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Share-The-Fun Packet

## MEMO TO: DISTRICT 10 COUNTY EXTENSION AGENTS

SUBJECT: 2019 DISTRICT 10 Share-The-Fun - April 23, 2020
LOCATION: First Baptist Church Fredericksburg
1407 E. Main Street
Fredericksburg, TX 78624

FROM: Michael Haynes<br>District Extension Administrator<br>Megan Logan<br>District 10 4-H Specialist

# REGISTRATION: <br> Regular Registration: March 10-24, 2020 on 4-H Connect <br> Late Registration: March 25-26, 2020 on 4-H Connect <br> ***Registration will be listed as "2019-2020 District 10 Spring Round-Up" (Registration must be finalized by the county agent by the deadline, Friday, March 27th or the registration will be declined, and no entry will be granted) 

PAPERWORK and JUDGES FORM DUE IN THE DISTRICT OFFICE ON March 24, 2020

## SCHEDULE FOR THE DAY:

| 8:00am | Committee Arrives for Set-Up |
| :--- | :--- |
| 8:45 am | Judges and Contestant Registration Open (Section 1) |
| 9:00 am | Judges Orientation |
| 9:15 am | Contest Orientation in assigned locations and Contest Begins |
| 9:30-10:30 | Contests in Musical/Instrumental, Solo/Band and Celebrate 4-H |
| 10:30 | Contestant Registration Open (Section 2) |
| 11:00 | Contest Orientation in assigned locations and Contest Begins |
| 11:15-12:15 | Contests in Choreographed Routine, Dramady, Poetry/Prose and Vocal |
|  |  |
| $* * *$ Awards Presentations immediately following in individual contest rooms |  |
| $* * * *$ <br> $* * *$ You may only compete in one contest during each time slot (For example, you many not |  |
| compete in both Musical/Instrumental and Solo Band because they both fall in the same <br> section time slot) |  |

***Be sure to notify schools about 4-H'ers who will be competing at these 4 -H functions for eligibility purposes. Please read and study the enclosed guidelines and share them with 4-H leaders and members.***

## District Roundup Rules and Information

## DISTRICT REGISTRATION:

Regular Registration: March 10-24, 2020 on 4-H Connect
Late Registration: March 25-26, 2020 on 4-H Connect

The registration fee will be $\mathbf{\$ 1 0 . 0 0}$ per event entered/per child. A $\mathbf{\$ 2 5}$ Late Fee will be added to all those who register on March 25-26 ${ }^{\text {th }}$

## DISTRICT ENTRIES:

4-Hers who will be participating in District 10 Round-Up will be allowed to enter a maximum of one (1) contest from each of the two (2) columns listed below.

| Contest Area \#1 <br> Thursday, April 23rd $-9: 30-10: 30$ <br> a.m. | Contest Area \#2 <br> The contest areas have been divided based <br> on what day the contest typically falls during April 23 <br> Texd $-\mathbf{1 1 : 1 5 - 1 2 : 1 5 ~ a . m . ~}$ |
| :--- | :--- |
| The contest areas have been divided based <br> on what day the contest typically falls during <br> Texas 4-H Roundup |  |
| STF - Choreographed Routine | STF - Celebrate 4-H |
| STF - Dramedy | STF - Musical/Instrumental |
| STF - Poetry/Prose | STF - Solo/Band |
| STF - Vocal |  |

AGE DIVISIONS: There will be three age divisions. Age division is determined by the 4 -H'ers grade as of August 31, 2019.

- Juniors $-3^{\text {rd }}$ Grade (and 8 years old) through $5^{\text {th }}$ Grade
- Intermediates $-6^{\text {th }}$ through $8^{\text {th }}$ Grade
- Seniors $-9^{\text {th }}$ through $12^{\text {th }}$ Grade


## VOLUNTEERS TO JUDGE ROUNDUP CONTESTS:

Each county is asked to send at least ONE (1) judge. District Roundup Contests will need volunteers to serve as judges and assist with other contests. Agents will need to CONFIRM with these individuals prior to submitting their names. We will not be sending any confirmation letters to the volunteers prior to the contest so be sure to confirm with them. Please complete the $\mathbf{2 0 2 0}$ Spring Round-Up Volunteers Google Doc by March 24, 2020:

- Spring Round-Up -
https://docs.google.com/spreadsheets/d/1FXHKDqSZESzT8fX5sf2nPW6bBhnM4AnuX yDQr3S0 s0/edit?usp=sharing


## SHARE THE FUN RULES:

1. Counties may enter as many entries as they wish in each age division.
2. Share-the-Fun contest information can be found at: http://texas4-h.tamu.edu/wpcontent/uploads/share the fun letter 2020.pdf
3. You should bring everything you need (extension cord, microphone, sound system, music stand, music, speaker, amp, instrument, keyboard, etc.).
4. Please note that equipment that has been provided in the past (piano, keyboard, sound system, etc.) will not be provided this year.

## 2020 District 10 4-H Share-The-Fun Agent Assignments

## SHARE THE FUN COMMITTEE

| Shea Nebgen - Chair | Nathan Tucker - Co-Chair | Samantha Korzekwa |
| :--- | :--- | :--- |
| Sandra Kunkel | Matt Miranda | Crystal Wiltz |

JUDGESI GROUP LEADERSI SUPERINTENDENTS - TO BE ASSIGNED BEFORE CONTEST

| Nicole Demmer | Taylor Osbourn | Hillary Long |
| :--- | :--- | :--- |
| Wayne Morse | Grace Guerra-Gonzalez | Victoria Grissom |
| Sayako Seymour | David Rodriguez | Connie Sheppard |
| Troy Luepke | James Crockett | Lauren Strom |
| Dwight Sexton | Sonia Coyle | Travis Franke |
| Jeff Hanselka | Sam Womble | Kate Blankenship |
| Jason Mangold | Stephen Zoeller | Justin McGriff |
| Angela Fiedler | Bret Allen | Courtney White |
| Bryan Davis | Natalie Cervantes |  |
|  |  |  |
|  |  |  |

***We are listing everyone for now (except those assigned to another contest on this day; however, most agents will probably be released once we have entries. Please hold this date until final assignments are released. ***

## REGISTRATION/TABULATION

| Nelda Speller | Maggie Johnson |  |
| :--- | :--- | :--- |

## 2020 District 10 4-H Round-Up

## Instructions for Superintendents

## 1. Take a picture of your room so that it can be set back up the correct way.

4. Review general information in the Texas 4-H Roundup Guide and give special attention to the description of the contests in which you are involved.
5. All Entries will be in your packet. Grade as of August 31, 2019: Junior 4-Hers can participate on an intermediate team, but no one can advance to a senior team.

- Juniors $-3^{\text {rd }}$ Grade (and 8 years old) $-5^{\text {th }}$ Grade
- Intermediates $-6^{\text {th }}-8^{\text {th }}$ Grade
- Seniors $-9^{\text {th }}-12^{\text {th }}$ Grade

6. Take roll call. Start contest as soon as possible but do not rush contestants.
7. Introduce the judges and recognize leaders, coaches and visitors. Try to put the contestants at ease. Do not rush. This event is important to 4-H members. We must help them to feel secure in their contest so they can do the best job with their demonstration. Remember, the time for setup and take down for Share-The-Fun is 4 minutes total, and 6 minutes for the performance.
8. Ask who needs to compete first due to another conflict and then set-up the rest of the judging order accordingly. This will also be denoted on your folder for your contest room.
(a) Have each judge complete a score sheet for each contestant with constructive comments.
(b) Judges are not required to fill out scores - they will rank. Judges do need to make comments. (Review scorecard). The score sheets will be returned to tabulation and agents must pick up their packet at the end of the day.
(c) Complete copy of the Judges Report Sheet and be sure it is signed by all judges. One copy you will keep to read the results, the other will be turned in at the headquarters room with the score sheets.
(d) Compile information for each contest in the following order and paper clip:

- Judges Report Form (2 copies)
- Score Sheets grouped by contestant
(e) Leave contest room and area straight and dispose of anything left by contestants.

9. Check in at the contest headquarters so we'll know you have completed your contests and turn in your results.
10. Announcements to make:
(a) No score/comment sheets will be returned to participants at the contest.
(b) Urge participants to leave contest area clean and take all equipment to car when they have completed the contest.
(c) Remind all contestants that there is an official photo area at the entrance for everyone to get their photo taken with their award.
11. The awards for all contests will be given in the contest rooms. Please plan to stay and present your awards for your contest room.

Thanks for your help. We hope you will make suggestions for improving the contests next year.

Agents: Please do not send this letter to parents until we have finalized the schedule for the day - All times are tentative until we receive all registrations and have confirmed the number of youth in the contest rooms!

## 2019-2020 District Share the Fun Contest

MEMO TO: $\quad$ Share the Fun Contestants and Parents
SUBJECT: District 10 4-H Share the Fun
WHEN: Thursday, April 23, 2020
WHERE: First Baptist Church Fredericksburg
1407 E. Main Street
Fredericksburg, TX 78624

## SCHEDULE:

8:00 am Committee Arrives for Set-Up
8:45 am
9:00 am Judges and Contestant Registration Open (Section 1)

9:15 am
9:30-10:30
10:30
Judges Orientation Contest Orientation in assigned locations and Contest Begins Contests in Musical/Instrumental, Solo/Band and Celebrate 4-H Contestant Registration Open (Section 2)
11:00 Contest Orientation in assigned locations and Contest Begins
11:15-12:15 Contests in Choreographed Routine, Dramady, Poetry/Prose and Vocal
***Awards Presentations immediately following in individual contest rooms***
***Contest times may be changed based on the number of entries received after registration,
***You may only compete in one contest during each time slot (For example, you may not compete in both Musical/Instrumental and Solo Band because they both fall in the same section time slot)

## REGISTRATION:

Registration will be conducted on 4-H Connect. The registration fee will be $\$ 10$. Youth must register on 4-H Connect by March 24th. Late registration is available on March $25^{\text {th }}-26^{\text {th }}$ but please note a $\$ 25$ Late Fee will be added to all those who register on March 25-26 ${ }^{\text {th }}$.

AGE DIVISIONS: There will be three age divisions. Age division is determined by the 4-H'ers grade as of August 31, 2019.

- Juniors - $3^{\text {rd }}$ Grade (and 8 years old) $-5^{\text {th }}$ Grade
- Intermediates $-6^{\text {th }}-8^{\text {th }}$ Grade
- Seniors $-9^{\text {th }}-12^{\text {th }}$ Grade


## WHAT TO BRING - CONTESTANTS:

1. You should bring everything you need (extension cord, microphone, sound system, music stand, music, speaker, amp, instrument, keyboard, etc.).
2. Please note that equipment that has been provided in the past (piano, keyboard, sound system, etc.) will not be provided this year.

We look forward to seeing you on April 23rd. Good Luck!

Sincerely,

County Extension Agent

