



Brazoria County 4-H February 2015 News

[Brazoria County 4-H 2014-2015 Calendar](#)

Dates have moved on the Calendar. Be sure to check for updated items!

Major Show news: Passes have been mailed out to you for both San Antonio and Houston. As you prepare for your trip be sure to review the Livestock Premium book rules for each show and the updates on the show's website. .

[San Antonio Stock Show & Rodeo](#)

[Houston Livestock Show & Rodeo](#)

[Star of Texas in Austin](#)



There are a few odd things that you should be aware of when getting your passes. Shooting sports contestants, you will be receiving a pass for Houston but not San Antonio. Broiler and Turkey participants, you will not get passes for Houston. Food Challenge participants, you will get a pass for San Antonio, and receive a day pass from our office on the day of your contest in Houston. School excuse letters have been sent for San Antonio and Houston will be mailed at the end of this month. Please contact your schools for follow up to make sure that they have been received.



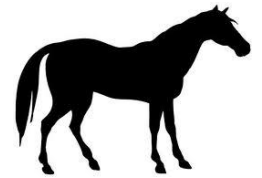
February 16th- 4-H Office Closed in Observance of Presidents Day



4-H Livestock Judging Team Practice is occurring every Thursday evening at 6PM at the 4-H Office. If you would like to be a part of our judging team, contact the 4-H office at 979-864-1558 to get on the list.



The second point Horse Show for the 2014-2015 year will be on **February 21 and 22nd**, 2014 at the Brazoria County Fairgrounds Arena. Be sure to [enter online](#) by **February 16th** or a late fee will be assessed. The Horse Advisory Committee will meet Monday, February 16th at 6:30 p.m. at the 4-H office. Rules & forms are on the [website](#)



A series of workshops will be offered to assist members with their food and nutrition projects. No experience needed, come learn and meet some fellow 4-H members. Members can attend one, two, three, or all workshops

at either location. Each date will focus on a specific component common to the food challenge, food show, and nutrition quiz bowl. These workshops are for anyone who wants to learn more about food and nutrition. Each date will consist of a lesson, food preparation, and presentation practice.

Topic	Alvin Community Center	4-H Office
Terms & Tools	February 6, 2015 at 6:30pm	February 7, 2015 at 10am
Safety	February 13, 2015 at 6:30pm	February 14, 2015 at 10am
Nutrients & Substitutions	February 27, 2015 at 6:30pm	February 28, 2015 at 10am
My Plate, Servings Size	March 6, 2015 at 6:30pm	March 7, 2015 at 10am



The Brazoria County Master Gardeners need your help. Get in some community service by helping out another volunteer organization. 4-H members are needed to ferry wagons at their Annual Fruit & Citrus Tree Sale on February 21, 2015 from 8am-12noon at the fairgrounds. Please contact Jami at 979-864-1558 x 114 to reserve your spot.



February 23: - Adult Leader Meeting- 7PM, everyone welcome to join the meeting.



The **4-H County Council** meeting on **Monday, February 23rd at 7pm**. This month's theme is **Cowboys and Cowgirls**, so dig out your duds and come enjoy the fun.

Each club should send two representatives to each county council meeting. County council meetings develop leadership skills and knowledge that can be used within your own clubs.



Half Price Tickets available. Follow directions on HLSR [website](#) to get your discounted carnival and food tickets.



March 2nd - the 4-H Office will be closed in Observance of Texas Independence Day.

March 7, 2015 – Dance the night away! Any High School Age student, 4-Her or not is welcome to come to the Brazoria County fairgrounds on March 7th 2015. Dance starts at 8:00 pm and will last until 11:00 pm. There will be a live DJ and concessions available for the festivities. Share the fun with all your friends, remember all are welcome. Check out the [flyer](#).



On Target 4-H is hosting a **Whiz Bang on March 13 & 14** at the Greenwood Gun Club. Registrations due March 6th. Come on out for a bang of a time! [Registration Form](#)



Market Days March 21 & 22, 2015



4-H members bring your hand sewn blankets, knitted scarves, craft items, extra canned pickles, salsa, jelly, anything made by the 4-H member. We will sell it in the Clover Corner Booth during Angleton Market Days. Bring all those extra home economics projects and we will sell them for you. Anything that does not sell will be returned to the 4-H member.

Members can sign up to work a 3 hour shift on either Saturday or Sunday and receive 100 % of their sales OR Brazoria County 4-H will take 10% of the sale price, and the 4-H member keeps the rest. Please bring all labeled and priced items by the 4-H office during the week of March 16th -20th and complete your [inventory log](#). Any questions call Courtney (979) 864-1558 x115 or clatour@ag.tamu.edu



SAVE THE DATE – March 28, 2015
County Round Up



Red Brangus Exhibitor Scholarship Opportunity Due April 1st, 2015 - The 2015 IRBBA Memorial Scholarship application is available now. Scholarships will be awarded for the 2015-2016 school year. The application and more details on the scholarship can be found by clicking the link below or by visiting redbrangus.org.



Major Show Steer, State Fair Sheep & Goats, and State Fair Barrow tag orders are due April 17th

If you plan to raise a steer for the 2015-2016 major livestock shows (Dallas, Fort Worth, San Antonio, San Angelo, Odessa, Houston, & Austin) you will need to purchase a validation tag for your animal. If you plan to raise a sheep, goat, or barrow for the State Fair of Texas, you will also need to order a tag for those animals. Tags are \$12 per each tag. Order form and money need to be in the 4-H Office on by April 17th. Use this [order form](#) to turn in with your fees. Validation will be held on June 27th, 2015.



For this year's District 9 4-H Community Service Project we're throwing a **Baby Shower!** Bring baby care items such as Diapers, wipes, formula, bottles, socks, blankets anything you can think of baby items for donation to pregnancy care centers and hospitals. Items will be distributed throughout the whole District 9 Area. Items due from your club to the 4-H office April 27th.

District Roundup Big Time in D9 will be May 1st and 2nd at Alvin Community College. Be sure to register in 4-H Connect.

