

**BELL COUNTY 4-H**  
**2026 JUNIOR AWARD APPLICATION PACKET**  
**Grades 3 (and 8 years old as of August 31, 2025) thru 5**

Please place a check by the award(s) that you are applying for:

\_\_\_\_\_ Rookie Award

\_\_\_\_\_ Honor Roll Award

\_\_\_\_\_ Bronze Star Award  
(25-26 Recordbook Required )

NAME: \_\_\_\_\_

EMAIL: \_\_\_\_\_

AGE (AS OF AUGUST 31, 2025): \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_

PARENTS'/GUARDIANS' NAMES: \_\_\_\_\_

4-H CLUB: \_\_\_\_\_ NUMBER OF YEARS IN 4-H: \_\_\_\_\_

RECORDBOOK PROJECT AREA 2025-2026: \_\_\_\_\_

---

**ALL APPLICANTS:**

Please write a paragraph summarizing your accomplishments that could be read at the 4-H awards banquet:

I certify that the information provided in this application is true and correct.

\_\_\_\_\_  
4-H Member's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

If parent/guardian is the 4-H club manager, then this section must be completed by another 4-H leader.

\_\_\_\_\_  
Club Manager's Signature

\_\_\_\_\_  
Date

## 2026 ROOKIE AWARD APPLICATION

**MUST BE A FIRST OR SECOND YEAR 4-H MEMBER TO BE ELIGIBLE FOR THIS AWARD.**

<b>SECTION 1:</b> Must meet all criteria listed in this section.	1 <sup>st</sup> year	2 <sup>nd</sup> year
Complete at least one 4-H project. 4-H Project:		
Attend 2/3 of regular 4-H club meetings.		
<b>SECTION 2:</b> Must meet all criteria listed in this section.	1 <sup>st</sup> year	2 <sup>nd</sup> year
Bring parents to 50% of regular 4-H club meetings.		
Participate in a community service activity. List Activity:		
Participate in a county-wide 4-H activity. List Activity:		
Participate in a school or community activity. List Activity:		

## 2026 HONOR ROLL MEMBER AWARD APPLICATION

All 4-H members, age 8 and in the third grade to 10 years old, are eligible to receive this one time award.

All requirements may be completed in one year or within the time that a member is a Junior.

<b>SECTION 1:</b> Must meet all criteria listed in this section.	1 <sup>st</sup> year	2 <sup>nd</sup> year	3 <sup>rd</sup> year
Complete at least one 4-H project. <b>4-H Project:</b> _____			
Give a demonstration, talk, or exhibit your project <b>Project:</b> _____			
Attend 2/3 of regular 4-H club meetings.			
<b>SECTION 2:</b> Must complete 5 of the 8 following criteria			
Bring parents to 50% of regular 4-H club meetings.			
Serve on a committee or as an elected officer. <b>Committee:</b> _____			
Participate in a community service project. <b>Project:</b> _____			
Participate in a county-wide 4-H activity. <b>Activity:</b> _____			
Participate in a school, church or community activity. <b>Activity:</b> _____			
Turn in a complete 4-H Record Book.			
Participate in a 4-H promotion activity. (Wear 4-H T-shirt, 4-H Open House, Parade, ect.) <b>Activity:</b> _____			
Participate in a County 4-H Contest (Photography, County Roundup, Judging Contests, Quiz Bowls, Food Show, Fashion Show, etc.) <b>Contest:</b> _____			

---

---

## **2026 BRONZE STAR AWARD APPLICATION**

**PLEASE ATTACH A COPY OF THE 2025-2026 RECORDBOOK TO THE APPLICATION.**  
**YOU MUST ALSO FILL OUT THE FOLLOWING QUESTIONS BELOW:**

List your 4-H projects and the number of years you have been involved in each.

What do you consider to be your most outstanding 4-H project? Why?

What is the most memorable experience you have had in connection with 4-H? (Can be funniest, most unusual, biggest lesson learned, etc.)

What have you learned from 4-H?