BELL COUNTY YOUTH FAIR

P.O. Box 1058 Belton, TX 76513



BELL COUNTY YOUTH FAIR SCHOLARSHIP APPLICATION FORM 2023

For scholarship consideration in amounts up to \$10,000, you must:

- 1. Be a high school senior for 2022-2023.
- 2. Be a participant of the 2023 Bell County Youth Fair and Livestock Show, plus have participated in the fair a minimum of one other year.
- 3. Be eligible to attend a two-or four-year College, university, trade or technical school as a full-time student (12 hours per semester) for the 2023-2024 school year.
- 4. Complete this scholarship application form and submit it to the Bell County Extension Office, Attn: BCYF Scholarship Program, 1605 North Main, Room 102, Belton, TX 76513 by 5:00 p.m. on Monday, April 10, 2023. Timeliness is important as any applications received after 5:00 p.m. Monday, April 10, 2023 will not be considered. No extensions due to missing or incorrect documentation will be granted.

CHECKLIST:

To be considered for the scholarship, please check off that you have the following items:

Typed applications are required.	Please input information on the pages provided –
additional pag	es added will not be considered.

 Completed typed application form for
(Applicant)
 Official Transcript Attached – must be sealed by a high school counselor or principal
 Proof of FAFSA Score Attached – confirmation e-mail, screenshot or Student Aid Report
 _ Essay Attached
 All Requested Signatures Obtained:
Parent/Legal Guardian
High School Counselor/Principal
High School Ag Teacher/Home Economics Teacher or Adult Club Supervisor
Applicant

ESSAY: Please answer the question below in essay format. Please limit your answer to a **maximum** of 750 words. Please format your attached typed document to a size 12 Times New Roman font.

2023 Scholarship Essay Question: It's story time! Please write us a story about one prominent memory – good or bad - from your time participating in the Bell County Youth Fair and how it contributed to your personal growth.

Bell County Youth Fair Scholarship Application Form

Full Name			
Last	First	Mie	ddle
Address			
Street College, University or Technical School that you	City plan to attend	State	Zip
Field of Study Planned length of study - choose one only:	Acceptance Letter I Two-year program	Received? Four-ye	No Yes ear degree
FINANCIAL INFORMATION			
Parent or Legal Guardian's Name(s)			
Please Choose One: What is your Expected Family Contribution (EFC) from (FAFSA)? (You can find this one include copy of e-mail or your FAFSA Student Aid Report in your find the property of the property of the FAFSA.	n the FAFSA confirmation e-i	mail from the Dep	artment of Education
Has there been any significant change in your financial situ information we should take into consideration? No If yes, explain:	Yes	•	
TO BE SIGNED BY A PARENT OR LEGAL GUARD I certify that the financial information listed above pertaining understand that the scholarship committee may request a confidence of Education, and that any false information given will result	ng to(Applicant opy of the FAFSA confirms	's Name) ation e-mail fron	n the Department of
Signature Please Print Name	Date	Contact I	Phone #
ACADEMIC INFORMATION – To be completed section can be hand-written if needed.) High School the application, and attach an official copy of the applican SAT and ACT scores should be included with the transcripattending a two-year college or technical school.	ol Counselor or Principal: t's seventh semester school pt, but these scores are not r	Please fill out the transcript. An equired if the ap	ne following, sign official copy of oplicant is
UNWEIGHTED GPA on a 100 point scale:	Applicant's n	umerical rank in	graduating class:
SAT Score: Verbal Math Verbal/Math C	Comb	out of	
ACT Composite Score:		es:eded if no ACT/SAT	Scores are available)
I certify that the information listed above is correct as of _	, and that	(Applica	nt)
has a satisfactory scholastic record at(School)			
Signature Please Print Name	Title Da	ate Co	ontact Phone #

Please list details of your participation in the Bell County Youth Fair and Livestock Show. List all years (up to 10 maximum) that you participated. **One typed page only – additional pages will not be considered.**

YEAR	that you participated. One typed page only – additional page PROJECT(s)	AWARD(s) (if applicable)
2023		AWARD(s) (if applicable) Reserve Champion Southdown
	Market Lambs (2 entries) Cookies	
<u> </u>		

For your **high school years only**, please list details of your 4-H, FFA, and/or FCCLA **involvement and achievements**.

	Please include any	LEADERSHIP roles (ex club officer.	committee, chair.	etc).
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YEAR	CLUB (4-H, FFA or FCCLA)	LEVEL (Club, County/Regiona State/National/Internation	l or and A	ERSHIP POSITION(s) HELD WARDS/ACHIEVEMENTS		
		200000				
TO BE VERIFIED AND SIGNED BY A CLUB SUPERVISOR, AG OR HOME ECONOMICS TEACHER:						
I certify that	I certify that the club involvement information listed above pertaining to is correct. (Applicant's Name)					
4-H Supervi	isor (if 4-H informati	on is listed):	(II	,		
Signature		Please Print Name	Date	Contact Phone #		
FFA Supervisor (if FFA information is listed):						
Signature		Please Print Name	Date	Contact Phone #		
FCCLA Suj	pervisor (if FCCLA	information is listed):				
Signature		Please Print Name	Date	Contact Phone #		

For your high school years only, please list any other extra-curricular activities outside of 4-H, FFA and/or FCCLA: Year Activity Leadership positions, Award(s) and/or				
	Achievement(s)			
DI 11 .				
Date – From/To	mmunity service projects that Co	mmunity Service Project		Project Total Hours
				-
Di 1'	. 1. 11 1 2 12 1 1 1 . 7	.1. 1		
Date –	s held during high school. In Employer		Description	Avg. Hours
From/To				per Week
All of the informe	tion that I have provided in the	Statement of Integrity		my knowledge. I have
included all the in	tion that I have provided in the formation requested in the che information will result in mam.	necklist, and personally wro	te the attached essay.	I understand that any
Applicant's	s Signature	Please Print Name	Date	Contact Phone #