4-H Office CLOSED until 6/16

**Mailing Address:**
3355 Cherry Ridge Dr. S-212
San Antonio, TX 78230

**Phone:** (210) 631-0400
**Fax:** (210) 631-0429

**Office Hours:** 8AM – 5PM
(Closed 12PM-1PM Lunch & County Holidays)

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  Office Assistant (Ag)

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**DEADLINES AT A GLANCE:**

As a reminder, 4-H programming (Club meetings, project meetings, events or contests) will be cancelled/postponed until June 16, 2020

- JUN 8 – SA Food Bank COVID-19 Food Drive KICKS OFF! See Flyer
- JUN 11 – Steer Validation @ James Madison HS – 8 – NOON
- JUN 15 – County Record Books DUE – EXTENDED TO MIDNIGHT
- JUN 15 – County Awards & Gold Star DUE - EXTENDED TO MIDNIGHT
- JUN 15 – County Ambassador Applications DUE EXTENDED TO MIDNIGHT
- JUN 15 – Registration for Virtual District 10 Council Meeting DEADLINE
- JUN 17 – District Community Service Project Donations due to Office
- JUN 18 – Texas 4-H Shooting Sports State Games Registration Deadline
- JUN 19-20 – County Record Book Judging *Judge from Home*
- JUN 23 – State Fair Validation (L/G) @ James Madison HS – 8-10 AM
- JUN 26 – State Fair Validation (Barrows) @ East Central HS – 8-NOON
- JUN 26 – Steer Validation @ East Central HS – 3 – 6 PM
- JUN 30 – County Scrapbook Awards DUE - EXTENDED
- JUL 1 – Club Charters due in order to become active Aug. 15, 2020
- JUL 1 – STATE Horse Show Deadline on 4-H Connect
- JUL 7 – Club Manager Training Session 2 (10am or 6:30pm) via WebEx
- JUL 9 – District 10 Record Book Judging, TENATIVE
- JUL 16 – Virtual Bexar County Club Officer Training – SAVE THE DATE
- JUL 17 – Gold Star & County Ambassador Applicant Interviews
- JUL 31 – 2020 Sheep Capital Lamb Camp (Space Limited to first 80)
- AUG 7 – Bexar County Awards Program – SAVE THE DATE
County Record Book & County Awards CHANGES/UPDATES

- We will still have Record Books due **June 15, 2020**. Since our office will still be closed on this date, please utilize the drop slot to meet this deadline. **Deadline will be extended until midnight.** You may use any index card for the front cover, and Record Book covers can be purchased at https://shop4-h.org/
- County Record Book judging will also be modified this year. If you are an adult volunteer or SENIOR YOUTH (Grade 9th-12th) and would like to help judge Record books at home, please email ntcervantes@ag.tamu.edu
- Lastly all County Awards are due **June 15, 2020 (extended to midnight)**, WITH THE EXCEPTION OF SCRAPBOOKS. Because scrapbooks will not fit through the slot, we will extend the deadline for Scrapbooks until June 30, 2020.

4-H Connect Transition to 4-HOnline 2.0

Texas 4-H will be making the transition from 4HConnect 1.0 to 4HOnline 2.0 on August 15, 2020. 4HOnline will look different when enrollment opens on August 15, 2020 but family profiles, member profiles and login credentials will stay the same.

Here is a timeline and links to resources to stay up to date on the changes!

- Transition Information/Timeline Packet
- 4HOnline Updates & Resources Website

COVID-19 Food Drive for the San Antonio Food Bank

In these times with COVID-19 we know how much food insecurity adds to the high levels of anxiety among the people of Bexar County & San Antonio. As an agency we are hoping we can help Texans better their lives by hosting a food drive (See flyer). Starting on **June 8, 2020** the Bexar AgriLife office will be placing a bin/barrel outside from **9 to 12 noon every day**.

Please helps us promote this special project to your club and families. This is a perfect time to look through your pantry to see if you have any extras cans you want to donate. I thank you in advance for your support. If you have any questions feel free to reach out to ntcervantes@ag.tamu.edu or aogutierrez@ag.tamu.edu

Stay well!

*DATE CHANGES* 2020 ANIMAL VALIDATION DATES

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<td>Nov 23 @ 4-7PM Madison</td>
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Tag Order Price: **$17 per State Tag, $30 per Late State Tag**
Howdy 4-H Family,
As I’m sure you’re all aware, our nation and state are currently navigating difficult waters regarding the spread of COVID-19 (https://texashelp.tamu.edu/coronavirus-information-resources/). We are taking guidance at this time from our agency, local government, and federal government on how best to advise our groups to mitigate the probabilities of infection and further spread of the virus. Please read the following recommendations regarding public gatherings/social distancing, and best hygiene practices. We know you all have been made aware of this information, but we’d like to emphasize the importance of these practices so we can hopefully return to a normal state of operation in the near future.

1. The following actions are being taken regarding educational programs and face to face meetings:
   a. All AgriLife face-to-face meetings will be cancelled through May 4th at the earliest. This status will be reviewed based on the statewide public health disaster declaration made by the Governor. All 4-H Programming will be suspended until June 16, 2020.
   b. Starting Monday March 23, 2020, our physical office will be closed, and we will implement a telecommuting solution to minimize as much person to person contact as possible for a two week period. After this two week period, we will revisit the telecommuting solution. We can be reached during normal office hours at 210-631-0400. *As of June 9, 2020 we are awaiting the County’s response and plan to re-open after June 16th. We will inform you via 4-H Connect of our Office’s status.

   CURRENT POLICY ON 4-H CLUB MEETINGS: Regular Face-to-Face meetings cannot be conducted by our staff/volunteers until we have officially begun our re-opening process AND sent out an official notice that you may begin meeting. This process will be done in 3 phases, and each phase will have specifications regarding meeting capacity and restrictions. I know many of your groups are eager to begin meeting, but these guidelines and directives must be followed by our agency. PLEASE DO NOT run the risk of meeting, because any meetings being held face-to-face are NOT considered 4-H sanctioned events at this time

2. The following CDC information relates to how COVID-19 is spread:
   - The virus is thought to spread mainly from person-to-person.
     - Between people who are in close contact with one another (within about 6 feet).
     - Through respiratory droplets produced when an infected person coughs or sneezes.
   - Some spread might be possible before people show symptoms; there have been reports of this occurring with this new coronavirus, but this is not thought to be the main way the virus spreads.
   - Spread from contact with contaminated surfaces or objects:
     - It may be possible that a person can get COVID-19 by touching a surface or object that has the virus on it and then touching their own mouth, nose, or possibly their eyes, but this is not thought to be the main way the virus spreads.

3. The following CDC information relates to how to mitigate infection of COVID-19:
   CDC always recommends everyday preventive actions to help prevent the spread of respiratory diseases, including:
   - Avoid close contact with people who are sick and stay home if you are feeling sick.
   - Avoid touching your eyes, nose, and mouth.
   - Cover your cough or sneeze with a tissue, then throw the tissue in the trash.
   - Clean and disinfect frequently touched objects and surfaces using a regular household cleaning spray or wipe.
   - Wash your hands often with soap and water for at least 20 seconds, especially after going to the bathroom; before eating; and after blowing your nose, coughing, or sneezing.
   - If soap and water are not readily available, use an alcohol-based hand sanitizer with at least 60% alcohol. Always wash hands with soap and water if hands are visibly dirty.
AgriLife & 4-H Opportunities related to COVID-19

1. **Follow our YouTube Channel** for fun videos and activity ideas!

2. **COVID-19 Food Drive for the San Antonio Food Bank**: In these times with COVID-19 we know how much food insecurity adds to the high levels of anxiety among the people of Bexar County & San Antonio. As an agency we are hoping we can help Texans better their lives by hosting a food drive (See flyer). Starting on June 8, 2020 the Bexar AgriLife office will be placing a bin/barrel outside from 9 to 12 noon every day. Please help us promote this special project to your club and families. This is a perfect time to look through your pantry to see if you have any extras cans you want to donate. I thank you in advance for your support. If you have any questions feel free to reach out to ntcervantes@ag.tamu.edu or aogutierrez@ag.tamu.edu Stay well!

3. **Operation Face Mask**: There is a National shortage of Personal Protection Equipment (PPE), including face masks. AgriLife Extension is entrusting Texas 4-H members to help with this issue! Click the links below for instructions on how to create masks with both elastic and with ties. To best comply with social distancing, families should work independently on this project.
   a. Sewing a Mask with Elastic: [https://drive.google.com/file/d/1BVGMFYPzhUn-Q42lgUtsEueggeG65-_/view](https://drive.google.com/file/d/1BVGMFYPzhUn-Q42lgUtsEueggeG65-_/view)
   b. Sewing a Mask with Ties: [https://drive.google.com/file/d/1HwQkdIoJhfh6VID7kpHbIMxSIWsVegj/view](https://drive.google.com/file/d/1HwQkdIoJhfh6VID7kpHbIMxSIWsVegj/view)
   c. Bexar County 4-H Ambassador, Alya Trimble, has already been hard at work and created masks! She has graciously offered herself as a point of contact for members who may have sewing questions. She can be reached via email at phtrimble@yahoo.com

4. **VIRTUAL Opportunities:**
   - 4-H at Home – Activities and Curriculum
   - FCH Kid’s Activities:

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<thead>
<tr>
<th>JMG Facebook Live Schedule</th>
<th>Cards for Seniors</th>
<th>Sidewalk Paint</th>
<th>Marble Run</th>
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<td>Making Butter</td>
<td>Homemade Peanut Butter</td>
<td>Bubblicious Fun</td>
<td>Pendulum Painting</td>
<td>Fizzy Foam</td>
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4-H Members planning to show a state validated animal at the Major shows should mark your calendar with the validation dates for the upcoming 4-H Year. County validation will also occur during these events. If you have any questions please contact Sam Womble at Sam.Womble@ag.tamu.edu or Chris Lambert at Christopher.Lambert@ag.tamu.edu. In order to validate, you will need to sign up for an appointment slot so that we can maintain proper social distancing and safety protocols. Please see links below:

**Madison Validation Sign-Up:** LINK HERE

**East Central (State Fair) Sign-Up:** LINK HERE

**East Central (Steer) Sign-Up:** LINK HERE

### STEER:
- June 11 @ 8-NOON James Madison
- June 26 @ 3-6 PM East Central

**STATE FAIR LAMB/GOAT**
- June 23 @ 8-10 AM James Madison

**STATE FAIR BARROWS**
- June 26 @ 8-NOON East Central

**FALL HEIFER VALIDATION**
- October 24 @ 9-11 AM Easter Central

### SHEEP/GOATS:
- October 8 @ 3:30-6PM O’Connor
- October 15 @ 3-6PM James Madison
- October 21 @ 5-7PM East Central

### SWINE:
- Nov 10 @ 4-7PM Judson
- Nov 14 @ 1-3 PM O’Connor
- Nov 17 @ 4-7PM Southwest HS
- Nov 23 @ 4-7PM Madison

**Tag Order Price:** $17 per State Tag, $30 per Late State Tag

**NEW Market Lamb Classification Guidelines**
- **Information:** If you exhibit market lambs, please reference the new guidelines uploaded HERE.

**Rabbit Hemorrhagic Disease Update #3**
- **Information:** If you raise or exhibit rabbits, please reference the RHDV2 Situational update HERE.

**2020 Sheep Capital Lamb Camp – July 31 – August 2, 2020 San Angelo, TX**
- **Information:** The San Angelo Stock Show and Rodeo Association and the Texas A&M AgriLife Extension office in Tom Green County are proud to present the 4th Sheep Capital Lamb Camp to be held in San Angelo, Texas on the fairgrounds of the San Angelo Stock Show & Rodeo. See flyer HERE. The camp will be open to incoming 3rd Graders through seniors in high school, and exhibitors of all levels of experience are welcome to participate. Registration is limited to the first 80 paid campers. The cost of the camp is $175 per camper and $75 for adults/sponsor. The registration fee will include breakfast and lunch Saturday and Sunday, t-shirt, camp packet, educational seminars and lots of hands on learning. Camp will be a three day program, kicking off on Friday, July 31st at 1:00 pm and conclude Sunday, August 2nd following lunch.

For more information contact Brittni Kaczyk at 325-653-7785 or Josh Blanek at 325-659-6522. Registration is available beginning May 1 and can be found at: https://www.sanangelerodeo.com/events/2020/sheep-capital-lamb-camp
STATE HORSE SHOW UPDATE

We are very excited to announce that the State 4-H Horse Show will proceed at the Brazos County Expo July 19-24! Entries will be open on 4-H Connect June 4th to July 1st. Social distancing requirements have led us to some necessary modifications, but we are looking forward to seeing everyone and celebrating the progress of our youth in the 4-H Horse Project. Please click the following links to find information about: show modifications, schedule, validation refund requests, & sponsorship needs.

- Notable 2020 Rule Changes
- 2020 Schedule (Subject to Change)
- Validation Refund Request
- Sponsorship Request Letter

JUDGING IN JUNE

Join us on social media for Judging in June! We will post a video class of 4 horses each Monday from June 1st through June 22nd. Youth 18 and under can record a video of themselves giving a set of reasons on the class, then submit that video. Check out our Facebook page "Texas Horse" for more details, and please feel free to share the posts to your pages.

Bexar County 4-H Horse Leaders Meetings

- **Information:** The Bexar County 4-H Horse Leaders will be meeting once a month to help plan and execute fun Horse activities and events for members across the County. This is an excellent volunteer opportunity for both adults and youth! Please see the meeting dates below and attend if you’d like to join. Please contact Melanie Wilcox-Faulkner at MelanieDVM@satx.rr.com with questions regarding the Horse Leaders. In-person meetings are currently suspended.
  - June 15, 2020
  - July 20, 2020
  - August 17, 2020

Other Horse Related 4-H Programs:

- Judging in June Facebook Event
- TAMU Virtual Horse Judging Academy
District 10 Council Meeting (Virtual) & Officer Elections – Deadline June 15, 2020

**Information:** The District 10 Council Meeting and election of 4-H Council officers will be conducted virtually (Thursday, June 25, 2020 @ 1:30PM). 4-H members (age 13-18) who wish to attend can register here: https://docs.google.com/forms/d/e/1FAIpQLSfC7MYj4khoC

If you DO NOT register, you will NOT receive the Microsoft Teams link to join. If you plan to run for District 10 Council NEXT YEAR, YOU MUST ATTEND THIS MEETING. Information regarding the voting process and District 10 Council are found in the District Bylaws.

County Awards (All Star, Rookie, Bronze, Silver, Gold, I Dare You, etc.) June 15, 2020

**Information:** County 4-H Awards are a way to recognize outstanding 4-H members for their hard work during the 4-H year. We have various competitive and non-competitive awards to apply for. Additionally, these awards are structured so that 4-H members can work toward a competitive application for college and scholarships in the future! Please take a minute to look through our County Awards Handbook and see if a youth or adult you know qualify.

Bexar County 4-H Ambassador Applications NOW OPEN! – Due June 15, 2020

**Information:** 4-H Ambassadors are a special group of selected youth who represent and promote the Bexar County 4-H program and Texas 4-H programs at various local/ regional events. Ambassadors are role models and teachers. They will have the opportunity to assist in educating youth and adults about the 4-H program. The Bexar County 4-H Ambassadors also volunteer their time at various Extension events to enhance their advocacy and leadership skills. Download APPLICATION and apply today!

2020 Virtual 4-H Youth Lab

- **Information:** Registration for the FREE 2020 Virtual 4-H Youth Lab is now open! All youth are welcome to apply, even if you are not in 4-H. Accepted youth will receive a supply kit to go along with this pre-college outreach summer program.

Applies here: https://www.pvamu.edu/cahs/4-h-youth-lab-scholarship-application/ Please contact Sayako Seymour (sayako.seymour@ag.tamu.edu) for any questions!

2020 YALL Tour Applications OPEN

- **Information:** The YALL Tour be held July 19-24, 2020, departing from Kerr County. The Youth Agricultural Lifetime Opportunity is a 6 day exploration for youth to experience South Texas agricultural production. During the South Texas Y.A.L.L. Experience youth will get to see many unique agriculture operations. While many youth are interested in some aspect of agriculture production for a career, many are unfamiliar with all of the job opportunities that exist in commercial agriculture production. Tour attendees will also be challenged in a variety of ways to improve on their leadership skills as agriculture spokespersons.

Registration is now open at vall.ticketleap.com/20yall/ If you have questions please do not hesitate to contact Sam.Womble@ag.tamu.edu
**2020-2021 Texas 4-H Chartering Information – Charters due July 1, 2020**

**Information:** I know it’s crazy to think about... but the 2020-2021 4-H year is right on our heels! Therefore, the chartering information is now released so clubs can get ready for new year. Please view and download the Chartering Packet which includes various support pieces. The documents are also located online at: [https://texas4-h.tamu.edu/management/](https://texas4-h.tamu.edu/management/). You may also join us for Club Manager training on July 7th at 10am or 6:30pm on WebEx. Items to note include:

- **2020-2021 Texas 4-H Chartering Instructions** — Contains all instructions and resources. *Please note the timeline! In order for your club to be ACTIVE by September 1, 2020, you must turn your packet in by July 1, 2020*
- **2020-2021 Charter Agreement.**
- **Download:** [Sample Bylaws](#). The *sample bylaws are developed to serve as a guide* for clubs/groups to use in bylaw development and/or revision. Chartered clubs/groups have flexibility with their bylaws; however, the items in bold in the sample set are required to be in the all bylaws. When you review the sample bylaws, you will notice **LESS bolded/required items**. This does not mean you have to change your bylaws, as long as they meet the minimum requirements, which they should if they were in compliance last year. Club/group bylaws may also not conflict with the Texas 4-H Rules and Guidelines and/or the charter agreement.
- **2019-2020 Financial Review Form:** Bank statements uploaded as part of the chartering packet should not include copies of canceled checks. This is for security of the club/group account(s).
- **Charter Worksheet for Club/Group Managers** to complete and use to fill out information in 4-H CONNECT - This form is simply a worksheet and should not be uploaded.
- **If you have any questions please feel free to contact me at ntcervantes@ag.tamu.edu**

Below are highlights for the 2020-2021 Chartering Process:

- **All 4-H clubs/groups must be chartered by February 26, 2021 for the 2020-2021 4-H year.** This ensures that all community 4-H clubs will be active for at least six months in order to provide a quality 4-H experience. For SPIN clubs or other special situations related to the formation of a club/group after February 26th, a request for late submission can be made to the Texas 4-H Office.
- **4-H Clubs/Groups which are not going to be active for the 2020-2021 4-H year due to lack of leadership or membership, but would like to retain their EIN are required to charter and request an “INACTIVE” status.** This will allow the club/group to remain under Texas 4-H Inc. for one 4-H year. If the club does not become active after one year of inactive status, the club will permanently be removed from Texas 4-H Inc’s IRS list.

**Texas 4-H Center Camps are STILL OPEN!**

We are excited to be able to host youth this summer at 4-H Camp! We have taken time to work through the guidelines and recommendations set by the American Camp Association, CDC, Governor Abbott, and AgriLife Extension Leadership Team and we are confident that we will be able to create a safe camp environment for the youth of Texas. Please see this flyer for open camps and costs: [HERE](#) Here are a few of the practices we will be implementing:

- Limiting our capacity to 50%, allowing for physical distancing in group settings.
- Limiting dorm capacity to allow for distancing in enclosed areas.
- Increased sanitation and cleaning measures to ensure the safety of campers and staff.
- Hand sanitizer available at a multitude of places on camp facilities.
- Updated and reviewed our Communicable disease plan for the 4-H Center.
- Restructured camp check-in and check-out: Will have a drive through registration and prescreening system.
- Meals will be grab and go style with Kitchen staff preparing and plating meals for all campers, disposable utensils will be used as well as paper plates, cups etc.
- We will increase supplies to limit shared equipment during activities and disinfect shared equipment between uses.
- Line Dances will be held under the stars

All campers will be hosted on site as normal, we will be making every effort to keep them safe while also providing a fun 4-H Camp experience. This has been a stressful time, and our kids deserve a camp where they can relax and have FUN.
4-H Project Trainings

4-H Speaker Request Form

- **Information:** If you are interested in having a 4-H staff member speak at your event/club meeting, please complete this form and submit to ntcervantes@ag.tamu.edu at least 3 weeks prior to the requested date. Please allow 3-5 business days for confirmation. If you have any questions, please contact us at 210-631-0400.

**Mark your Calendars for upcoming County Trainings:**

*Due to COVID-19, our trainings will be held virtually via WebEx! WebEx is suitable with most devices, however in order to hear the presentation your laptop must be set up with a microphone. If you have questions, contact: ntcervantes@ag.tamu.edu*

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<td>Advanced Record Book Trg.</td>
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<td>Club Manager Training 2</td>
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<td>Virtual Club Officer Training</td>
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**District 10 4-H Virtual Project Groups on Facebook!**

- **Information:** The District 10 4-H Facebook page is hosting several different Virtual 4-H project groups where youth can continue to explore project opportunities and learning experiences from the comfort of their own home! You can join these groups by simply going to the Group page and asking to join! Projects offered: Entomology, Robotics/STEM, Consumer Education, Photography, Water, Livestock Judging, Wildlife & Fisheries, Clothing/Textiles, Food & Nutrition

**Operation College Access**

- **Information:** Maximize your college experience by establishing an academic and financial plan together for your success and beyond! Register here: https://www.pvamu.edu/cahs/4-h_operation-college-access/

Please contact Sayako Seymour (sayako.seymour@ag.tamu.edu) for any questions!
Take a Stand Virtual Learning Series

- **Information:** The Take A Stand Anti-Bullying Curriculum (Grades K-5) keeps with the 4-H mission of preparing youth to meet the challenges of childhood, adolescence, and adulthood. The Take a Stand curriculum focuses on five main areas: conflict management, communication, etiquette, teamwork and cultural awareness. You can utilize our NEW video series during your club meetings, classroom time and more!
  - **Lesson 1:** Keep Your Cool
  - **Lesson 2:** Walk In My Shoes
  - **Lesson 3:** A Manner of Speaking
  - **Lesson 4:** Get In the Game
  - **Lesson 5:** You + Me = Harmony

Egg to Chick Curriculum and Resources

- **Information:** The Virtual Egg to Chick program posts will be on our AgriLife Bexar County Facebook page every Tuesday and Thursday until April 30th. Each post will have a fun fact included and a link to our Egg to Chick Google Drive where you can find the activities. This program is open to all ages. Anyone can participate! Please send us pictures of your youth participating in the activities! Google Drive Link: [https://drive.google.com/open?id=1Sv2NQ0cYoSEDVVo0GNuQGVr3KOVSeSlk](https://drive.google.com/open?id=1Sv2NQ0cYoSEDVVo0GNuQGVr3KOVSeSlk)
District/State Contest Reimbursement Form

- **Information:** The Bexar 4-H Council has money set aside to reimburse for selected District and State events to encourage participation and help ease the financial burden for active 4-H families. The money reimbursed will need to be requested from our office; no longer automatically mailed. See details below:
- **How:** Please fill out and return the Reimbursement Form to ntcervantes@ag.tamu.edu

**2019-2020 County – District – State Dates**

*Dates marked as TENATIVE are subject to change. Be prepared!*

- Texas State Roundup (College Station, TX) – June 8-11, 2020 CANCELLED
- County Recordbooks & Awards DUE – June 15, 2020
- County Recordbook Judging – June 19-20, 2020 AT A DISTANCE
- District Horse Show (Dripping Springs) – June 17 – 18, 2020 CANCELLED
- District 10 Leadership Lab (Brownwood) – June 24 – 26, 2020 CANCELLED
- District 10 Recordbook Judging (Helotes) – SUBJECT TO CHANGE
- State 4-H Dog Show – July 10-11, 2020 CANCELLED
- Texas 4-H Congress (Austin, TX) – July 12-15, 2020 CANCELLED
- State 4-H Horse Show – July 19-25, 2020
- State Games (Shooting Sports)
  - Hunting & Wildlife, Muzzle Loading, Pistol, Rifle Events – July 12-17, 2020 Manor, TX
  - Archery Events - July 19-25, 2020; National Shooting Complex, San Antonio
  - Shotgun Events - July 21-25, 2020 National Shooting Complex, San Antonio

***2020 RECORDBOOK & AWARDS UPDATES***

- County Recordbooks & County Awards DUE: June 15, 2020 @ 8AM MIDNIGHT
  ✓ 2019-2020 Family Guide to Recordbooks
  ✓ 2019-2020 Recordbook Categories
  ✓ 2019-2020 Recordbook Forms
  ✓ *NEW* Recorded Online Record Book Training Session using 4h.zsuite
  ✓ County Awards Handbook

***2020 TEXAS STATE DOG SHOW UPDATES*** – CANCELLED

- *NEW* [2020 State Dog Show Photography Contest](https://docs.google.com/document/d/1s-dAH2_ /edit) – The Photography portion of the Texas State Dog Show will still be held! See Pg. 12 for more details.

***2019-2020 SHOOTING SPORTS CONTESTS***

- *NEW* [2020 State Games Handbook](https://docs.google.com/document/d/1s-dAH2_ /edit) – State Games deadline for registration will be June 18, 2020

Quick Glance for ALL UPCOMING Shooting Sports Events

- Access all shooting sports events, trainings, & contests here: [https://docs.google.com/document/d/1s-dAH2_ /edit](https://docs.google.com/document/d/1s-dAH2_ /edit)
2020 Texas 4-H Shooting Sports State Games – Deadline June 18, 2020

The 2020 Texas 4-H Shooting Sports State Games registration has been opened on 4-H Connect. While planning is ongoing, it is still possible that Texas AgriLife Extension may cancel this event at a later date. We will keep the registrations in the “Pending” status until it is confirmed that the event is indeed going to happen. If the event is cancelled, we will send back all registrations and no fees will be charged. All information can be found on our webpage. Scroll to “Contests” and look for “State Games”. All information will be contained in the “State Games Handbook”.

State Games Registration – STEP 2 is now open on iclays.com
All participants MUST register on 4-H Connect THEN go to iclays.com and schedule their shoot times. If participants fail to register on 4-H Connect, they will be dropped from the schedule.

New National 4-H Shooting Sports Quiz Bowl
The National 4-H Shooting Sports Committee is hosting a shooting sports quiz bowl. Any 4-H’er can participate. I have attached a flyer and guide. This information will have the process to register, and all study resources.

Texas 4-H State Dog Show Photography Updates

- **Texas 4-H Dog Show Photography Updates:** When the Management Team cancelled the Texas 4-H Dog Show, it was decided to expand the opportunity to participate in the Dog Photography Contest. This contest is open to any enrolled 4-H member. To enter go to [https://walker.agrilife.org/4h/texas-4-h-dog-show-photography-contest/](https://walker.agrilife.org/4h/texas-4-h-dog-show-photography-contest/). The Management Team has determined to waive the entry fee. Entry deadline will be July 1, 2020. If you submitted photo to the Texas 4-H Dog Show Photography Contest, please re-submit them in this system.

- To help with processing, please name your photos with the following format: Category, Exhibitor’s Last Name and First Initial. For example, if Suzy Clover was entering a photo into the “Theme” category, the photo would be named “theme.clover.s” Siblings with the same initials may want to use the whole first name.

- The categories have also expanded to include:
  - Dog Still Life – Dogs alone or in a group which are posed or not moving. Such photos should focus on participation in the companion animal project.
  - Dog Active – Dogs alone or in a group which are active. Such photos should focus on participation in the companion animal project.
  - Storyboard – A storyboard is one digital entry that contains 3 to 5 photos and minimal text that tells a story. The story should pertain to the companion animal project and should be easily understood by the viewer. Examples include: Three (3) images depicting a dog competing in different stages, with the title “Grand Champion:
  - Theme – “Promote 4-H Dog Project should contain photo that promote the 4-H Dog Project.
  - Funny Dog – Capture your dog doing silly things, dressed up or any other dog photo that would bring a smile or laugh to the viewer.
  - Fur Family – Family photos that include your family dogs.

Educational program of Texas A&M AgriLife Extension are open to all people without regard to race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating. We will seek to provide reasonable accommodations for our events for all persons with disabilities. We request that you contact our office at least five days in advance of an event to advise us of the auxiliary aid or service that you require.