

# 2020 COUNTY 4-H YOUTH PROJECT SHOW - DIVISIONS/CLASSES

## Division 1 - FOODS & CANNING\*\*

- Class: 101 - Bar cookies (enter 12)  
102 - Drop cookies (enter 12)  
103 - Rolled cookies (enter 12)  
104 - Decorated cookie (enter 6)  
105 - Decorated cake  
106 - Decorated cupcakes (enter 6)  
107 - Cakes, iced or uniced  
108 - Pie, any kind (not refrigerated)  
109 - Candy, any kind  
110 - Quick breads & muffins (enter 6 muffins)  
111 - Yeast breads  
112 - Canning jams/jellies  
113 - Baked goods other (bakery type goods only)  
114 - Salsa (IN SEALED PLASTIC CONTAINER)  
115 - Other

## Division 2 – CLOTHING & NEEDLEWORK & QUILTING\*\*

- Class: 201 - Accessories (vests, belts, collars with machine hand stitch)  
202 - Coordinates (dresses, coats, jackets)  
203 - Sportswear (shorts, shirts, pants)  
204 – Formal  
205 – Trashion (fashions must be made from at least 75% recyclable or reused materials that would otherwise be thrown away or recycled (cardboard, steel/tin, recycled fabric or clothing, aluminum, plastics, paper cartons, chipboard, newspaper, magazines, junk mail, paper bags, and glass)  
206 - Embroidery, cross stitch  
207 - Quilting  
208 - Knitting/crochet  
209 – Other

## Division 3 - HOBBIES AND CRAFTS\*\*

- Class: 301 - Leather craft  
302 - Jewelry (limited to 1 item)  
302B - Jewelry set (more than 1 item but must be a set)  
303 - Wearable art (T-shirts, shoes, bows)  
304S - Home accessories (less than 1 ½' x 1 ½')  
304M - Home accessories (1 ½' x 1 ½' x 4' x 4')  
304L - Home accessories (over 4' x 4')  
305 - Wreath, floral, dried arrangements  
306 - Scrapbook page (limited to 1 or 2 page spread)  
307 - Paper crafts (origami, card making, pierced paper, etc. - 1 item only)  
308 - Dolls (handmade doll)  
309 - Dressed dolls (handmade clothing only)  
310 - Collections (shell, grass, rock, leaf, flower, & insect only)  
311 - Models  
312 – Other - LEGOS

## Division 4 - HORTICULTURE

- Class: 401 - Fruits & Vegetables  
402 – Flowering Container Plants  
403 – Non-Flowering Container Plants  
404 – Other

## Division 5 - PHOTOGRAPHY\*\*

(4x6" or 8x10", mounted on foam board, poster board, or matte board, but not framed)

- Class: **Black and White or Color**  
501 – Animals - Domestic  
502 – Animals – Wildlife  
503 – Catch All  
504 – Details & Macro  
505 – Dominant Color (COLOR ONLY)  
506 – Elements of Design  
507 – Enhanced  
508 – Food  
509 - Landscape & Nature (Non-Animal)  
510 – Motion/Action  
511 – Night  
512 – People  
513 – Plant/Flora  
514 – Shadow/Silhouette  
515 – Theme “The Elements”

## Division 6 - WOOD AND METAL PROJECTS

- Class: **Woodworking**  
601S - Small (less than 1 ½' x 1 ½')  
601M - Med (1 ½' x 1 ½' - 4'x4')  
601L - Large (over 4' x 4')

### Metal and Welding Projects

- 602S - Small (less than 1 ½' x 1 ½')  
602M - Med (1 ½' x 1 ½' - 4'x4')  
602L - Large (over 4' x 4')

### Wood & Metal Combination

- 603S - Small (less than 1 ½' x 1 ½')  
603M - Med (1 ½' x 1 ½' - 4'x4')  
603L - Large (over 4' x 4')

## Division 7 - ART

- Class: 701 - Water color  
702 - Pencil, charcoal  
703 - Oil, acrylic  
704 – Crayon, marker  
705 - Colored pencil  
706 - Chalk, pastel  
707 - Clay, ceramics  
708 - Paper Mache  
709 – Other

## Division 8 - POSTER DESIGN

- Class: 801 – 4-H Project poster  
Class: 802 – Promote 4-H poster  
Class: 803 – Fashion Storyboard poster

**\*\*See Special Rules for Divisions 1, 2, 3 and 5**

**Youth Project Show is open  
to all youth ages 5 – 18**

- This is a 4-H sanctioned event, we follow 4-H Guidelines. Clovers (age 5-8) may enter; however, they will not be ranked.

**GENERAL RULES**  
**2020 COUNTY 4-H YOUTH PROJECT SHOW**



1. **Entry Forms** are due to the Bexar County 4-H office by Wednesday, April 1st, by 5 p.m. There will be **NO** entry fee for enrolled 4-H members. There will be a \$2.00 entry fee per item for Non 4-H members. There will be a \$2.00 late fee Monday, April 2-3, 2020. No entries will be accepted after 5 p.m. on Friday, April 3rd. Make **check payable** to Bexar 4-H Council.
2. **Items** can be **dropped off** at the Helotes Activity Center on Friday, April 17<sup>th</sup> between 6 – 8 p.m. or Saturday, April 18th from 12p.m. – 1p.m. **only**.
3. All items must remain on exhibit until awards have been presented, **NO EXCEPTIONS**. A **viewing** of all items is scheduled for 4:00 p.m. The **presentation of awards** will immediately follow at 4:30 p.m.
4. All items will be released following the presentation of awards. The Bexar County 4-H & Youth Development Program, Helotes Activity Center, and any Volunteer Adult Leader helping to conduct the County 4-H Project Show will not be responsible for any items not picked up by 5:30 p.m.
5. Every precaution will be taken to protect items, but in no case will the Bexar County 4-H & Youth Development Program, Helotes Activity Center, or Volunteer Adult Leaders helping to conduct the County 4-H Project Show be responsible for damage or loss of items entered.
7. Item Runners must be approved by contest staff and be at least senior 4-H age. This is to prevent items from being damaged or placed in the incorrect category.
6. Individuals may enter **only one** item per class. A person may enter **every class**.
7. All entries **must have** been completed after April 31st, 2019 with the exception of Horticulture entries.
8. First, second, third, and exhibitor ribbons will be awarded in each class for each age group. If there is only one entry in a division, a blue ribbon will be awarded to that entry. One **“Best of Division”** rosette ribbon will be awarded in each division and one overall **“Best in Show”** will be awarded to individual and team entries.
9. No one except judges and the County 4-H Project Show Volunteer Adult Leaders will be allowed in the judging area. Decisions of the judges are final.
10. All items must be the work of the individual/team. Items produced by two or more persons must be entered as a team, and must affix the TEAM label to the entry.
11. Team items will be judged as a separate entry. Team items will receive only ONE ribbon per item. A TEAM tag will be affixed to the team entries before judging.
12. Please include an **ENTRY LABEL** on back of items, not on front. (Labels attached)
13. All items must follow all rules. If item is not complete, your item will **not** be judged.

**\*SPECIAL DIVISION RULES:**

**Division 1** - A **recipe card** must be submitted along with each BAKED or CANNED item (Recipe Card attached)

- Baked items must be covered with a protective film
- There will be no tasting of decorated cakes, decorated cookies, or canned goods
- Decorated cakes and cookies are judged on decoration only; only decorations made by contestant are allowed
- Items limited to bakery style items and canning classes listed only; **no meat dishes**
- Must use new canning jars and a canning method
- Judging of canned items will be based on “product” only; no decorations allowed. No baked goods that require refrigeration, such as cream cheese, whipped cream/topping, raw eggs and uncooked milk, will be allowed. Any recipes containing alcohol will be disqualified.

**Division 2** - All clothing items must be submitted and presented on wire hangers.

**Division 3** - All items in collections must be pressed and affixed to pages or mounted/glued on a display board. No loose items please.

**Division 5** - Photo mounting will be **REQUIRED** for consistency of all entries. Mounting may be on foam board or matting board. Please refrain from using excessively heavy mounting materials. Size: 4x6” or 8x10”.

Youth Project Show is open to all youth ages 5 – 18



**COUNTY 4-H YOUTH PROJECT SHOW - Entry Form**



**DUE: Wednesday, April 1st, 2020 - by 5:00 p.m.**

Youth Project Show is open to all youth ages 5 – 18

Please accept the following entry form for the County 4-H Project Show scheduled for **Friday, April 18th, 2020**. It is agreed that all rules and regulations governing exhibits in the County 4-H Project Show have been read and become part of the agreement for items in the exhibit. All items are left at my own risk and in no case shall agents, 4-H volunteer adult leaders, or members be held responsible for loss or damage.



**PLEASE PRINT OR TYPE INFORMATION BELOW**

Individual:

Team:

Name (List all Team Members) \_\_\_\_\_

Address, City, State, Zip \_\_\_\_\_

Cell Number \_\_\_\_\_ Email \_\_\_\_\_

4-H Club/School \_\_\_\_\_

\_\_\_ Clover Kids (5-8 yrs) \_\_\_ Junior (8-10 yrs) \_\_\_ Intermediate (11-13 yrs) \_\_\_ Senior (14-18 yrs)  
*Clovers (age 5-8) will not be ranked, only comments provided.*

**NOTE: A SEPARATE ENTRY FORM IS NOT REQUIRED FOR DIFFERENT DIVISIONS**

DIVISION	CLASS	BRIEF DESCRIPTION OF ITEM (What is it?)
_____ Items x \$0 if a 4-H member x \$2.00 if a NON 4-H member = _____		

**There is NO** entry fee for enrolled 4-H members. There will be a \$2.00 entry fee per item for **Non 4-H** members. There will be a \$2.00 late fee for all late entries April 2<sup>nd</sup> – 3<sup>rd</sup> until 5:00 p.m.

**Mail Entries To:**

Youth Project Show • 3355 Cherry Ridge Drive, Ste. 212 • San Antonio, Texas 78230

**Make check payable to Bexar 4-H Council**

**Drop your items off at the Helotes Activity Center  
Friday, April 17th, 6 - 8 p.m. or Saturday, April 18th, Noon - 1 p.m.  
Judging begins at 1p.m. – Awards Program begins at 4:30 p.m.**

**RECIPE CARD**

Name of Participant: \_\_\_\_\_

Name of Dish: \_\_\_\_\_ Prep Time: \_\_\_\_\_ Cook Time: \_\_\_\_\_

Ingredients: \_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Instructions: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Yields: \_\_\_\_\_ Serving Size: \_\_\_\_\_

CUT HERE

CUT HERE

CUT HERE

CUT HERE

**ENTRY LABELS** (ONE SHOULD BE TAPED/ATTACHED TO EACH ITEM YOU SUBMIT)

Name: _____ Age: _____ Division: _____ Class: _____ Club/School: _____	Name: _____ Age: _____ Division: _____ Class: _____ Club/School: _____
Name: _____ Age: _____ Division: _____ Class: _____ Club/School: _____	Name: _____ Age: _____ Division: _____ Class: _____ Club/School: _____
Name: _____ Age: _____ Division: _____ Class: _____ Club/School: _____	Name: _____ Age: _____ Division: _____ Class: _____ Club/School: _____