

## **2026 Bell County Area Go Texan Scholarship**

1. All parts of this application must be filled out to receive this scholarship. Please do not change the format of this application.
2. Application and supplemental documents must be postmarked by **MARCH 3rd** and mailed to the Scholarship Chairman as indicated on this application. It is advised that the supplemental paperwork be sent **Return Receipt Requested** as proof that their application was received.
3. Applicants must be graduating from a Bell County public school and must have been a member of a Bell County 4-H Club or FFA organization in Bell County for a minimum of two years. Applicants must have participated in one or more activities/entries in the Bell County Youth Fair.
4. The recipient of this scholarship may pursue any course of **higher education or trade school**.
5. All eligible applications will be judged by an appointed committee. Finalists must interview with the scholarship committee in early May. Date will be determined annually. This date will be sent to applicants via email.
6. Scholarship winners must complete a Scholarship Recipient Form (mailed to winners). If the Scholarship Recipient form and proof of enrollment is not submitted by June 1st, the scholarship is forfeited. Upon receipt of proof of enrollment and completed scholarship recipient form, scholarship funds will be deposited directly into the recipient's account in the financial office at the university/college where the student is enrolled. If the winner of any of these awards fails to enroll in school by August 15th, the scholarship is forfeited. Any unclaimed or forfeited funds will be returned to the Bell County Area Go Texan Committee for future scholarships.
7. Please retain this page for future reference
8. Items to be mailed
  - a. Completed Application
  - b. Sealed transcript that includes class rank & GPA
  - c. 8x10 Photo (on photo paper) – to be used in all social media/events. Photo will be returned in August upon request.
  - d. Proof of acceptance to college, university, or trade school
  - e. Typed Financial Need narrative – not to exceed 1 page in length
  - f. Typed Personal Narrative – not to exceed 1 page in length
9. Mail all documents to the below:

Mrs. Lochie Hosch  
Bell County Area Go Texan Ambassador  
PO Box 419  
Salado, TX 76571

## **SECTION I: PERSONAL INFORMATION**

Note: All personal information fields are required & kept confidential! Information will be used to send payment to the respective secondary institution.

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: Texas Zip Code: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Email Address: \_\_\_\_\_

Parent/Guardian #1 Full Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

Parent/Guardian #2 Full Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

Number of Brothers/Sisters living at home after 9/1/2024: \_\_\_\_\_

Number of Brothers/Sisters attending college/voc school after 9/1/2024: \_\_\_\_\_

FFA Chapter \_\_\_\_\_ Years of Membership \_\_\_\_\_ Advisors: \_\_\_\_\_

4-H Club \_\_\_\_\_ Years of Membership \_\_\_\_\_ Agent: \_\_\_\_\_

## **Section II: High School & College Information**

Name of High School \_\_\_\_\_ School District: \_\_\_\_\_

Name of HS Counselor & email address: \_\_\_\_\_

Are you a 1<sup>st</sup> generation college attendee? \_\_\_\_\_

Intended College/University/Trade School: \_\_\_\_\_

Have you been accepted? \_\_\_\_\_

College/University/Trade School's Mailing Address:  
\_\_\_\_\_

Anticipated College Major/Course of Study: \_\_\_\_\_

## **Section III: Scholastic Record**

High School GPA: \_\_\_\_\_ Out of \_\_\_\_\_ (on a 4.0 scale)

Class Rank: \_\_\_\_\_ Out of \_\_\_\_\_

## **Section III: Financial Record**

Attach a typed essay answering the following prompt. On an additional page list any received/pending scholarships & the amount of that scholarship:

- Describe your financial situation. Please include any information you wish for the committee to be aware of.

