



NEWSLETTER



October 2026 Focus

2026-2027 4-H Enrollment

The new 4-H Year has started! We will be using a new enrollment website this year, so we will be learning it together!

<https://tx4h.tamu.edu/>

You must be enrolled BEFORE you can participate in any 4-H event or be excused from school for a 4-H event!

Hunter's Spectacular

SAVE THE DATE!

The Bell County 4-H fundraiser will take place **Saturday, October 17, 2026!** More information inside the newsletter!

TSC Clover Campaign

Mark your calendars for the Winter Paper Clover Campaign!

November 27 - December 13, 2026.

Visit your local Tractor Supply to purchase a Paper Clover and support your local 4-H program. Together, 4-H and Tractor Supply are investing in the next generation of leaders.



| Quick Links



<https://agrilife.org/bell4h/>



<https://tx4h.tamu.edu/>



facebook.com/bell4h

| Bell County Staff

Sheryl Long - County Extension Agent
4-H & Youth Development

Meagan Cline - County Extension Agent
Natural Resources

Floyd Ingram - County Extension Agent
Agriculture

Beverly Hodges - County Extension Agent
Family & Community Health

Sheryl Austin - Cooperative Extension
Family & Community Health

Hailey Swanson - 4-H Program Assistant

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife. The Texas A&M University System, U.S. Dept. of Agriculture, and the County Commissioners Courts of Texas Cooperating.

4-H Enrollment

4-H Enrollment is now open! All enrollments are done via TX4-H: <https://tx4h.tamu.edu/>. You can access it by going to our 4-H website at <http://agrilife.org/bell4h/> and clicking on the link.

To maintain the level of programming and opportunities in the Texas 4-H and Youth Development Program, an annual participant fee is implemented for each 4-H member (excluding Clover Kids). The participant fee is \$25 if enrolled from August 15th to October 31st, November 1st the participant fee will increase to \$30.

Please do not worry if you are still pending at the county level once you have enrolled. The county office will try to keep up as best as we can by approving them at least once a week. As long as you complete your enrollment, you are in the system and good for enrollment and BCYF requirements. Enrollment dues must be paid by an electronic payment.

For instructions on how to enroll, please visit:
<http://agrilife.org/bell4h/4-h-enrollment-guidelines/4-h-enrollment-information/>

All volunteers who enroll will be charged \$10.00. This covers your screening for the year. All volunteers will have to re-enroll each year. Club Managers must enroll ASAP!

If you have further questions, please contact the County Extension Office at: 254-933-5305

4-H Age /Grade Requirements

Texas 4-H membership eligibility will be based on SCHOOL GRADE and not age. The eligibility rules and guidelines are:

Youth may participate in 4-H year from September 1st of grade three through August 31st following completion of grade twelve, with these age restrictions:

Minimum age - 8 (as of August 31, 2026 and in the 3rd grade)

Maximum age - 18 (as of August 31, 2026)

4-H Member Categories

Juniors: Grades 3, 4, and 5

Intermediates: Grades 6, 7, and 8

Seniors: Grades 9, 10, 11, and 12



Hunter's Spectacular



Event Details

Drawing for 20 Guns

- Winners will be drawn on Facebook Live on **Saturday, October 17th** starting at 11:00 am
- Once a ticket is drawn, it will not be put back into the drawing.
- 4-H members are expected to sell at least 5 tickets per member. \$20 tickets
- Ticket turn-in will be by Club appointment only on:
 - **Tuesday, October 13th through Friday, October 16th**
 - 8:00am – 11:00am or 1:00pm – 4:00pm
- *NEW This Year* Sign up times available via a Google Sheet emailed out by Hailey Swanson
- **Clubs MUST pay with their 4-H Club check**

Handgun Bonus Draw

These tickets will be \$50 per ticket and this drawing is limited to 100 tickets. The Bonus Draw will be sold only by Bell County 4-H Ambassadors.

- Each club is expected to donate \$100 to purchase the handgun for the Bonus Draw.
- Deadline for \$100 donation – **September 25, 2026**
- Bell County 4-H Ambassadors are expected to sell at least 5 tickets to the Bonus Draw before selling tickets for the main Hunter Spectacular drawing.

Each club needs to recruit at least one \$200 sponsor for this event. Feel free to get more!

4-H Club Incentives

We want to continue to incentivize member participation. In that effort, each Club that meets the 3 requirements listed below will earn a 10% kickback.

1. 100% ticket sales based on enrollment from last year based on each member selling 3 tickets.
2. Donate \$100 to the Bonus Draw side raffle.
3. Recruit at least one \$200 event sponsor—**Deadline September 25, 2026**

For example: if your club is given 100 tickets to sell based on last year's membership, you will receive the 10% kickback if you sell those 100 tickets, recruit at least one \$200 event sponsor, and donate \$100 to the Bonus Draw side raffle.

4-H Member Incentives

The 4-H member with the highest number of ticket sales, will get \$100 cash! This does not include tickets sales from the Bonus Draw (Ambassadors only). Make sure to complete the "sold by" portion on your tickets to get credit! Club Managers will have to keep track of this and share with the Extension Office on their club's highest seller and the number of tickets they sold.

County Council and Ambassadors



County Council Meeting Dates

Dates and programs have been set for 2026-2027 Bell County Council meetings. These meetings will take place at the Bell County Extension Office starting at 6:00 pm.

Date	Meeting Program	Community Service Projects
November 9	Game Warden or Fire Department	Toy Drive
January 11	Bell County Youth Fair	Sock Collections
March 29	Health or Outdoor Safety	Animal Items Collection
May 10	Council Officer Elections	Crayon Initiative

Toy Drive

Help us bring smiles to children in our community! We are collecting new, unwrapped toys to support local children and families in need. Your donation can make a difference and provide a child with something fun to enjoy. Every toy donated helps us spread a little kindness and make a positive impact in our community.

Thank you for helping us make a difference, one toy at a time!

Bell County 4-H Ambassadors for Hunter’s Spectacular

The Bell County 4-H Ambassadors will be selling the Bonus Draw tickets for a very nice handgun. These tickets will be \$50 per ticket and this drawing is limited to 100 tickets. **The Bonus Draw will be sold only by Bell County 4-H Ambassadors.** Bell County 4-H Ambassadors are expected to sell at least **5** tickets to the Bonus Draw before selling tickets for the main Hunter Spectacular drawing. You will pick up these tickets from the Bell County Extension Office AND turn in your ticket stubs with payment back into the Extension Office.

Upcoming Events

2026 Clover Kids

The Clover Kids meetings will take place at the Bell County Extension Office starting at 2:00 pm.

* October 17 * November 21 * December 19
* January 23 * March 20 * April 27 * May 15

Clover Kids Fair: February 27

Clover Kids Camp: June 12

Check out the Clover Kids website for more information on upcoming events:

<https://agrilife.org/bell4h/4-h-activities/clover-kids/>

For questions, contact Dawn Brown or Amanda Robbins - 512-333-2306
[or email bc4hcloverkids@yahoo.com](mailto:bc4hcloverkids@yahoo.com)

4-H IRL Workshop Series: For Life Beyond 4-H!

We're excited to announce the upcoming 4-H IRL (In Real Life) Workshop Series: For Life Beyond 4-H! This engaging virtual series is designed to prepare youth for real life after high school, focusing on college and career readiness, personal branding, wellness, leadership, and public speaking.

Workshop Sessions

All sessions will be hosted on Zoom at 7:00 PM (except for April's session, which ends at 9:00 PM):

October 15: Beyond 4-H: College & Career Ready

Guest Speaker: Mrs. Wendy Scott, Academic Advisor, Texas Tech

November 17: Beyond 4-H: Your Brand IRL

Featuring Tyler Schuster, founder of Brands & Blazers

February 18: Beyond 4-H: Fit for Life

Focus on lifelong health and fitness with HTYA Youth

March 23: Beyond 4-H: Speak it Loud & Proud

Public speaking skills for adulthood

April 27: D8 4-H Extravaganza

| Featuring the D8 Council Officer Team & Youth in Action winner, Gracie Montfort

Please share the attached flyer and encourage your 4-H members to RSVP by noon the day prior to each session. These workshops are a great opportunity for youth to gain practical skills for their future!

Link to RSVP: [D8 4-H IRL – Fill out form](#)

Upcoming Events

4-H Club Officer Training

Be on the lookout for the official date of our 4-H Club Officer Training!

Our County Council Officer Team will be hosting this training for all 4-H club officer teams across Bell County. We are currently polling Club Managers to determine which date works best—October 20th or October 28th.

Stay tuned for the official date and more details! We look forward to seeing all of our club officers there!

Horse Contest Information Meeting

Are you interested in Horse Quiz Bowl, Hippology, or Horse Judging? Bell County 4-H is hosting an interest meeting for youth and families interested in learning more about these exciting horse contests!

When: Tuesday, October 6, 2026

Time: 6:00 PM

Where: Bell County Extension Office

Come learn how each contest works, what to expect, and how you can get involved. No horse ownership is required to participate!

This meeting is open to all Bell County 4-H members and families. Come discover a new way to build knowledge, teamwork, and confidence through the 4-H Horse Project! No horse needed!

MAB Meeting

Save the date! Our next MAB meeting will be Tuesday, November 10th at the Bell County Extension Office.

Fall Contest Entry Deadline

If you are wanting to compete in the District 8 Ag Product Id Contest, FCH Quiz Bowl, Horse Quiz Bowl, or Livestock Skillathon, you must email your coach no later than Friday, October 9th! Please CC Sheryl Long when emailing your coach.

Ag Product Id - Michael Canales at guajeman1@gmail.com

FCH Quiz Bowl - Barbara Wood at woodbtwice@gmail.com

Horse Quiz Bowl - Jamie Marino at jamielmarino@gmail.com

Livestock Skillathon - email sheryl.long@ag.tamu.edu

FCH Project News

FCH Quiz Bowl

A quiz game that tests teams of 4 on their knowledge of basic nutrition, consumer information, food and kitchen safety, food preparation skills and storage, health and fashion and interior design skills. Up against the clock, the 4-H'ers buzz in to answer a question and earn points for correct answers. Teams advance in a tournament-system bracket to win the competition.

FCH Quiz Bowl practices will be 6-7 pm at the County Extension Office on the following dates:

October: 2, 9, 16, 23, 30

District 8 4-H Contest will be November 5, 2026, Gatesville

Contact Barbara Wood for more information, woodbtwice@gmail.com.

Food Challenge

Teams of 3-4 students receive a list of ingredients and have 40 minutes to create a dish. The teams then present their dish to judges and are scored on preparation, serving size, food safety concerns, and nutritional value. Students qualify at the county and district level to compete at the state contest.

Food Challenge practices will be on Sunday afternoons from 2-4 pm at the First United Methodist Church in Belton on the following dates:

October 11, 18, 25

November 15, 22, 29

County Contest, October 5

District 8 Contest, Belton Expo, December 3

Contact Barbara Wood for more information, woodbtwice@gmail.com.

Consumer Decision Making

Individuals and Teams of 3-4 students participate based on the skills of consumer observation, comparison, and the ability to make a fact-based purchase. Each participant is expected to defend their purchases to a panel of judges. Contact Barbara Wood if you have any questions:

woodbtwice@gmail.com.

Practices will be:

October 6, 13, 27

November 17

January 5, 12, 19, 26

February 23

March 2, 9, 16, 23, 30,

April 6, 13, 2

Upcoming Contests:

CentX Invitational Contest, Gatesville, November 21

District 8 Contest, April 23

Contact Barbara Wood for more information, woodbtwice@gmail.com.

FCH Project News

Bell County 4-H Food Show & Food Challenge Contest

SAVE THE DATE! Our Bell County 4-H contest will take place on Monday, October 5, 2026!

If you entered the Food Show contest, you should have received an email from Sheryl Long with the interview schedule. Make sure you bring TWO copies of the recipe form to judging.

Please let Sheryl or Bev know if you have any questions.

2027 Bell County 4-H Fashion Show

We are excited to announce that the 2027 Bell County 4-H Fashion Show will be held in conjunction with the Bell County Youth Fair Fashion Revue on Saturday, February 6, 2027 at the Huntington Bank Expo.

This is your opportunity to participate in both events on the same day! The event is open to all Junior, Intermediate and Senior 4-H club members. Age divisions are determined by the participants' age as of September 1, 2026.

Entry deadline for the event is December 1, 2026.

4-H Fashion Show guidelines and entry forms can be found on the Texas 4-H Fashion and Interior Design Webpage. For this contest, you will:

- * Model your garment
- * Deliver a 5-minute speech for the judges
- * Answer questions from the judges

All category winners will advance to the District 8 4-H Fashion Show in April 2027.

We look forward to seeing your incredible entries!

FCH Coalition Meetings

Please save the date for the FCH Coalition meeting for the rest of the year, start time 6:00 pm:

January TBD
March 1, 2027
May 3, 2027
August 9, 2027

Please reach out to Bev Hodges if you have any questions.

Texas 4-H Photography News

Texas 4-H Photography Community Service & Christmas Present Creation

When: October 24, 9:00 a.m.- Noon **Who:** All ages of 4-Hers

What: Creating photo transfers & photo note cards for Christmas presents.
Donation of note cards as community service.

Where: Bell County Extension Office, 1605 N. Main Street, Belton, TX 76513

RSVP: <https://tinyurl.com/Christmas4-H2026>

Questions: Contact Liz Schlak, 254-718-1332, liz.schlak@gmail.com

Texas 4-H Photography Pilot JMP Training Workshop - Combined JMP 1&2

When: November 7-8, 2026 **Where:** Kerrville

Who: 4-Hers 6th grade and up. Must bring a DSLR or mirrorless camera and batteries

What: Focus of Workshop: Camera Basics, Lighting, Color & Composition, To be a certified "Junior Master Photographer," participants must attend BOTH workshop 1 & 2 on both Saturday and Sunday, complete a competency test with a minimum score of 80%, submit 4 photos taken by the applicant demonstrating understanding of instruction, participate in at least one practice event, complete a photography community service, and take part in at least 2 organized project experiences. All activities attended during the application year may count towards JMP requirements.

Why: Although there is no yearly performance requirement, Junior Master Photographers are expected to return to counties/districts to help expand their photography programs. They receive the Junior Master Photography pin. Certified JMPs in 9th grade are eligible to apply to be a State 4-H Photography Ambassador.

RSVP: Registration will be done through the 4-H registration portal online. Space is limited.

Questions: Contact Derrick Bruton, Derrick.Bruton@ag.tamu.edu or Liz Schlak, 254-718-1332, liz.schlak@gmail.com

Texas 4-H Photography Practice Opportunity - Field Trip

When: November 28, 9:30 a.m.-4:30 p.m.

Where: Homestead Heritage **Who:** All 4-H ages of all skill levels, including clovers

What: Lots to do and see with a craft barn for younger 4-Hers (small charge for craft supplies)

RSVP: <https://tinyurl.com/Waco4-H2026>

Questions: Contact Liz Schlak, 254-718-1332, liz.schlak@gmail.com



Livestock Project News



2026 Major Show & BCYF Heifer Validation

Physical validation will be held at the Huntington Bank Expo on the dates listed below:

Heifer Validation: **October 19th from 4:00 – 6:00 pm**

Bell County REQUIRES all FFA and 4-H members to pre-order and pay for Major Show tags prior to validation. Validation tags for only the county show will be purchased on-site during physical validation for \$5/each. Completing validation does NOT enter livestock in the shows.

Special Notes for Heifer Validations:

- Heifers already validated do NOT have to be re-validated or have a tag. Heifers ONLY need to be re-validated if they change breed or ownership.
- If you have leftover tags from June validation, you may use them this fall.
- Please send a PDF copy of the ORIGINAL registration papers for the heifers you plan to validate to meagan.cline@ag.tamu.edu PRIOR TO validation.

If you have any questions, please contact Meagan Cline at meagan.cline@ag.tamu.edu (254) 933-5305.

2027 Major Show & BCYF Lamb and Goat Validation

Physical validation will be held at the Huntington Bank Expo on the dates listed below:

Sheep and Goat Validation: **October 20th and October 27th from 4:00 – 7:00 pm**

Bell County REQUIRES all FFA and 4-H members to pre-order and pay for Major Show tags prior to validation. Validation tags for only the county show will be purchased on-site during physical validation for \$5/each. Completing validation does NOT enter livestock in the shows.

Special Notes for Sheep and Goat Validations:

- The deadline for ownership, transfer, and registration is October 1, 2026. A color copy of the original registration papers MUST be sent to meagan.cline@ag.tamu.edu PRIOR TO validation.
- All lambs and goats validated during the 2026 State Fair Validation period including market animals WILL BE ELIGIBLE for 2027 Spring Major Shows. Once validated, the project MUST stay in the care of the exhibitor that project is validated to; if the exhibitor chooses to sell the project to a new exhibitor, the new exhibitor MUST RE-VALIDATE the project within the next validation period.

If you have any questions, please contact Meagan Cline at (254)-933-5305.



Livestock Project News



2026 Major Show & BCYF Swine Validation

Physical validation will be held at the Huntington Bank Expo on the dates listed below:

November 16th and November 23rd from 4:00 – 7:00 pm

- Registered Gilt papers must be owned on or before November 30, 2026 and they must also be registered (litter registration, bottom left hand corner) on or before November 30, 2026. There are NO EXCEPTIONS on this! Please send a PDF copy of the ORIGINAL registration papers for the registered gilts you plan to validate to meagan.cline@ag.tamu.edu PRIOR to validation..

2027 Major Show Broiler Order

- * Estimated pick up for San Antonio birds is December.
- * Estimated pick up for Houston/Austin birds is January.

If you have any questions, contact Meagan Cline at Meagan.Cline@ag.tamu.edu or (254) 933-5305.

Holiday Classic Clinic and Jackpot Show

October 31, 2026

NEW THIS YEAR! It will be a one day event. This will be the 35th annual Holiday Classic! Remember, this show is completely FREE for exhibitors and their families. There will be high quality educational clinics, great food, and awesome giveaways as always! If you or your business would like to be a sponsor of this event to help keep it FREE for attendees, please let us know!

Major Show Entry Forms Deadline

The Bell County 4-H Major Show Entry Deadline is **November 9th**! We will be open from 8:00 AM - 6:00 PM to accept entry forms. All required paperwork must be filled out completely and turned in with original signatures before the deadline. Emailed forms will not be accepted. Entries without payment will not be accepted. Exact cash or checks can be made payable to the Bell Livestock Coalition. If you would like to pay by credit card, a 3% fee will be added to cover service charges. As entry forms are released from the shows, a PDF version will be posted at <https://agrilife.org/bell4h/projects/4-h-livestock/>. You may fill and print the PDF versions at home. Also, paper copies of the entry forms will also be available at the Bell County Extension Office.

To ensure that all entries from Bell County 4-H are processed and checked thoroughly, NO entries will be accepted after the November 9th deadline!

Call or email Meagan Cline if you have any questions.

Bell County Youth Fair

February 6-13, 2027

Bell County Youth Fair Eligibility

Club Managers, please make sure you have a sign in sheet at each meeting and announce to all members to sign in before, during, and after the meeting.

- BCYF has a website in which everything will be posted including the new fair book, entry forms, superintendent's names and phone numbers, score sheets, and other information:

<http://agrilife.org/bellctyyouthfair/>

- Must be 8 yrs old and in 3rd grade and not older than 19 yrs.

- Live in Bell County and/or attend school in Bell County and belong to a Bell County club (homeschoolers must live in Bell County)

- You MUST attend 2 meetings to participate in the BCYF. Your name MUST be on the sign in sheets for it to count.

- 2 meetings will be allowed from August 1, 2025 to December 31, 2026. No meetings will be allowed in January to use for the 2 meeting rule.

- All 4-H members MUST be enrolled by December 10, 2026 to participate in the BCYF. However, the fee will go up after October 31st so do it quickly.

- Must be passing all classes!

Other Important Information

The 2027 Fair Book will be posted soon. Visit the BCYF website at <https://agrilife.org/bellctyyouthfair/> for more information on entries, rules, judges, and more.

Make sure you are giving your Club Manager a good phone number and email to reach you. You will miss important information and deadlines if you don't check your emails!

Bell County Youth Fair

February 6-13, 2027

Roaster Orders Due	October 9, 2026	5:00 pm
Validate Heifers	October 19, 2026	4:00 - 6:00 pm
Validate Lambs & Goats	October 20 & 27, 2026	4:00 - 7:00 pm
Broiler Orders Due	November 6, 2026	5:00 pm
Turkey Pick Up (Tentatively)	November 9-13, 2026	3:30 - 5:30 pm
Commercial Heifer Palpate & Judge	November 14, 2026	TBD
Validate Swine	November 16 & 23, 2026	4:00 - 7:00 pm
Online Entry Deadline	December 1, 2026	5:00 pm
Pick Up Roasters	December 4, 2026	3:30 - 5:30 pm
Commercial Heifer Sale	December 18, 2026	Milam County Auction
Pick Up Broilers	December TBD	3:30 - 5:30 pm
Commercial Heifer Record Book Due	January 8, 2027	5:00 pm
Rabbit Validation	January 10, 2027	3:00 - 5:00 pm
Weigh Out Commercial Steers	January 30, 2027	8:00 am
Commercial Steer Record Books Due	February 5, 2027	5:00 pm

Bell County Youth Fair

February 6-13, 2027

BCYF Entries

Entries will open on October 13, 2026 at 8:00 AM. All exhibitors must submit their entries online by **December 1st, 2026 at 5:00 PM**. For more information and to access the entry link, please visit the BCYF website <https://agrilife.org/bellcttyouthfair/>.

BCYF Poultry Orders

Roaster orders due October 9, 2026

Broiler Orders are due November 6, 2026

Order forms are posted on the BCYF website <https://agrilife.org/bellcttyouthfair/>. Forms and payment are due to the Bell County Extension Office by 5:00 PM on the respective due dates.

Save the Date: BCYF Validation Dates

County only tags for sheep, goats, and swine will be purchased on-site for \$5.00 the night of validation.

BCYF/Major Show Heifer Validation: October 19

BCYF/Major Show Sheep and Goat Validation: October 20 & 27

BCYF/Major Show Swine Validation: November 16 & 23

BCYF Unregistered Heifer Paperwork Available

COST: \$5 per Heifer due at time of validation

VALIDATION: Monday, October 19, 4:00-7:00 PM, Bell County EXPO

To validate heifers for the BCYF Unregistered division, please request forms from Cheri.OBraden@ag.tamu.edu prior to validation and return completed paperwork at validation. County only tags for unregistered heifers will be purchased on-site for \$5.00 the night of validation.

BCYF County Lamb and Goat Validations

County only tags for sheep, goats, and swine will be purchased on-site for \$5.00 the night of validation.

BCYF/Major Show Heifer Validation: October 19

BCYF/Major Show Sheep and Goat Validation: October 20 & 27

BCYF/Major Show Swine Validation: November 16 & 23

Important Dates

October

October 1: L4L Practice
October 2: FCH Quiz Bowl Practice
October 5: BC Food Show/Challenge Contest
October 6: Horse Contest Interest Meeting
October 6: CDM Practice
October 9: FCH Quiz Bowl Practice
October 9: BCYF Roaster Orders Due
October 9: Fall Contest Deadline
October 11: Food Challenge Practice
October 13: CDM Practice
October 15: IRL Workshop Series
October 16: FCH Quiz Bowl Practice
October 17: Hunter's Spectacular
October 17: Clover Kids Meeting
October 18: Food Challenge Practice
October 19: Heifer Validation
October 20: Lamb & Goat Validation
October 23: FCH Quiz Bowl Practice
October 25: Food Challenge Practice
October 27: Lamb & Goat Validation
October 27: CDM Practice
October 30: FCH Quiz Bowl Practice
October 31: Holiday Classic, Belton

November

November 6: BCYF Broiler Orders Due
November 9: Major Show Entry Deadline
November 9: County Council Meeting
November 10: MAB Meeting
November 14: BCYF Commercial Heifer Judging
November 15: Food Challenge Practice
November 16: Swine Validation
November 17: CDM Practice
November 17: IRL Workshop Series
November 21: Clover Kids Meeting
November 22: Food Challenge Practice
November 23: Swine Validation
November 29: Food Challenge Practice

December

December 1: BCYF Entry Deadline
December 1: BC 4-H Fashion Show Entry Deadline
December 19: Clover Kids Meeting

January

January 5: CDM Practice
January 11: County Council Meeting
January 12: CDM Practice
January 19: CDM Practice
January 23: Clover Kids Meeting
January 26: CDM Practice

NEWSLETTER



TEXAS A&M
AGRI LIFE
EXTENSION

Bell County Extension
1605 N. Main, Room 102
Belton, TX 76513
Phone: (254)-933-5305
Fax: (254)-933-5312

If you need any type of accommodation to participate in these programs or have questions about the physical access provided, please contact the Bell County Extension Office at 254-933-5305 by the listed RSVP dates.
