

October 2025 Focus

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4-H is for YOU !
4-H is for FUN !

The new 4-H Year starts on August 15th! This means you can start re-enrolling your family on 4-H Connect. NEW families need to wait until September 1st. More details inside this newsletter on enrollment.

Hunter's Spectacular

SAVE THE DATE!

The Bell County 4-H fundraiser will take place **Saturday, October 18, 2025!** More information inside the newsletter!

TSC Clover Campaign

New Dates:

Mark your calendars for the Winter Paper Clover Campaign! November 28-December 14, visit your local Tractor Supply to purchase a Paper Clover and support your local 4-H. Together, 4-H and Tractor Supply are investing in the next generation of leaders.



1605 N. Main, Room 102

Belton, TX 76513

Phone: (254) 933-5305

Fax: (254) 933-5312

Website: <http://agrilife.org/bell4h/>

4-H Enrollment

4-H Enrollment starts **August 15th**! All enrollments are done via 4HOnline. You can access 4HOnline by going to our 4-H website at <http://agrillife.org/bell4h/> and clicking on the 4HOnline icon. V2.4honline.com.

A youth that is 8 years old and going into the 3rd grade must wait until September 1st to enroll for correct fees to be charged.

To maintain the level of programming and opportunities in the Texas 4-H and Youth Development Program, an annual participant fee is implemented for each 4-H member (excluding Clover Kids). The participant fee is \$25 if enrolled from **August 15th to October 31st**, November 1st the participant fee will increase to **\$30**. **Please do not worry if you are still pending at the county level once you have enrolled.** The county office will try to keep up as best as we can by approving them at least once a week. As long as you complete your enrollment, you are in the system and good for enrollment and BCYF requirements. Enrollment dues must be paid by an electronic payment.

For instructions on how to enroll, please visit:

<http://agrillife.org/bell4h/4-h-enrollment-guidelines/4-h-enrollment-information/>

All volunteers who enroll will be charged \$10.00. This covers your screening for the year. All volunteers will have to re-enroll each year. Club Managers must enroll ASAP!

If you have further questions, please contact the County Extension Office at: 254-933-5305

4-H Age /Grade Requirements

Texas 4-H membership eligibility will be based on SCHOOL GRADE and not age. The eligibility rules and guidelines are:

Youth may participate in 4-H year from September 1st of grade three through August 31st following completion of grade twelve, with these age restrictions:

Minimum age - 8 (as of August 31, 2025 and in the 3rd grade)

Maximum age - 18 (as of August 31, 2025)

4-H Member Categories

Juniors: Grades 3, 4, and 5

Intermediates: Grades 6, 7, and 8

Seniors: Grades 9, 10, 11, and 12

Hunter Spectacular

Event Details

Drawing for 20 Guns and other large ticket items

*Winners will be drawn on Facebook Live on **Saturday, October 18th starting at 11:00 am**

-Once a ticket is drawn, it will not be put back into the drawing.

*4-H members are expected to sell at least **5** tickets per member.

-\$20 tickets

*Ticket turn-in will be by Club appointment only on:

Tuesday, October 14th through Friday, October 17th

8:00am – 11:00am or 1:00pm – 4:00pm

NEW This Year Sign up times available via a Google Sheet emailed out by Laila Romero

Clubs MUST pay with their 4-H Club check

Handgun Bonus Draw

These tickets will be \$50 per ticket and this drawing is limited to 100 tickets. The Bonus Draw will be sold only by Bell County 4-H Ambassadors.

*Each club is expected to donate \$100 to purchase the handgun for the Bonus Draw.

*Deadline for \$100 donation – September 26, 2025

*Bell County 4-H Ambassadors are expected to sell at least **5** tickets to the Bonus Draw before selling tickets for the main Hunter Spectacular drawing.

Each club needs to recruit at least one \$200 sponsor for this event. Feel free to get more!

4-H Club Incentives

We want to continue to incentivize member participation. In that effort, each Club that meets the 3 requirements listed below will earn a 10% kickback.

1. 100% ticket sales based on enrollment from last year based on each member selling 3 tickets.
2. Donate \$100 to the Bonus Draw side raffle.
3. Recruit at least one \$200 event sponsor—Deadline September 22, 2025

For example: if your club is given 100 tickets to sell based on last year's membership, you will receive the 10% kickback if you sell those 100 tickets, recruit at least one \$200 event sponsor, and donate \$100 to the Bonus Draw side raffle.

4-H Member Incentives

The 4-H member with the highest number of ticket sales, will get \$100 cash! This does not include tickets sales from the Bonus Draw (Ambassadors only). Make sure to complete the "sold by" portion on your tickets to get credit! Club Managers will have to keep track of this and share with the Extension Office on their club's highest seller and the number of tickets they sold.



County Council & Ambassadors



County Council Meeting Dates

Dates and programs have been set for 2025-2026 Bell County Council meetings. These meetings will take place at the Bell County Extension Office starting at 6:30 pm.

Date	Meeting Program	Community Service Projects
November 13	Police Department	Military Appreciation Cards
January 8	State 4-H Officers	Hope Pregnancy Center Donations
March 5	Fire Department	Safe Place Donations
May 7	Council Officer Elections	Non-Perishable Food Drive

Military Appreciation Cards

Please note that no donations will be collected this month. At the November County Council meeting, Piper Roland from the County Council Officer Team will provide thank-you cards for all attendees to sign. Following the meeting, Ms. Roland will deliver these cards to the local VA Hospital, where they will be distributed to veterans as a gesture of appreciation for their service. We encourage all members to participate in this meaningful initiative.

Bell County 4-H Ambassadors for Hunter's Spectacular

The Bell County 4-H Ambassadors will be selling the Bonus Draw tickets for a very nice handgun. These tickets will be \$50 per ticket and this drawing is limited to 100 tickets. **The Bonus Draw will be sold only by Bell County 4-H Ambassadors.** Bell County 4-H Ambassadors are expected to sell at least 5 tickets to the Bonus Draw before selling tickets for the main Hunter Spectacular drawing. You will pick up these tickets from the Bell County Extension Office AND turn in your ticket stubs with payment back into the Extension Office.

Upcoming Events

Membership Advisory Board FINANCE Meeting

When: TBD **Where:** CEO **Time:** 5:15 pm

The finance meeting will wrap up Hunter's Spectacular dollars and establish a budget for the 2025-2026 4-H year.

Membership Advisory Board Meeting

When: TBD **Where:** CEO **Time:** 6:00 pm

This meeting is open to all parents and leaders! We encourage all Club Managers to attend and give their opinions on the Bell County 4-H program.

Ag Product ID

Ag Product ID practices will start up this month. Practices will be at 6:00 pm. at the CEO on the following dates:

October : 9th and 16th

November: 6th and 20th

December: 6th and 18th

Please contact Michael Canales at 254-541-6293 or guajeman1@gmail.com for more information.

4-H Fall Contest Entry Deadline

If you are wanting to compete in the District 8 Ag Product Id Contest, FCH Quiz Bowl, or Livestock Skillathon, you must email your coach no later than **Friday, October 17th!** Ag Product Id, email Michael Canales. FCH Quiz Bowl, email Barbara Wood. Livestock Skillathon does not have a coach, so email Sheryl Long if you want to enter that contest! Sheryl.long@ag.tamu.edu

D8 4-H Youth Workshop Series

Calling all District 8 4-H youth! Get ready for an exciting new Youth Workshop Series designed to help YOU grow as a leader, improve your communication skills, and prepare for future opportunities in 4-H and beyond! These workshops will be presented virtually, via Zoom. Each one will begin at 7:00 and should last around 1 hour.

Upcoming Topics:

Nov 20: Personal Branding with guest speaker McKenna Bush, Texas Farm Bureau

Jan 8: What is a Leader?

TBD: Leadership Opportunities

Apr 9: Preparing for Interviews with guest speaker Bailee Wright, Texas 4-H Foundation

Open to all D8 4-H members! Attend one or attend them all. You don't want to miss out on these superstar sessions.

Sign up here: <https://forms.office.com/r/xKmKEcHcxv>

Upcoming Events

Clover Kids

2025

October 18 Meeting at CEO @2:00pm
November 15 Meeting at CEO @2:00pm
December No Meeting

Check out the Clover Kids website for more information on upcoming events:

2026

January 17 Meeting at CEO @2:00pm
February 6 Deadline for CK Fair Registration
February 9-11 BCYF: Peewee Showmanship
February 21 Clover Kids Fair
March 21 Meeting at CEO @2:00pm
April 18 Meeting at CEO @2:00pm
May 16 Meeting at CEO @2:00pm
July 10 Clover Kids Recordbook to CEO
August 6 Bell County 4-H Awards Banquet

<https://agrillife.org/bell4h/4-h-activities/clover-kids/>

For questions, contact Dawn Brown at bc4hcloverkids@yahoo.com

Photography Community Service & Christmas Present Creation

Who: All ages of 4-Her (clovers please have a parent or guardian with you)

What: Creating photo transfers (they will look like watercolor paintings when done) and photo note cards for Christmas presents. Donation of note cards as community service.

When: October 25, 2025, 9:00 a.m.-Noon

Where: Bell County Extension Office, 1605 N. Main St, Belton 76513

RSVP: <https://tinyurl.com/2025Christmas>

Liz Schlak, 254-718-1332, liz.schlak@gmail.com

Photography Field Trip - Dallas

Who: Open to all 4-H ages and skill levels!

What: Planning trip at this time. View photography exhibit at State Fair of Dallas, animal photography lesson at livestock show, art district photo walk, botanical gardens, light trail photography at night and more.

When: October 11-12, 2025

Cost: Entrance fees may apply for some locations at your own expense

RSVP: <https://tinyurl.com/SignupDallas2025>

ADULT LEADER: Liz Schlak, 254-718-1332, liz.schlak@gmail.com



FCH Project News



Food Challenge Practices

Food Challenge is a 3-4 person team contest where the team is given 1 ingredient, and along with their predetermined pantry items and items they obtain from the on-site grocery store, they have to prepare a dish for the category given (appetizer, side dish, main dish, dessert). They have 40 minutes to use their supply box to make the dish and clean up. Then they present to Judges their dish talking about how it was prepared, nutrients, substitutions, etc. If this sounds like fun to you, practices are as follows:

- **October 5, 12, 19**, 2:00 p.m., FUMC
- **November 2, 9, 16**, 2:00 p.m., FUMC

There are a variety of contest opportunities available, but the ones all participants should plan on are:

- Bell County, November 10
- District 8, December 4 (if qualified to attend at the County contest)

Please contact Barbara Wood if you have any questions: 254-624-6507 or woodbtwice@gmail.com.

Leaders 4 Life Practices

Leaders 4 Life (L4L) is a 4-6 person team where they conduct a mock meeting using parliamentary procedure, handling the situations provided at the contest. Practices will be held at the County Extension Office at 6:00 p.m. and are scheduled as follows:

- **October 7, 14, 21, 28**
- **November 4, 11** - location for both of these days TBD
November 18 is the District 8 contest.

Please contact Barbara Wood if you have any questions: 254-624-6507 or woodbtwice@gmail.com.

FCH Quiz Bowl Practices

FCH Quiz Bowl is a 4-person team contest utilizing buzzers to answer questions. Practices will be at the County Extension Office at 6:00 p.m. and are scheduled as follows:

- **October 9, 23** (location TBD), 30
November 6 is the District 8 contest

Please contact Barbara Wood if you have any questions: 254-624-6507 or woodbtwice@gmail.com

Bell County 4-H Food Show & Food Challenge

When: Monday, November 10

Where: Bell CEO

Time: Check your email!

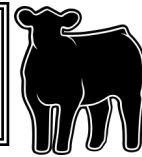
Entry Forms are due on **Monday, October 27, 2025**

Entry forms must be emailed to Sheryl.Long@ag.tamu.edu

The entry form can be located on the 4-H website along with the informational websites, score sheets and required forms to be submitted (Food Show entries). It is not too late to do food related community service projects for your food and nutrition project area. Please note on the entry form that the coach for the Food Challenge Teams completes the entry section for those teams. Judging schedules will be sent to those entered. If you have questions, contact the Bell County Extension Office.



Livestock Project News



Bell County 4-H Livestock Page

Exhibitors and their families can always find the latest Livestock Project information at:

Major Show Entry Forms Deadline

The Bell County 4-H Major Show Entry Deadline is **November 10th!** We will be open from 8:00 AM - 6:00 PM on November 10th to accept entry forms. All required paperwork must be filled out completely and turned in with original signatures before the deadline. Emailed forms will not be accepted. Entries without payment will not be accepted. Exact cash or checks can be made payable to the Bell Livestock Coalition. If you would like to pay by credit card, a 3% fee will be added to cover service charges. As entry forms are released from the shows, a PDF version will be posted at <https://agrillife.org/bell4h/projects/4-h-livestock/>. You may fill and print the PDF versions at home. Also, paper copies of the entry forms will also be available at the Bell County Extension Office. To ensure that all entries from Bell County 4-H are processed and checked thoroughly,

No entries will be accepted after the November 10th deadline!

Call or email Meagan Cline if you have any questions.



Livestock Project News



2026 Major Show Lamb and Goat Validation

Physical validation will be held at the **Bell County EXPO** on the dates listed below:

Sheep and Goat Validation: October 21st and October 28th from 4:00 – 7:00 pm

Special Notes for Sheep and Goat Validations:

- The deadline for ownership, transfer, and registration is October 1, 2025. A color copy of the original registration papers MUST be sent to meagan.cline@ag.tamu.edu prior to validation.
- All lambs and goats validated during the 2025 State Fair Validation period including market animals WILL BE ELIGIBLE for 2026 Spring Major Shows. Once validated, the project MUST stay in the care of the exhibitor that project is validated to; if the exhibitor chooses to sell the project to a new exhibitor, the new exhibitor MUST REVALIDATE the project within the next validation period. Texas Lamb Breeders Association (TLBA) and Texas Goat Breeders Association (TGBA) tag numbers MUST be in the animal's ear to be recorded on the validation form at validation. All lambs and goats planning to go to San Angelo MUST have [TLBA/TGBA](#) tags in their ear and the number recorded on their validation form.
- If a TLBA/TGBA tag is added to the animal's ear after the State Fair show season, then the animal must be re-validated during the Major Show Validation season in order for the TLBA/TGBA tag number to be properly recorded on the Validation Form and eligible for TLBA/TGBA premiums during the spring show season.
- In 2021, Sheep and Goat Validation of Texas announced the introduction of the Roll-over Breeding Sheep and Breeding Goat program. For example, any BREEDING animal validated during the State Fair 2021 validation period is eligible to be exhibited by that exhibitor through the State Fair 2024 show season. If ownership changes, then the animal must be re-validated.
- All sheep and goats are eligible for family validation. Registered sheep and goats can family validate if the registration papers have all exhibitors full names listed as owners. Registration paper ownership will determine the exhibitors eligible to show that project.
- All Market Lambs, Market Goats, Breeding Sheep, Wether Dams, Breeding Goats, and Wether Does will use the same RFID validation tag.

If you have any questions, please contact Meagan Cline at meagan.cline@ag.tamu.edu or (254) 933-5305.

2026 Major Show Registered Heifer Validation

Physical validation will be held at the **Cadence Bank Center** on the dates listed below:

Heifer Validation: October 20th from 4:00 – 6:00 pm

Special Notes for Heifer Validations:

- Heifers already validated do NOT have to be revalidated or have a tag. Heifers ONLY need to be revalidated if they change breed or ownership.
- If you have leftover tags from June validation, you may use them this fall.
- Heifers that have existing 840 tags (bangs/premise ID/etc.), tags will not have to be removed. However, these will NOT take the place of a validation 840 tag. In other words, a heifer can have more than one 840 tag in their ear or you can remove previous tags; but regardless, the animal has to have a validation 840 tag. We will have a specific form for you to complete at the time of validation for any previously existing 840 tags that are removed to remain in compliance with TAHC/USDA.
- Please send a PDF copy of the **ORIGINAL** registration papers for the registered heifers you plan to validate to meagan.cline@ag.tamu.edu **PRIOR** to validation

If you have any questions, please contact Meagan Cline at meagan.cline@ag.tamu.edu or (254) 933-5305.



Livestock Project News



2026 Major Show Swine Validation Tag Orders:

Physical validation will be held at the **Bell County EXPO** on the dates listed below:

November 17th and November 24th from 4:00 – 7:00 pm

- All Market Barrows, Registered Breeding Gilts, and Crossbred/Commercial Breeding Gilts will use the same RFID validation tag.
- Registered Gilt papers must be owned on or before November 30, 2025 and they must also be registered (litter registration, bottom left hand corner) on or before November 30, 2025 . There are **NO EXCEPTIONS** on this! Please send a PDF copy of the **ORIGINAL** registration papers for the registered gilts you plan to validate to meagan.cline@ag.tamu.edu **PRIOR** to validation.

2026 Major Show Broiler Order

- Estimated pick up for San Antonio birds is December.
- Estimated pick up Houston/Austin birds is January.

If you have any questions, contact Meagan Cline at meagan.cline@ag.tamu.edu or (254) 933-5305.

Bell 4-H Horse Club “Turkey Trot”

Join us on Saturday, November 15, 2025 at the Cadence Bank Center - Equine Livestock Complex in Belton, TX for a fun-filled day of riding, competition, and prizes!

Events: Poles, Barrels, Straights, Speed, and Flags

Books open at 9:00 am, close at 11:00 am

Location: Cadence Bank Center, 301 West Loop 121, Belton

Please email [Bell4HHorse@gmail.com](mailto:bell4HHorse@gmail.com) if you have any questions.

Holiday Classic Clinic and Jackpot Show: November 2-3

This will be the 33rd annual Holiday Classic! Remember, this show is completely **FREE** for exhibitors and their families. There will be high quality educational clinics, great food, and awesome giveaways as always! If you or your business would like to be a sponsor of this event to help keep it **FREE** for attendees, please let us know!

Rabbit Clinic

When: Thursday, October 23

Where: Bell CEO

Time: 6:00-9:00 pm

Topics: Review of rules and dates, breeding rabbits 101, market rabbits, showmanship/judging overview

Speakers: Don Mersiovsky, Amy Mersiovsky, and Loyd Morgan

Join us for the Bell County 4-H Rabbit Clinic on October 23, 2025! This program is **FREE** to attend for all Bell County 4-H and Bell County FFA families.

Please RSVP to the Bell County Extension Office by October 17th!

Phone: 254-933-5305 Email meagan.cline@ag.tamu.edu

Bell County Youth Fair

February 7-14, 2026

Bell County Youth Fair Eligibility

Club Managers, please make sure you have a sign in sheet at each meeting and announce to all members to sign in before, during, and after the meeting.

- BCYF has a website in which everything will be posted including the new fair book, entry forms, superintendent's names and phone numbers, score sheets, and other information: <http://agrilife.org/bellctyyouthfair/>
- You **MUST** attend 2 meetings to participate in the BCYF. Your name MUST be on the sign in sheets for it to count.
- 2 meetings will be allowed from **August 1, 2025 to December 31, 2025** this year. No meetings will be allowed in January to use for the 2 meeting rule.

Other Important Information

The 2025 Fair Book will be posted soon. Visit the BCYF website at <https://agrilife.org/bellctyyouthfair/> for more information on entries, rules, judges, and more.

Make sure you are giving your Club Manager a good phone number and email to reach you. You will miss important information and deadlines if you don't check your emails!

Important Dates

Roaster Orders Due	October 10, 2025	5:00 PM
Online Entries Open	October 13, 2025	8:00 AM
Validate Lambs & Goats	October 21 & 28, 2025	4:00 - 7:00 PM
Validate Heifers	October 20, 2025	4:00 - 7:00 PM
Broiler Orders Due	November 7, 2025	5:00 PM
Turkey Pick Up (Tentatively)	November 3-7, 2025	3:30 - 5:30 PM
Commercial Heifer Palpate & Judge	November 15, 2025	TBD
Validate Swine	November 17 & 24, 2025	4:00 - 7:00 PM
Online Entry Deadline	December 1, 2025	5:00 PM
Pick Up Roasters	December 5, 2025	3:30 - 5:30 PM
Chisholm Trail Christmas Ball	December 6, 2025	
Commercial Heifer Sale	TBD	Milam County Auction
Pick Up Broilers	December 23, 2025	3:30 - 5:30 PM
Rabbit Validation	January 4, 2026	3:00 - 5:00 PM
Weigh Out Commercial Steers	January 31, 2026	8:00 AM
Commercial Steer Recordbooks Due	February 6, 2026	5:00 PM

Bell County Youth Fair

February 7-14, 2026

BCYF Unregistered Heifer Paperwork Available

COST: \$5 per Heifer due at time of validation

VALIDATION: Monday, October 20, 4:00-7:00 PM, Bell County EXPO

To validate heifers for the BCYF Unregistered division, please request forms from Cheri.OBraden@ag.tamu.edu prior to validation and return completed paperwork at validation. County only tags for unregistered heifers will be purchased on-site for \$5.00 the night of validation.

BCYF Poultry Orders

Roaster orders due **October 10, 2025**

Broiler Orders are due **November 7, 2025**

Order forms are posted on the BCYF website <https://agrillife.org/bellctyyouthfair/>. Forms and payment are due to the Bell County Extension Office by 5:00 PM on the respective due dates.

BCYF Entries

Entries will open on **October 13, 2025 at 8:00 AM**. All exhibitors must submit their entries online by **December 1st, 2025 at 5:00 PM**. For more information and to access the entry link, please visit the BCYF website <https://agrillife.org/bellctyyouthfair/>.

Save the Date: BCYF Validation Dates

County only tags for sheep, goats, and swine will be purchased on-site for \$5.00 the night of validation.

BCYF/Major Show Sheep and Goat Validation: **October 21 and 28**

BCYF/Major Show Heifer Validation: **October 20**

BCYF/Major Show Swine Validation: **November 17 and 24**

Important Dates

October 2025

October 5: Food Challenge Practice
October 7: Leaders 4 Life Practice
October 9: Ag Product Id Practice
October 9: FCH Quiz Bowl Practice
October 10: BCYF Roaster Order Due
October 11-12: Photography Field Trip, Dallas
October 12: Food Challenge Practice
October 13: BCYF Entries Open
October 14: Leaders 4 Life Practice
October 14-17: HS Ticket Turn-In (Club Managers ONLY)
October 16: Ag Product Id Practice
October 17: Fall Contest Entry Deadline
October 17: Rabbit Clinic Registration Deadline
October 18: Hunter's Spectacular
October 19: Food Challenge Practice
October 20: Major Show/BCYF Heifer Validation, Expo
October 21: Leaders 4 Life Practice
October 21: Major Show/BCYF Lamb and Goat Validation, Expo
October 23: FCH Quiz Bowl Practice
October 23: Rabbit Clinic
October 25: Photography Community Service Event
October 27: BC 4-H Food Show & Food Challenge Contest
Entry Deadline
October 28: Major Show/BCYF Lamb and Goat Validation, Expo
October 28: Leaders 4 Life Practice
October 30: FCH Quiz Bowl Practice

November 2025

November 1-2: Holiday Classic, Belton
November 2: Food Challenge Practice
November 4: Leaders 4 Life Practice
November 6: Ag Product Id Practice
November 7: BCYF Broiler Orders Due
November 9: Food Challenge Practice
November 10: MAJOR SHOW ENTRY DEADLINE
November 10: BC 4-H Food Show & Food Challenge Contest
November 11: Leaders 4 Life Practice
November 13: County Council Meeting
November 15: BCYF Commercial Heifer Judging
November 15: Clover Kid Meeting
November 15: Horse Club Turkey Trot
November 16: Food Challenge Practice
November 17: BCYF & Major Show Swine Validation
November 18: D8 Leaders 4 Life Contest
November 20: Ag Product Id Practice
November 20: D8 4-H Youth Workshop Series
November 24: BCYF & Major Show Swine Validation

December 2025

December 1: BCYF Entry Deadline, Online
December 5: BCYF Roaster Pick Up
December 6: Ag Product Id Practice
December 6: Chisholm Trail Christmas Ball
December 18: Ag Product Id Practice
December 23: BCYF Broiler Pick Up

TEXAS A&M
AGRI LIFE
EXTENSION

BELL COUNTY
4-H NEWSLETTER

Bell County Extension
1605 N. Main Room 102
Belton, TX 76513
Phone: 254-933-5305
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Shel Long



Educational programs of the Texas A&M AgriLife Extension Service are open to all people without regard to race, color, religion, sex, national origin, age, disability, genetic information or veteran status. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

Everything will be posted on the Bell County 4-H website

<http://agrilife.org/bell4h/>