



June 6, 2022

Bexar County Newsletter

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The Bulletin Board

We would like to take the opportunity to congratulate our 2022 Bexar County 4-H S.A.L.E. Scholarship Recipients:



**Emma Aune –
Helotes Plus**



**Noah Aune –
Helotes Plus**



**Robert Rosas –
United 4-H Horse Club**



**Delaney Morrison –
Kids are Teaching**



**Alexandria Ojeda –
United 4-H Horse Club**



**Ryan Pena –
Southwest Roughriders**

****If your club has news or events they would like to see in our newsletter please email to sarah.nichols@ag.tamu.edu**



UPCOMING EVENTS

- JUN 9 Steer/Heifer Validation 8:30-11am – O'Connor HS
- **JUN 10 2022 Youth Lab Application DEADLINE**
- **JUN 10 CEP Photography Contest DEADLINE**
- JUN 11 Wise County 4-H Open Youth Dog Show
- JUN 12-17 4-H Military Youth Adventure Camp
- **JUN 13 4-H Horse Project Scholarship DEADLINE**
- JUN 17 Comal 4-H Dance Fundraiser
- JUN 18 Gaines County 4-H Whizbang Shootout
- JUN 21 Steer/Heifer Validation 4:00-7:30pm – East Central HS
- JUN 21 State Fair Lamb, Goat, Swine Validation 8:00-11:00am – East Central HS
- JUN 27-29 Texas 4-H Advocacy Academy
- **JUNE 30 Youth Gardens Summer Training Registration DEADLINE**
- **JUN 30 Virtual Texas 4-H Reel 'em in Fishing Skill-A-Thon 2022 DEADLINE**

- **JUL 1 59th Annual Texas State 4-H Horse Show Registration DEADLINE**
- JUL 6 2022 STEM Educator Academy
- JUL 6-8 Youth Gardens Leadership Training
- JUL 10-13 Aperture Academy
- JUL 11-14 True Leaders in Equity Institute
- JUL 12-15 2022 Youth Lab (Virtual)
- JUL 16 Train Like a Champion Livestock Clinic & Show
- JUL 21-23 Texas A&M Meat Judging Camp
- JUL 22-24 Global Citizens Camp
- JUL 24-28 Western Governors' Leadership Institute



2021-2022 County – District – State CONTEST/EVENTS CALENDAR

This is calendar is subject to change. Please make sure you check contest guidelines closely and adjust dates/locations/times as necessary

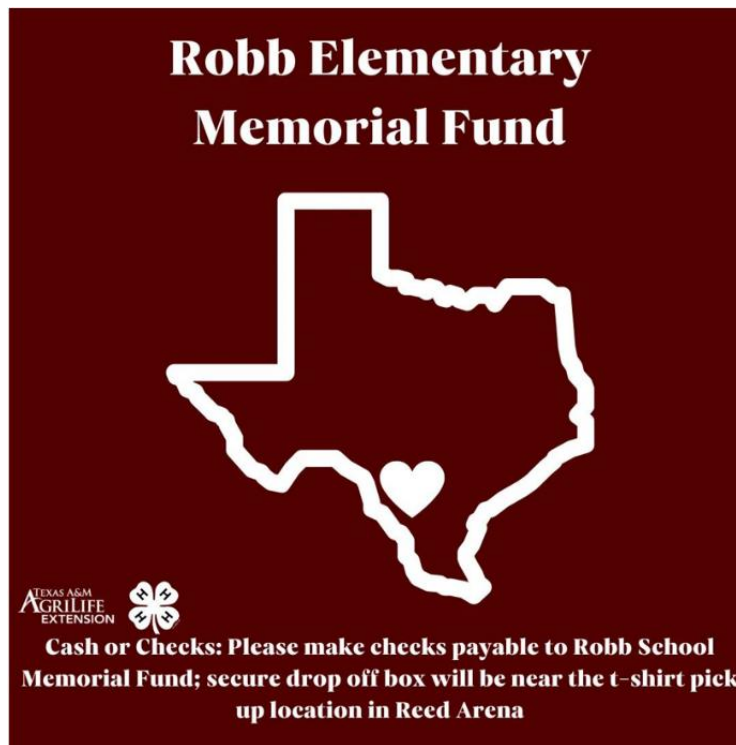
Jun 6-9	Texas 4-H State Roundup in College Station, TX Roundup Website
Jun 6	District 10 Record Book Registration Opens
Jun 13	County Record Books/Awards/Ambassador Applications Due Record Book Guide POSTED!
Jun 15	4H County Ambassador Meeting – VIRTUAL on Teams
Jun 15-16	District 10 Horse Show (Dripping Springs, TX) Letter/Rules POSTED!
Jun 16	Texas 4-H Horse Show Registration Opens
Jun 18	Texas 4-H Horse Show Registration DEADLINE
Jun 20	2022 Texas 4-H Shooting Sports State Games DEADLINE 4HOnline & iclays
Jun 27	D-10 Record Book Registration CLOSES
Jun 21	Early 4-H Club Chartering Application Due
Jun 29-Jul 1	District 10 Leadership Lab (Camp Kubena)
Jul 8	Bexar County Gold Star Interviews- <i>NO ALTERNATIVE DATES WILL BE AVAILABLE</i>
Jul 7-19	Texas 4-H State Dog Show
Jul 10-15	2022 Texas 4-H Shooting Sports State Games – Hunting & Wildlife, Muzzleloading, Pistol, Rifle
Jul 15-20	Texas 4-H Congress, Austin TX
Jul 18-23	2022 Texas 4-H Shooting Sports State Games –Archery
Jul 19-23	2022 Texas 4-H Shooting Sports State Games –Shotgun
Jul 19	Bexar County Club Officer Training - Virtual
Jul 17-23	Texas 4-H Shooting Sports State Games, National Shooting Complex
Jul 24-29	Texas 4-H Horse Show

District/State Contest Reimbursement Form

- **Information:** The Bexar 4-H Council has money set aside to reimburse for selected District and State events to encourage participation and help ease the financial burden for active 4-H families. The money reimbursed will need to be requested from our office; no longer automatically mailed. See details below:
- **How:** Please fill out and return the [Reimbursement Form](#) to sarah.nichols@ag.tamu.edu

Texas 4-H State Roundup – Registration June 6-9th – Registration CLOSED

Registration CLOSED. If you are registered and need information you can visit the [Roundup Website](#). The 2022 Texas 4-H Roundup Registration packet has been posted at <https://texas4-h.tamu.edu/events/roundup/>. Parking passes must be purchased online from the Texas A&M Transportation website: <https://transport.tamu.edu/Parking/events/annual.aspx>



- **[Texas 4-H State Roundup Calendar of Events](#)**
- **Parking Permits:** Parking permits will be required on campus. You will be required to enter the vehicle license plate at time of purchase. Permits can be bought the week of our event if you do not yet know which vehicle you will be bringing. There are no longer paper permits that will be placed in your window, your license plate is your permit. You will be able to purchase a Full Conference pass for \$25 or day passes for \$7. You will select Texas 4-H Roundup in the drop down menu at <https://transport2.tamu.edu/account/conference/parkingpermits.aspx>

State Record Book Guidelines (2021-22) Family Guide [RELEASED!](#)

The 2021-2022 Record Book Guide for families is now available [HERE!](#) Check out the guide now to make yourself aware of changes that may impact your 4-H'ers record books this year.

Local 4-H

Events / Training

4-H Speaker Request Form- PERSONAL CLUB VIRTUAL TRAININGS OFFERED!

- **Information:** If you are interested in having a 4-H staff member speak at your event/club meeting, please complete this [form](#) and submit to sarah.nichols@ag.tamu.edu at least 2 weeks prior to the requested date. Please allow 3-5 business days for confirmation. If you have any questions, please contact us at 210-631-0400.

2022 Upcoming Virtual/In-Person Trainings

County Ambassador Meeting	6/15/22	VIRTUAL @ 6PM	Virtual TEAMS Link
Youth Gardens Leadership Training	7/6/22-7/8/22	3355 Cherry Ridge Ste. 208 San Antonio, TX	This training will enhance skills needed for your Youth Gardening Program. See flyer and additional information below. Cost \$100. Deadline to register: June 30 th
LATE Club Manager Training	7/19/22	VIRTUAL @ 6:30PM	Club manager training virtual TEAMS Link

County Ambassador Application – DEADLINE June 13th

Are you interested in becoming a Bexar County 4-H advocate or leader? Would you like to develop and build your communication skills? If so, you are a perfect fit for our Bexar County 4-H Ambassador Program! See attached application for details. [Bexar County Ambassador Application](#)

2022 Bexar County Record Book - DEADLINE June 13th

Use this link to submit record books:

https://docs.google.com/forms/d/e/1FAIpQLSfgozKo0hQZa8BfsVIBeW1rU2UyGrUaOfcNEV9TXKFlnSkkrA/viewform?usp=pp_url

We are in need of Record book Judges. Records will be judged virtually again this year. Judges will be emailed approximately 10 record books to judge. If you are able to assist, please email sarah.nichols@ag.tamu.edu.

2022 Awards & Recognitions Handbook – Awards DEADLINE JUNE 13th

Use this link to submit record books:

https://docs.google.com/forms/d/e/1FAIpQLSfBuEn2Jm5TbYMimck9V9VWVCI-6UaHriaU6dmhMEWabtGCGDg/viewform?usp=pp_url

Awards Handbook Link

Club Manager Trainings

This is a meeting to help future club managers understand their role as volunteer leaders and facilitators in the Bexar 4-H Program. Current club managers are also welcome to join as a refresher course!

*NOTE: Chartering paperwork must be turned in before Monday, June 27th in order to be activated on/by August 15th. If you charter after this date, your activation date may be later than August 15th.

Tuesday, July 19th @ 6:30PM: Virtual on Microsoft Teams (LATE Club Manager Training)

[https://teams.microsoft.com/l/meetup-](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YzAwNzhmMjYtZGU2NC00OGJhLWJjYWMTzjg0ZTRkOWE5Yzdi%40thread.v2/0?context=%7b%22Tid%22%3a%229fd7580a-6472-4d9c-a142-d131d3a7a116%22%2c%22Oid%22%3a%228aa7ecbb-a914-4e64-b10c-d3ad353e2460%22%7d)

[join/19%3ameeting_YzAwNzhmMjYtZGU2NC00OGJhLWJjYWMTzjg0ZTRkOWE5Yzdi%40thread.v2/0?context=%7b%22Tid%22%3a%229fd7580a-6472-4d9c-a142-d131d3a7a116%22%2c%22Oid%22%3a%228aa7ecbb-a914-4e64-b10c-d3ad353e2460%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YzAwNzhmMjYtZGU2NC00OGJhLWJjYWMTzjg0ZTRkOWE5Yzdi%40thread.v2/0?context=%7b%22Tid%22%3a%229fd7580a-6472-4d9c-a142-d131d3a7a116%22%2c%22Oid%22%3a%228aa7ecbb-a914-4e64-b10c-d3ad353e2460%22%7d)

Club Chartering Process & Instructions – DEADLINE June 21st

Charters should be due to the Bexar County 4-H Office

ALL 4-H Clubs Must Have:

- **Charter Application Worksheet** for Club/Group Managers to complete and use to fill out information in 4HOnline - This form is simply a worksheet and **should not be uploaded** as part of the chartering process.
- **2022-2023 Charter Agreement (Must be signed by CEA/CED)**
- **Bylaws:** The **sample bylaws are developed to serve as a guide** for clubs/groups to use in bylaw development and/or revision. **Chartered clubs/groups have flexibility with their bylaws; however, the items in bold in the sample set are required to be in all bylaws.** When you review the sample bylaws, you will notice **fewer bolded/required items**. This does not mean you have to change your bylaws, as long as they meet the minimum requirements, which they should if they were in compliance last year. Club/group bylaws may also not conflict with the Texas 4-H Rules and Guidelines and/or the charter agreement.

ONLY CLUBS with a 4-H BANK ACCOUNT MUST HAVE:

- **2021-2022 Financial Review Form & Asset List**
- **One Copy of Previous Bank Statement for each account:** Bank statements uploaded as part of the chartering packet should **not include copies of canceled checks**. This is for security of the club/group account(s).

Some things to be aware of: The Club name MUST match what we have file in our current system to a TEE. If they alter the name/abbreviate or change up their name in any of the documents above, it will be rejected. Please double, and triple check that the signatures of reviewers on the financial review form are NOT club members of the club. They must be outside parties who sign that form.

Instructions

[Application Worksheet for 4-H Chartering](#)

[22-23 TX 4-H Club-Group Charter Agreement](#)

[Management Club Charter Bylaw Template](#)

[Financial Review of 2021-22 4-H Year](#)

[TX 4-H Club ByLaws / Requirements](#)

Youth Gardens Leadership Training – DEADLINE June 30th (FLYER)

Training is July 6th – July 8th at our AgriLife Bexar County Extension Office, 3355 Cherry Ridge, Suite 208, San Antonio TX 78230. Cost of training is \$100. This training will enhance skills needed for your Youth Gardening Program. Training will offer one-on-one with speakers and specialists, hands-on demonstrations and Junior Master Gardener Curriculum. . The training will cover a wide variety of topics such as: Junior Master Gardener Curriculum, LGEG, rainwater harvesting, plant propagation, vegetable gardening, wildlife in the garden, entomology, and more! Participants will receive their choice of Junior Master Gardener curriculum bundle that can be used in combination with your garden as well as other materials to support your garden. 13 hours of professional development will be awarded for training as well as certificate of completion. Light breakfast and lunch will be included as well as door prizes. Deadline to register is June 30th. Space is limited.

For more information email Dominick Ortiz, Youth Gardens Coordinator, at dominick.ortiz@ag.tamu.edu or David Rodriguez, Horticulture Agent, at david.rodriguez@ag.tamu.edu.

To register click on link: [Youth Gardens Advanced Leadership Training \(July 6 - 8, 2022\) - Products - Texas A&M University eStore \(flywire.com\)](#)



4-H Horse Project Scholarship – DEADLINE June 13th

2022 4H Scholarships
Please contact page or email
harrells.sa@gmail.com for
application
Due June 13, 2022

Open to graduating 2022 Seniors. Eligibility:
Active Bexar County 4H Member
Horse Project Focused
Acceptance into a College/Trade-School

Bexar County 4H Horse Leaders award small college/trade school scholarships to graduating seniors. Applicants must have proof of acceptance, be a 2022 graduating senior, a Bexar Co resident, and have participated the in 4H horse program. Applications are due by June 13th, 2022. Interested parties can contact our FB page or me at: harrells.sa@gmail.com.



Livestock News & Events

If you have questions or need help with your projects feel free to contact Sam.Womble@ag.tamu.edu

2022 Validations Dates:

Steers & Heifers

June 8th 8:30-11:00 am Madison HS

June 9th 8:30-11:00 am O'Connor HS

June 21st 4:00-7:30 pm East Central

State Fair Lamb, Goat, Swine

June 21st 8:00-11:00 am East Central

Lamb & Goat

Oct 13th 3:00-6:00 pm Madison HS

Oct 21th 5:00-7:00 pm East Central

Fall Heifer

Oct 29th 9:00-11:00 am East Central

Swine

Nov 8th 4:00-6:00 pm Judson HS

Nov 12th 2:00-5:00 pm O'Connor HS

Nov 15th 4:00-6:00 pm Madison HS

Nov 16th 4:30-6:30 pm Southwest HS

Nov 22nd 2:00-5:00 pm East Central

Upcoming Livestock Programs, Clinics & Shows

Train Like a Champion Livestock Clinic & Show – July 16th (FLYER)

Austin, Burtleson, Colorado, Fayette, Washington, and Wharton Counties are excited to host the Train Like A Champion Livestock Clinic and Show on Saturday, July 16 at the Fayette County Fairgrounds in La Grange on Saturday, July 16th. Please share with any interested beef cattle, lamb, and/or goat exhibitors. [Entry Form](#)

Texas A&M Meat Judging Camp – July 21st-23rd (FLYER)

This year will be a fun filled 2½ days of meat judging with the 2022 Fightin' Texas Aggie Meat Judging Team, as well as an exciting tour of Kyle Field on Friday morning. We will provide lodging and meals for campers and have plenty of product (beef, lamb and pork) to practice on. If you have any questions, please feel free to contact me. Also, please forward on to any of your colleagues that may be interested. Registration is open now and space is limited. Register here: [Fightin' Texas Aggie Meat Judging Camp | Animal Science \(tamu.edu\)](#)

Sheep Capital Lamb Camp July 29th-31st (FLYER)

The San Angelo Stock Show and Rodeo Association and Texas A&M AgriLife Extension office in Tom Green County are proud to present the Sheep Capital Lamb Camp to be held in San Angelo, Texas on the fairgrounds July 29th – July 31st. The camp will be open to incoming 3rd Graders through Seniors in high school, and exhibitors of all levels of experience are welcome to participate. The registration fee will include breakfast Saturday and Sunday, and lunch Saturday and Sunday, a t-shirt, and a camp packet. Registration and information can be found at:

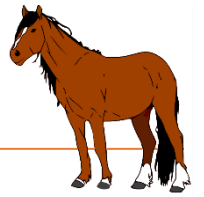
<https://www.sanangelorodeo.com/p/livestock1/sheep-capital-lamp-camp>

<https://tomgreen.agrilife.org/home/>

Washington County Fair – Open Heifer & Steer Show – DEADLINE Sept. 1st

2022 Washington County Fair Open Heifer and Steer Show scheduled for September 10th at the Washington County Expo in Brenham. This show is open to all Texas 4H and FFA members with Junior Beef Projects. Entries allowed online only at <https://washtxfps.fairwire.com>. Entries and payments due by Sept. 1st. See [Flyer](#) and [Prospect Rules](#) for information.

Horse News & Events



Upcoming Bexar County 4-H Open Horse Show Schedule (2022-2023)

Show Information: Upcoming show information is available on the [Bexar 4-H Horse Leaders Facebook page](#). 4-H member competing for end of the year awards & prizes MUST complete an academic eligibility form to remain eligible for competitive awards! Check back soon for 2022-2023 season!

59th Annual Texas State 4-H Horse Show – DEADLINE July 1st

Howdy! We'd like to formally invite you to join us at the 59th Annual [Texas State 4-H Horse Show](#) July 24th-29th at the Brazos County Expo in Bryan, TX. As many of you know, the state show is only possible by the dedicated efforts of MANY people and we hope that you will consider helping this year on our management team! No experience is necessary and we invite you to join us for any length of time, one day or the whole week. To organize the show's management team, please fill in the [Google sheet](#) by July 1st (the sooner the better for planning purposes) if you would like to join us. Based on your responses, I will then be sharing more details, including class committee assignments and lodging details. Hotel accommodations and lunches are covered by the show for management team members.



State 4-H Horse Show Sponsorship Opportunities (FLYER)

The State 4-H Horse Show has been showcasing young horsemen's talent and hard work since 1963. Each year in July, over 350 4-H'ers and their families come together from across Texas for a weeklong horse show of fun. We need sponsors like you to help support this effort to ensure the growth of this great show and afford this opportunity to Texas youth for years to come. We greatly appreciate your generosity and would like to offer some recognition for you as well. Please see the attached letter about what the Texas State 4-H Horse Show can offer you in exchange for your support. Learn more via the attached document.

Texas 4-H Horse Show – Registration June 16-18th (WEBSITE)

July 24th-29th Bryan, TX. Contestants must register for the State 4-H Horse Show on 4HOnline within 48 hours after the District 10 Horse Show ends (pg. 14 Rules & Regulations)



4-H Shooting Sports

Learn by Doing

Access all shooting sports events, trainings, & contests here:

[4-H Natural Resources Program Activity and Event Schedule - Google Docs](#)

2022 Kerr 4-H Skeet & Trap Shoot - June 3rd-5th (FLYER)

Register through iClays by May 20th. Late registration available through May 27th. For more information contact kerr.registration@yahoo.com [Rules & Registration Information](#)

2022 Texas 4-H Shooting Sports State Games – DEADLINE June 20th (Handbook)

Registration STEP 1 (Texas 4-H Online): May 13th - June 20th

Registration STEP 2 (iclays scheduling program): May 25th - June 20th

Registration Fees: \$95 per contestant

Late Registration: There is NO open late registration

The annual Texas 4-H Shooting Sports State Games does not require qualification for any of the events. Each participant is required to have a thorough understanding of the events rules and courses of fire, the range procedures, and the safety rules and procedures for each event in which they register. All participants must be currently enrolled 4-H members within a county 4-H Shooting Sports project. One 4-H certified coach must be enrolled on 4-H Connect, currently coaching in the county project, and certified for each shooting discipline for which a 4-H member is registering. Disciplines include archery, hunting, muzzleloading, pistol, rifle, and shotgun. For example, a 4-H member cannot participate in the State Games Archery events unless that member is currently active in a 4-H Archery project with an active 4-H Archery Coach. This certified coach requirement could be covered by multiple volunteer 4-H coaches or one.

Gaines County 4-H Whizbang Shootout – June 18th (FLYER)

Register through iClays at www.iclays.com. This shoot will be a whiz-bang qualifier. For additional information see attached flyer or contact Texas A&M AgriLife Extension Service Gaines County Office at 432-758-4006.

Family & Community Health Events



TEXAS A&M
AGRILIFE
EXTENSION

FOOD HANDLER'S COURSE

2yr.
Permit

Texas Department of State Health Services accredited food handler's program is now being offered virtually or in-Person by Texas A&M AgriLife Extension. The class is a basic overview of food safety practices that are necessary to ensure you serve safe food at your establishment. Practices discussed include:

- Good Personal Hygiene
- Cross Contamination
- Time and Temperature Abuse

To schedule a class, please email or call

Angie Gutierrez

Family & Community Health Agent

at aogutierrez@ag.tamu.edu
210-631-0400

Money order or Check Payable to:
Food Handler Account **230202**
Fee \$20.00 / person

Payment can be mailed to:

AgriLife Extension Service
Att: Angie Gutierrez
3355 Cherry Ridge Dr., Suite 212
San Antonio, TX 78230



4-H Events & Training



Letters for Uvalde

Several of you have asked about sending letters to Uvalde from your 4-H clubs or project groups. We will be sending a bulk mailing of letters to Uvalde soon. Please send letters you wish to be included to the Texas 4-H Office using the following address:

Texas 4-H
Attn: Uvalde Letters
1470 William D Fitch Pkwy
College Station, TX 77840

Trauma Resources

In response to the heartbreaking tragedies at Robb Elementary School, and other mass shootings, federal agencies have compiled a list of resources to help youth, families, educators, and community members cope with and talk about community trauma, as well as provide psychological first aid. Please find the article on [youth.gov](https://www.youth.gov). Many resources are available in Spanish and other languages.

CEP Photography Contest – DEADLINE June 10th (FLYER)

The 2nd Annual Cooperative Extension Program Photography Contest is accepting entries now. *Note, this is not the State 4-H Photography Contest. This contest is accepting entries through June 10th on Submittable and is open to all Texas 4-H Junior and Intermediate level members. Email CEP 4-H Agent Nathan Tucker at: Nathan.Tucker@agnet.tamu.edu to receive if you have any questions. [Enter now by clicking here.](#)

Comal 4-H Dance Fundraiser – June 17th (FLYER)

Comal County 4-H is hosting a dance fundraiser Friday, June 17th from 6 pm to 11 pm. Ticket price is \$25 dinner/dance or \$15 dance only. Event will be held at Fiddler's Gruene, 832 Gruene Rd, New Braunfels, TX. There will be a silent auction and special performance by Jason Allen. To purchase tickets, click flyer and use QR code on flyer.

NASA HEAT (Heliophysics Education Activation Team) (FLYER)

On behalf of Maryland 4-H, I wanted to share a virtual professional development opportunity currently open for 4-H educators nationwide, being offered from NASA-Goddard's Heliophysics division and HEAT (Heliophysics Education Activation Team). The "4-H & NASA" series is a new youth STEM initiative being piloted (virtually) in Maryland to offer new experiences for 4-H youth that better connects them with NASA missions, careers, and STEM priorities. The program's flyer is attached, with the link to the Jotform to sign up following: <https://go.umd.edu/NASA4H>

The pilot run of the youth program will start on June 21st, running Tuesdays and Thursdays 1-3pm EST through July 7th. Educators interested in being trained by NASA HEAT are expected to attend at least 3 of the youth sessions, attend at least 8 hours of training by NASA at times TBD depending on attendees' schedules this summer, then plan to implement at least one NASA HEAT club or event in their region (virtually or in-person) in the Fall of 2022 and/or through Spring of 2023, with data collected to be shared with NASA. Training times are flexible and can be scheduled to meet the needs of participants.

2022 STEM Educator Academy – July 6th

The 2022 STEM Educator Academy will be held on July 6th at the AgriLife Complex on the Texas A&M University Campus. Developed by the Junior Master Gardener Program and the Texas 4-H, the Academy is intended to fill the need for more hands-on STEM teacher training. Sessions will be led by experts on a variety of topics including entomology, robotics, water, science in the gardens, and wildlife and natural resources. [Register now by clicking here.](#)

True Leaders in Equity Institute – July 11th-14th – DEADLINE June 6th

Empowering youth/adult teams to be change agents within the Cooperative Extension System, this training and leadership opportunity on July 11th-14th in Bethesda, Maryland challenges participants to work together to ideate and champion equity-related projects that will grow 4 H in their communities. National 4-H Council will provide up to 20 scholarships to exemplary application submissions. [Apply by June 6th](#) and contact TLEI@fourhcouncil.edu with any questions. [Click here to register now.](#)

2022 Youth Lab – July 12th-15th – DEADLINE June 10th

The San Antonio Livestock Exposition (S.A.L.E.) and the 4-H and Youth Development (4HYD) Unit of the Cooperative Extension Program (CEP) will award 100 \$125 scholarships to attend Youth Lab, a pre-college program. The scholarships will be awarded to incoming 8th-12th grade students who participate in 4-H programming, demonstrate historically underserved/underrepresented status, and provide a letter of recommendation (on letterhead) from a county extension staff member, classroom teacher, or school counselor/administrator. Preference is extended to youth who have participated in county 4-H programming, but application is open to all youth. Youth Lab will be conducted virtually on July 12th-15th. Priority Deadline: May 20th Final Deadline: June 10th
Apply here: https://pvamu.co1.qualtrics.com/jfe/form/SV_88Sw0AxUyz7qxo2

Wise County 4-H Dog P.A.C.K. Open Youth Dog Show – June 11th (FLYER)

[Entry forms](#) You can contact AgriLife Extension Service, Wise County at 940-627-3341 or wise-tx@tamu.edu for more information.

4-H Military Youth Adventure Camp – June 12th-17th (FLYER)

Adventure Camp opportunities designed for military youth of Active Duty, Reserve, and Retired personnel at regional locations around the U.S. and its Territories. Open ages 14-18. Register at <https://bit.ly/Texas4H>
There are several overnight and day camp opportunities for military youth this summer. [Learn more by clicking here.](#)

- True Warrior: July 17th-21st @ Brownwood, TX
- Wild West: June 12th-17th @ Junction, TX
- Leadership Retreat: July 17th-21st @ Brownwood, TX
- Horizon's Camp: June 21st-24th & June 26th-30th @ Brownwood, TX
- Young Heroes Day Camp (multiple days and locations)
- 4-H Experience Day Camp (multiple days and locations)

Virtual Texas 4-H Reel 'Em in Fishing Skill-A-Thon 2022 – DEADLINE June 30th

(FLYER)

Registration is open on 4HOnline as is FishDonkey and Summer fishing will begin June 1st. Don't be late! Registration will close on June 30th! Learn more information via the PDFs attached. New and exciting changes for 2022: [Rules of Play](#)

Aperture Academy – July 10th-13th (FLYER)

This is a summer camp held at the Texas 4-H Conference Center for youth grades 5th-8th and is intended for beginners. We will have DSLR cameras and all sorts of equipment for campers to use at this camp. The camp is led by our fantastic adult volunteers and Photography Ambassadors and is scheduled for July 10th-13th. Space is limited to 25 campers, so get your members to register now!

Global Citizen Camp – July 22nd-24th (FLYER)



The 4-H Global Citizen Camp is a three-day/two-night camp experience to learn about the cultures of Japan, South Korea, Latin America, and Texas A&M. It will be held July 22nd-24th in College Station. Learn more information from the attached PDF, or contact darlene.locke@ag.tamu.edu.

4-H Days at Schlitterbahn – July 19th-22nd & July 26th-29th

The Texas 4-H Foundation has partnered with Schlitterbahn Waterpark to host Texas 4-H Days in the parks! These events will be happening at both the New Braunfels and Galveston locations. Schlitterbahn Week in New Braunfels will be July 19th-22nd and Schlitterbahn week in Galveston will be July 26th-29th! Use the following instructions to purchase your tickets, please note that the login information is case sensitive. New Braunfels: Go to www.schlitterbahn.com/new-braunfels/affiliate and enter the Username: NB4HDays and Password: NBclover22 to purchase tickets. Galveston: Go to www.schlitterbahn.com/galveston/affiliate and enter the Username: GV4HDays and Password: GVclover22 to purchase tickets.

Western Governors' Leadership Institute – July 24th-28th (FLYER)

The Western Governors' Foundation has launched the Western Governors' Leadership Institute to recognize, reward and encourage the effective exercise of leadership by young adults across the West, and encourage its future development. The Institute will select one young adult and one alternate from each western state and territory to attend an all-expense-paid leadership forum and the Western Governors' Association Annual Meeting in Coeur d'Alene, Idaho.

STEM Ambassador Program – DEADLINE July 31st

Applications for the 2022-2023 STEM Ambassadors will open on **July 1st** and close **July 31st**. [A promotional video overview of the team can be viewed here.](#)

Eligibility for NEW Members

- Be in the 9th – 12th grade (as of September 1st).
- Complete and submit application by July 31st.
- Have a willingness to learn about and promote STEM.
- Attend a mandatory virtual orientation along with his/her parents/guardians on August 30th at 7pm.
- Attend the mandatory fall and spring in-person meetings (dates will be listed in the application).
- Be willing to work collaboratively on a team with other youth and adults.
- Be responsive and engaged in team communications.
- Share knowledge and skills with others.
- Not serving on the 2022-23 Texas 4-H Council.

Applicants will need to create a simple profile on Submittable to complete the application. The application requires (among other details) several written narratives, a 2–3-minute personal video narrative, as well as two letters of recommendations. Candidates are encouraged to begin work on the latter two as soon as possible. [Application available by clicking here.](#)

Sport Fishing Leader Training – August 27th-28th (FLYER)

Registration open to adult 4-H volunteers and Senior division 4-H members. Registration fee is \$75 which includes lunch on Saturday and educational materials. For further information see flyer or contact Larry Hysmith at lhysmith@tamu.edu.

2022 Texas 4-H Summer Camp Registration is LIVE!

We are super excited to share that 2022 Summer Camp registration for camps here at the Texas 4-H Conference are live! [2022 Summer Guide](#): In the Summer Guide, you will find information on what camps we are offering as well as dates and prices

- **Mission Possible Mentors:** Mission Possible Mentor applications are live and can be applied for [HERE](#). If you have any senior level members in your clubs that you would recommend for Mission Possible, encourage them to apply!
- **Summer Camp Staff Opportunities:** If you have any 4-H members that have aged out of your program and think they would like to work at camp, encourage them to apply on our website. [That link can be found here.](#)

Junior Master Photographer & Photography Ambassador Program

Full details about these two youth leadership programs will come out later in the summer. However, training dates for JMP workshops have been set and you are encouraged to promote these to members. **JMP Workshop 1 – September 24th. JMP Workshop 2 – December 3rd. Both workshops will be held in Dallas.** To become a Photography Ambassador, youth must first complete both JMP workshops, which are only offered once a year. If youth came to workshop 1 in a previous year, but missed workshop 2, they only have to come back for the latter. Regardless of prior knowledge and skills, this is the only pathway to becoming an ambassador. Until summer, you can view more information about these two programs in the leadership section here: <https://texas4-h.tamu.edu/projects/photography-video/>

States' 4-H Summer Hosting (FLYER)

Host an international youth delegate and bring the richness of the world to your home! Host an International Youth in Summer 2022 through States' 4-H International. Hosting will take place in July and August 2022. The PDF attached explains more details about the program, or find more at <https://www.states4hexchange.org/state-contacts/>.

Ignite the Spark

Please join us for the *Ignite the Spark professional development series about volunteerism*. Here is the registration link: <https://bit.ly/S4HVolEngage>. You can attend one or all sessions. The topics will build upon one another, but you can select which sessions you'd like to attend. They will be recorded for later viewing. The 4-H Volunteer Specialists of the Southern Region have collaborated to develop a 2022 Volunteer Engagement Professional Development series. This would be a wonderful opportunity to "sharpen your saw" as an agent, program assistant, or specialist. We hope you will join us in the excellent professional development series! Series dates are May 19th, Aug. 18th, Sept. 15th and Oct. 20th.



4-H Day in Aggieland 2022 – September 10th



Mark your calendars for 4-H Day in Aggieland 2022! We will offer activities and a highly discounted ticket price to watch the Texas A&M Aggies take on the Appalachian State Mountaineers in Kyle Field on September 10th at 2:30 pm. Mark your calendars now to save the date and watch for more information to be released soon!

Gonzales County Gear Robotics Contest – September 24th (FLYER)

Contact Gayle Bludau at 830-672-8531 for more information

National 4-H Volunteer Conference – October 6th-9th

Mark your calendars for October 6th-9th for the National 4-H Volunteer Conference! Come visit the world's largest 4-H center, enjoy great sessions, meet new people, have fun, and bring home some great ideas to implement with your 4-H clubs and project groups. Rock Eagle 4-H Center, Eatonton, Georgia. <http://www.4hvcoss.com/>. Registration opens June 1st. Contact Laura Huebinger, lhuebinger@ag.tamu.edu, with questions.

Consider Teaching a Workshop at the National 4-H Volunteer Conference (FLYER)

The Texas 4-H program will offer to pay the conference registration fee if you teach a workshop in-person!! This offer will be provided for up to 3 agents/volunteers. I really hope you'll consider it. If you want to bounce around some ideas, please feel free to contact Laura Huebinger, lhuebinger@ag.tamu.edu.

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HAVE YOU HERD?

FREE LIFE SKILLS COURSES
FOR YOUNG ADULTS AGES 18-24

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