

**MEMORANDUM**

**TO:** District 10 County Extension Agents

**FROM:** Michael Haynes  
District Extension Administrator

Megan Logan  
District 10 4-H Specialist

**SUBJECT:** 2019 District 10 Livestock Judging Contest

**DATE:** Saturday, April 13, 2019 – Livestock Judging  
**Gillespie County Show Grounds**  
530 Fair Drive  
Fredericksburg, TX 78624

**REGISTRATION:** Registration on 4-H Connect as follows:

- Regular Registration:
  - March 18-April 2, 2019 under the event “2018-2019 District 10 Livestock Judging”
  - Cost:
    - \$20 (Per Individual to include lunch)
- Late Registration:
  - April 3-4, 2019 ONLY under the event “2018-2019 District 10 Livestock Judging”
  - Cost:
    - \$45.00 (Per individual, \$20 individual w/meal, plus \$25 late fee).

**This year, the process will return to each individual member registering on 4-H Connect, themselves and agents will list their teammates in a manager field before sending on to the District Level.**

**VOLUNTEER FORM**

**DUE DATE:** April 5, 2019 on the Spring Round-Up Google Doc  
(<https://docs.google.com/spreadsheets/d/1jBQHULx1cWDzinmMOturFVMs paFUBqNA1xdkBLu5OmM/edit?usp=sharing> )

**AGE DIVISIONS:** There will be three age divisions for all Judging Contests. Age division is determined by the grade as of August 31, 2018.

- Juniors – 3<sup>rd</sup> Grade (and 8 years old) – 5<sup>th</sup> Grade
- Intermediates – 6<sup>th</sup> – 8<sup>th</sup> Grade
- Seniors – 9<sup>th</sup>- 12<sup>th</sup> Grade

**TEAM/INDIVIDUAL:** Counties may enter as many teams as needed and up to 2 individuals in judging contests in each age division. All youth entered in each age division will be eligible for high point individual awards.

**MATERIALS:** Scantrons will be provided for all participants at the judging contests. Contestants will be required to bring two (2) #2 pencils and one clipboard.

**MAPS:** Included is a map to the Gillespie County Fairgrounds.

**VOLUNTEERS TO ASSIST WITH CONTESTS:** All of the District Judging Contests will need additional volunteers to help as group leaders, tabulators, etc. Agents will need to recruit and CONFIRM **ONE** volunteers who can serve in these roles. A link is provided for agents to complete and **return to the District Office by April 5, 2019.**

CONTEST SCHEDULE AND ASSIGNMENTS		
Contest	Location/Time	Assignments
<b>Saturday, April 13, 2019</b>		
<b>Livestock Judging</b> <u><b>Agents: Please hold Friday, April 12, 2019 @ 1:00pm to help with set-up of the contest.</b></u>  <u><b>Reminder: All Ag and 4-H agents are required to attend.</b></u>	<b>Gillespie County Fairgrounds</b> 530 Fair Drive Fredericksburg, TX 78624  7:30-8:00 a.m. – Registration 8:30 a.m. – Contest Orientation	<b>Committee Chairs:</b> Taylor Osbourn  <b>Committee:</b> Matt Miranda Brad Roeder Dwight Sexton  <b>***One member of the committee will need to be responsible for reasons order. With Specialist running scantrons now, someone else will need to handle this. ***</b>

## **Additional Information for District Judging Contests**

**Livestock Judging** - Superintendent, Taylor Osbourn (Gillespie County).

- Judge nine (9-10) classes with the possibility to drop down to eight (8-9).
  - Possibility of a Dorper Sheep Class and a Break/Questions Class
- Juniors will have 5 questions.
- Intermediates will give reasons over 1 class and will have 5 questions
- Seniors will give reasons on 4 classes.
- No printed materials may be used as an aid during the contest.

Contestants will utilize Expected Progeny Differences (E.P.D.'s).

If you have any questions about any of the judging contests, registering participants through 4-H CONNECT or the volunteer forms, please contact the District Office.

# Gillespie County Fairgrounds

530 Fair Drive

Fredericksburg, TX 78624

