

“LAST MINUTE” 4-H SMALL-BORE RIFLE INVITATIONAL (Victoria and Wilson County)

Dates: February 29, 2020

Location: Wilson County Show Barn
435 Tx-97
Floresville Tx, 78114

Times: Friday evening relays: 6:00 & 7:00 P.M.
Saturday relays: On the hour beginning at 8:00 A.M until 11:00 A.M.
Relays will be added once ALL above relays are full.

Eligibility: Must be a member of Texas 4-H.

Classification: Each county may enter as many teams or individuals as they wish. Awards will be handed out to the top ten individuals and top three teams in each classification; all grade levels as of August 31, 2020. A shooter may move up one division, but not down.

Senior: (no older than 18)	10 th -12 th grade	1 Prone, 1 Standing, 1 Kneeling	45 Min.
Intermediate:	8 th -9 th grade	1 Prone, 1 Standing, 1 Kneeling	45 Min.
Junior Intermediates:	6 th -7 th grade	2 Prone, 1 Kneeling	45 Min.
Juniors: (no younger than 8)	3 rd -5 th grade	3 Prone	45 Min.

Teams will comprise 3 or 4 competitors from the same 4-H Club/Project. Only the highest 3 combined scores will be used for the total team score. Classifications cannot be mixed. **Teams must be declared by start of match.**

Rules: 4-H/NRA
NO jacketed bullets; must be LEAD ONLY bullets.

Targets: Orion 50 Foot Rifle

Scoring: Orion Scoring System (ties will be broken by number of “X” or “center shots”)

Cost: \$10.00 per competitor, payable upon contest arrival (there are no refunds)

Registration: Please bring or email your “4-H Liability Waiver” and the “Lead Protocol”; it will have to be signed by leaders, parents, and participants in this meet. We appreciate prompt responses so we can issue a firing schedule. Please have **all** names and **divisions** turned in by **Feb. 26**.

Challenges: Targets should be taken to scoring area. **If you challenge and lose, it will cost 2 points per lost challenge, on the bull challenged. Only shooters are allowed to challenge, but coaches may assist in reviewing targets. Challenge ends 15 minutes after the targets leave the scoring room!**

Food/Drinks: Concession stand will be available.

Contact: Christy Merecka
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