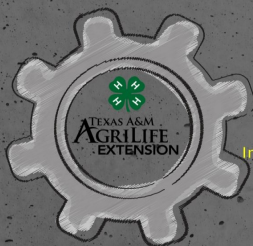
**APRIL 23RD, 2018**

***PARENT ASSOCIATION MEETING; 7:00 PM***

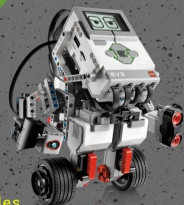
**4-H OFFICE  
21017 CR 171 ANGLETON, TX**



# ROBOlympics



April 14, 2018  
9am - 2pm  
\$50 per team



age divisions  
Junior: 3rd thru 5th grades  
Intermediate: 6th thru 8th grades  
Senior: 9th thru 12th grades

Overview: RobOlympics is a series of olympic themed events designed for competition with LEGO Mindstorm NXT or EV3 robots

100 meter dash

Discus

Alpine Skiing

Weightlifting

Wrestling

Brazoria County 4-H  
Robotics Project

21017 CR 171  
Angleton, TX 77515  
979.864.1558

## WANT THE AMBASSADORS AT YOUR PROGRAM?

LET US COME TO YOUR  
MEETING AND SHARE WHAT  
4-H IS ALL ABOUT!

Questions? Contact Hanna Eiland:  
Hanna.Eiland@ag.tamu.edu

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AGRI LIFE  
EXTENSION  
Brazoria County

## ANNUAL VOLUNTEER PICNIC

### THANK YOU VOLUNTEERS!

A picnic will be held in your honor to show our appreciation for all the support and knowledge you give to Extension programs. Volunteers bring a wealth of knowledge and skills to Extension by helping us reach a larger audience and bring new experiences and people to our programs.

We want to thank you for all of your hard work and dedication to the many programs you are a part of!

**Thursday, April 12, 2018 6:00pm to 7:30pm**  
**Brazoria Environmental Education Station (BEES)**  
**799 E. Hospital Drive, Angleton, TX 77515**

RSVP by April 9, 2018  
979-864-1558  
<https://Brazoria.Agrilife.org/>  
or email  
[jami.geserick@ag.tamu.edu](mailto:jami.geserick@ag.tamu.edu)

The County Extension Agents will be serving Hamburgers, Hot Dogs and drinks. Everyone is invited to bring a guest!

THIS IS AN INFORMAL COME AND GO EVENT.  
WE HOPE YOU ARE ABLE TO JOIN US SO WE  
MAY SHOW YOU HOW MUCH WE APPRECIATE  
YOU!

## HORSE VALIDATION NOW OPEN!!!!

\$10 PER HORSE FROM MARCH 1ST-APRIL 15TH

\$20 PER HORSE FROM APRIL 16TH-MAY 1ST

LATE FEE OF \$250 PER HORSE FROM  
MAY 2ND-MAY 5TH

**THERE WILL BE ABSOLUTELY NO VALIDATIONS  
ACCEPTED AFTER MAY 5TH**

FOR MORE INFORMATION, VISIT  
[HTTPS://ANIMALSCIENCE.TAMU.EDU/LIVESTOCK-  
SPECIES/EQUINE/STATE-4H-SHOW/](https://ANIMALSCIENCE.TAMU.EDU/LIVESTOCK-SPECIES/EQUINE/STATE-4H-SHOW/)  
OR

CONTACT JENNIFER ZOLLER:  
[JENNIFER.ZOLLER@TAMU.EDU](mailto:JENNIFER.ZOLLER@TAMU.EDU)

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation, or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating Texas A&M AgriLife Extension Service in Brazoria County is located at 21017 CR 171, Angleton, TX 77515. We can be reached by phone at 979-864-1558 or by email at <http://Brazoria.Agrilife.org>.





# *Brazoria County 4-H County Council Officer Elections*

## **IT'S YOUR TURN!**

OFFICER ELECTIONS ARE ON  
MONDAY, APRIL 23, 2018 AT 7PM

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Applications are due to the 4-H Office or Cameron Peters by April 16th. If you need to drop the form off after hours please put it in the gold drop box on the front porch of the Extension Office



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PLEASE GO TO  
[HTTPS://AGRILIFE.ORG/BRAZORIA4H/FILES/2018/02/COUNTY  
COUNCILNOMINATIONFORM.PDF](https://agrilife.org/brazoria4h/files/2018/02/county-council-nomination-form.pdf)

AND FILL OUT THE FORM WITH YOUR CLUB MANAGER



## Interested in LIVESTOCK JUDGING?

DON'T FORGET ABOUT ALL OF THE GREAT  
resources on our website!

- PRACTICE CLASSES-
- TERMINOLOGY-
- REASONS EXAMPLES-
- HELPFUL WEBSITES-
- and more!

CHECK IT OUT! GO TO:

[HTTPS://AGRILIFE.ORG/BRAZORIA4H/PROJECTS/4-H-JUDGING-TEAMS/](https://agrilife.org/brazoria4h/projects/4-h-judging-teams/)

QUESTIONS? EMAIL HANNA EILAND AT  
[Hanna.Eiland@ag.tamu.edu](mailto:Hanna.Eiland@ag.tamu.edu)



## Calling all Vet Science participants!

Need help getting started in your club or at  
home?

Then don't forget to visit our website!

- Program overview-
- Club manager resources-
- Recruiting materials-
- & more!

\*Also, don't forget to join our monthly  
practices for some extra help!\*

Interested? Visit

[https://agrilife.org/brazoria4h/projects/veterinary  
-science/](https://agrilife.org/brazoria4h/projects/veterinary-science/)  
or

Email Hanna Eiland at  
[Hanna.Eiland@ag.tamu.edu](mailto:Hanna.Eiland@ag.tamu.edu)

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## WANT MORE PRACTICE FOR AG PRODUCT ID?

*Visit the Brazoria County 4-H website!*

*Projects > Ag Product ID*

*Questions? Email Hanna Eiland:*

*[Hanna.Eiland@ag.tamu.edu](mailto:Hanna.Eiland@ag.tamu.edu)*



Summer 2018

## MINDING YOUR OWN BUSINESS WORKSHOPS

WILL BE FROM 1PM-4PM IN THE  
CREATION LAB ABOVE THE 4-H OFFICE.

INVESTMENT IS \$10 PER 4-H MEMBER &  
INCLUDES SNACKS AND PROJECT SUPPLIES  
FOR ALL SUMMER WORKSHOPS

**JUNE 25TH**  
**JULY 5TH**  
**JULY 16TH**



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EMAIL  
CAMERON.PETERS@AG.TAMU.EDU TO  
RESERVE YOUR SPOT!

\*Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity. Persons with

## BRAZORIA COUNTY 4-H CLUB OFFICER WORKSHOP

SAVE  
THE  
DATE!



July 18, 2018  
4-H Office  
21017 CR 171 Angleton, TX

OPEN TO ALL MEMBERS!  
JUNIOR, SENIOR & ASPIRING  
OFFICERS WELCOME TO JOIN!

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## Junior Creative & Culinary Arts Committee



JCCA is looking for 4-H  
Volunteers to help look at the  
rules for BCFA regarding the  
Baked Goods division. If you  
wish to be a part of this group  
please email

Cameron.Peters@ag.tamu.edu  
and she will email you with the  
specific input that is needed  
(Cream Cheese frosting). We  
would like to have the rules  
posted by the end of April.

## 4-H Photography Contests



District 9 4-H

**\*\*NOT a qualifying contest for State 4-H Round-Up\*\***

Entry/Registration Deadline: Online entry  
using 4-H CONNECT closes March 28, 2018.

Entry Fee: \$5.00 for each photo entered

More information and rules can be found at <https://d94-h.tamu.edu/eventsandcontests/bigtime/photography/>

### State 4-H

Senior 4-H Members only

Entry/Registration Deadline: Online entry  
using 4-H CONNECT opens April 1, 2018  
closes April 15, 2018.

Entry Fee: \$10.00 for each photo entered

Each County may only have one photo per class for a total of 15  
entries. Entries will be confirmed by the County by April 17th. If  
your photo does not get picked to represent the county you will  
not be charged the \$10.



# Veterinary Science Summer Camps

**Texas A&M University**  
**College Station**  
**June 11—14, 2018**

**West Texas A&M University**  
**Canyon**  
**July 23—25, 2018**



The goal of the Texas 4-H Veterinary Science Camp is to provide experiential learning opportunities for students participating in the Veterinary Science Certification Program (VSCP). Students will learn and practice clinical skills on large and small animals, while under the supervision of a veterinarian. Students may earn 33 of the 78 clinical skill hours required for the VSCP certification process.

**Cost of program:** \$175.00 (includes room, meals, and materials)

**Deadline:** by 5:00 pm on April 19, 2018

**Online Submission:** [Via Qualtrics](#)

**Requirements:** 4-H member 12—18 years old as of September 1, 2018.

Applicants will be notified by May 1, 2018 regarding application results.

\*Applicants will be notified if they are accepted/denied.

*An application does not ensure entrance into the camp. The camp is limited to 25 participants at each site.*

**Contact:** Dr. Joe Mask at [joe.mask@ag.tamu.edu](mailto:joe.mask@ag.tamu.edu)

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**AGRI LIFE**  
**EXTENSION**





# Brazoria County On Target 4-H Whizbang

April 7th & 8th, 2018

Saturday—Junior & Intermediates

Sunday—Senior I & II

7:30 to 8:15am = Registration

8:30am = Mandatory Safety Meeting

9:00am = Shooting Begins

## Divisions & Awards:

Junior = 3<sup>rd</sup>, 4<sup>th</sup>, & 5<sup>th</sup> grade Intermediate = 6<sup>th</sup>, 7<sup>th</sup>, 8<sup>th</sup> grade

Senior I = 9<sup>th</sup> & 10<sup>th</sup> grade Senior II = 11<sup>th</sup> & 12<sup>th</sup> grade

**\*\*Ladies Junior & Intermediate = 3<sup>rd</sup> - 8<sup>th</sup> grade \*\*Ladies Senior I & II = 9<sup>th</sup> - 12<sup>th</sup> grade**

**Awards:** HOA for each division \*HOA will be pulled from place awards

(Open Class: Jr., Intermediate., Sr. 1, Sr. 2, / Ladies Class: Jr/Int Combined & Ladies S1/S2 Combined)

Place awards given to top 5 in each division for open class and top 3 for ladies class.

## Events:

Skeet / Trap / Whizbang

50 targets in each event

## Location:

Greenwood Shotgun Range  
27602 FM 2004  
Angleton, TX 77515

## **Refund Policy:**

Full refunds given until Mar. 1, 2018 / Refunds after Mar. 1st, will be less the \$50 reg. fee / NO REFUNDS after March 15, 2018.

**\*All refund checks will be mailed 1 week AFTER the event is held.\***

## Winchester SX3 12ga Gun Raffle:

\$10/ticket or 3 for \$20

Drawing will be  
held on April 8,  
2018 @ 4pm

**Tickets on sale  
now**



## **Registration & Payment online @ iClays.com**

Most major credit cards accepted

Cost: \$125 for all disciplines

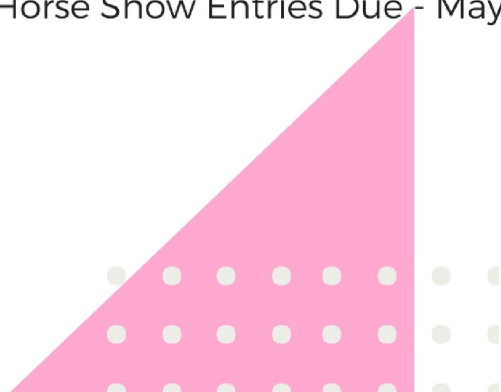
For more information please contact:  
Amber Manasco or Trixie McCall  
ontarget4h@yahoo.com





## Spring Timeline of Deadlines

- \* Horse Judging Registration – March 21 ,2018
- \* Photography Contest – March 28, 2018
  - Photos only will be displayed at Big Time
- \* Livestock, Meats and Soil Registration – April 4, 2018
- \* Big Time Registration and Contest Registration - April 4, 2018
  - Food Show Paperwork – will be uploaded to Connect by April 4th
  - Fashion Show Paperwork - will be uploaded to Connect by April 4th
    - This includes the photo
  - Fashion Storyboards – take to respective counties by April 19, 2018  
(Brazoria, Brazos, Burleson, Fort Bend, Jefferson, Waller, Walker)
  - Share the Fun – Upload Information Sheet to Connect by April 4th
  - DSM – email abstract to Sheryl Nolen by April 4th
- \* Rifle, Pistol and Air Rifle Entries Due - April 25, 2018
- \* Leadership Lab Registration - May 16, 2018
- \* State 4-H Roundup Registration closes - May 17, 2018
- \* Horse Show Entries Due - May 23,2018





# MULTI-COUNTY ENTOMOLOGY PROJECT

## Calling All Insect Lovers!

If you would like to be involved in a 4-H Entomology Project as a family and want a fun way to share and learn together, we invite you to join our Facebook group. Activities will be posted every other week beginning mid-March and can be completed at your own pace. We encourage you to share pictures of your projects and interesting insects that you encounter along the way.



Join the [Multi-County 4-H On-Line Entomology Project](#) on Facebook **AND** email a project leader with your request to be added to the group. In your email please give us the following information: Name of kids, age of kids, 4-H County represented. ALL AGES WELCOME!

**What is an insect?**

---

**Why are insects important?**

---

**What tools can we use to observe and collect them?**

---

**How do we identify them?**

---

**How can we attract beneficial insects?**

## PROJECT LEADERS

Kristy Titzman  
Texas A&M AgriLife Extension  
Walker County  
[kkcorley@ag.tamu.edu](mailto:kkcorley@ag.tamu.edu)

Misty Bowie  
Regents Academy 4-H  
Nacogdoches County  
[plttexas@texasforestry.org](mailto:plttexas@texasforestry.org)

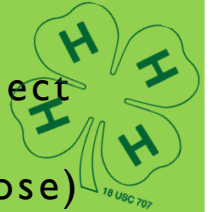


# THE HIT LIST

**April 2018**



April 4th Livestock, Meats, & Soil Judging registrations due  
April 4th Big Time in D9 registrations due  
April 4th Food & Fashion Show Paperwork due on 4-HConnect  
April 7th 3rd Horse Point Show  
April 7th Sponsorships due at horse show (before books close)  
April 11th Horse Advisory Committee Meeting 6:30 pm  
April 12th AgriLife Volunteer Picnic—All volunteers welcome!  
April 13th State Fair/MS Steer Validation Tag Orders due to 4-H Office  
April 16th Parent Association Finance Meeting 6:30 pm  
April 16th Parent Association Banquet Meeting 7:15 pm  
April 19th Fashion Storyboards due to 4-H Office  
April 20th County Holiday—Office Closed  
April 23rd County Council Meeting—Officer Elections 7:00 pm  
April 23rd Parent Association Meeting 7:00 pm  
April 25th Rifle, Pistol, and Air Rifle entries due  
April 26th Rabbit Workshop 6:30 pm



**Take a Look Ahead to May ....**

**May 2018**

May 3rd-5th Big Time in D9  
May 5th Horse Validation deadline  
May 8th State Rifle Entries due  
May 12th District Rifle/Pistol Contest  
May 16th Leadership Lab Registration & fees due  
May 17th State 4-H Roundup Registration closes  
May 23rd District Horse Show Entries due

