

**BELL COUNTY 4-H ROUNDUP  
EDUCATIONAL PRESENTATIONS  
ENTRY FORM**

- All entry forms are due to the Bell County Extension Office by **5:00 p.m. on Friday, March 14, 2025.**
- The Bell County 4-H Contest will take place on **Monday, March 31, 2025** at the Bell CEO.
- **NO** late entries will be accepted.
- 4-H members may participate in multiple events. 4-H members of all age divisions may enter a maximum of one contest from each of the three columns on the website <http://agrillife.org/bell4h/projects/roundup-contest/>
- **All Educational Presentations** - Only open to individuals or teams of two.

For a description of what could possibly fit under each category go to Bell County 4-H Roundup Website:  
<http://agrillife.org/bell4h/projects/roundup-contest/>

Type of Entry (check one):                      Team Entry                      Individual Entry

**Age Division** in which you will compete:    Junior                      Intermediate                      Senior

	Participant(s) Name	Age Division	4-H Club
1			
2			

**ENTRY SUMMARY**

Please place a checkmark next to the category that you are entering:

- Public Speaking (individual only)

Educational Presentation Topics:

- Agriculture & Natural Resources
- Animal Science
- Beef
- Health & Wellness
- Horse
- Family & Consumer Education
- Open
- Promote 4-H
- Safety & Injury Prevention
- STEM
- Swine