

**BELL COUNTY YOUTH FAIR**

P.O. Box 1058

Belton, TX 76513

**BELL COUNTY YOUTH FAIR  
SCHOLARSHIP APPLICATION FORM  
2023**

For scholarship consideration in amounts up to \$10,000, you must:

1. Be a high school senior for 2022-2023.
2. Be a participant of the 2023 Bell County Youth Fair and Livestock Show, plus have participated in the fair a minimum of one other year.
3. Be eligible to attend a two-or four-year College, university, trade or technical school as a full-time student (12 hours per semester) for the 2023-2024 school year.
4. Complete this scholarship application form and submit it to the Bell County Extension Office, Attn: BCYF Scholarship Program, 1605 North Main, Room 102, Belton, TX 76513 by 5:00 p.m. on Monday, April 10, 2023. **Timeliness is important as any applications received after 5:00 p.m. Monday, April 10, 2023 will not be considered. No extensions due to missing or incorrect documentation will be granted.**

**CHECKLIST:**

To be considered for the scholarship, please check off that you have the following items:

***Typed applications are required. Please input information on the pages provided – additional pages added will not be considered.***

Completed typed application form for \_\_\_\_\_ (Applicant)

Official Transcript Attached – must be sealed by a high school counselor or principal

Proof of FAFSA Score Attached – confirmation e-mail, screenshot or Student Aid Report

Essay Attached

All Requested Signatures Obtained:

Parent/Legal Guardian

High School Counselor/Principal

High School Ag Teacher/Home Economics Teacher or Adult Club Supervisor

Applicant

**ESSAY:** Please answer the question below in essay format. Please limit your answer to a **maximum** of 750 words. Please format your attached typed document to a size 12 Times New Roman font.

**2023 Scholarship Essay Question: It's story time! Please write us a story about one prominent memory – good or bad - from your time participating in the Bell County Youth Fair and how it contributed to your personal growth.**

# Bell County Youth Fair Scholarship Application Form

Full Name \_\_\_\_\_  
Last \_\_\_\_\_ First \_\_\_\_\_ Middle \_\_\_\_\_

Address \_\_\_\_\_  
Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
College, University or Technical School that you plan to attend \_\_\_\_\_

Field of Study \_\_\_\_\_ Acceptance Letter Received?  No  Yes  
Planned length of study - **choose one only:**  Two-year program  Four-year degree

## FINANCIAL INFORMATION

Parent or Legal Guardian's Name(s) \_\_\_\_\_

### **Please Choose One:**

What is your Expected Family Contribution (EFC) from the Free Application for Federal Student Aid (FAFSA)? \_\_\_\_\_ *(You can find this on the FAFSA confirmation e-mail from the Department of Education. Include copy of e-mail or your FAFSA Student Aid Report in your scholarship documentation for verification purposes.)*

**--OR--**

I will not be completing the FAFSA.

Has there been any significant change in your financial situation within the past year, or is there any other financial information we should take into consideration?  No  Yes

If yes, explain: \_\_\_\_\_

### **TO BE SIGNED BY A PARENT OR LEGAL GUARDIAN:**

I certify that the financial information listed above pertaining to \_\_\_\_\_ is correct. I  
(Applicant's Name)

understand that the scholarship committee may request a copy of the FAFSA confirmation e-mail from the Department of Education, and that any false information given will result in immediate disqualification from scholarship consideration.

Signature \_\_\_\_\_ Please Print Name \_\_\_\_\_ Date \_\_\_\_\_ Contact Phone # \_\_\_\_\_

**ACADEMIC INFORMATION – To be completed by your High School Counselor or Principal (this section can be hand-written if needed.)** **High School Counselor or Principal:** Please fill out the following, sign the application, and attach an official copy of the applicant's seventh semester school transcript. An official copy of SAT and ACT scores should be included with the transcript, but these scores are not required if the applicant is attending a two-year college or technical school.

**UNWEIGHTED GPA** on a **100 point scale:** \_\_\_\_\_ Applicant's numerical rank in graduating class: \_\_\_\_\_

SAT Score: \_\_\_\_\_ out of \_\_\_\_\_  
Verbal \_\_\_\_\_ Math \_\_\_\_\_ Verbal/Math Comb \_\_\_\_\_

ACT Composite Score: \_\_\_\_\_ STAAR Scores: \_\_\_\_\_  
*(STAAR only needed if no ACT/SAT scores are available)*

I certify that the information listed above is correct as of \_\_\_\_\_, and that \_\_\_\_\_  
(Date) \_\_\_\_\_ (Applicant)

has a satisfactory scholastic record at \_\_\_\_\_.  
(School)

Signature \_\_\_\_\_ Please Print Name \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_ Contact Phone # \_\_\_\_\_

Please list details of your participation in the Bell County Youth Fair and Livestock Show. List all years (up to 10 maximum) that you participated. **One typed page only – additional pages will not be considered.**

For your **high school years only**, please list details of your 4-H, FFA, and/or FCCLA **involvement and achievements**. Please include any **LEADERSHIP** roles (ex. - club officer, committee, chair, etc...).

**TO BE VERIFIED AND SIGNED BY A CLUB SUPERVISOR, AG OR HOME ECONOMICS TEACHER:**

I certify that the club involvement information listed above pertaining to \_\_\_\_\_ is correct.  
(Applicant's Name)

**4-H Supervisor (if 4-H information is listed):**

---

**Signature**

**Please Print Name**

---

Date

---

**Contact Phone #**

**FFA Supervisor** (if FFA information is listed):

---

**Signature**

**Please Print Name**

---

Date

---

**Contact Phone #**

**FCCLA Supervisor** (if FCCLA information is listed):

---

**Signature**

**Please Print Name**

---

Date

**Contact Phone #**

For your high school years only, please list any other **extra-curricular** activities outside of 4-H, FFA and/or FCCLA:

<b>Year</b>	<b>Activity</b>	<b>Leadership positions, Award(s) and/or Achievement(s)</b>

Please list any community service projects that you participated in during high school:

<b>Date – From/To</b>	<b>Community Service Project</b>	<b>Project Total Hours</b>

Please list any jobs held during high school. Include co-op programs and summer work:

<b>Date – From/To</b>	<b>Employer</b>	<b>Job Description</b>	<b>Avg. Hours per Week</b>

#### **Statement of Integrity**

All of the information that I have provided in this application is true and complete, to the best of my knowledge. I have included all the information requested in the checklist, and personally wrote the attached essay. I understand that any incomplete or false information will result in my immediate disqualification for consideration in the Bell County Youth Fair Scholarship Program.

Applicant's Signature

Please Print Name

Date

Contact Phone #