

Bell County Staff

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The new 4-H Year starts on August 15th! This means you can start re-enrolling your family on 4-H Connect. NEW families need to wait until September 1st.

V2.4honline.com

More details inside this newsletter on enrollment.

Hunter's Spectacular

SAVE THE DATE!

The Bell County 4-H fundraiser will take place **Saturday, October 19, 2024!** More information inside the newsletter!

TSC Clover Campaign

New Dates:

November 29th – December 15th

To embrace the holiday spirit, the Paper Clover campaign will move from October to November and December this year, officially launching on Black Friday! Running from November 29th to December 15th, we are thrilled that TSC is hosting this event during the season of giving.



1605 N. Main, Room 102

Belton, TX 76513

Phone: (254) 933-5305

Fax: (254) 933-5312

Website: <http://agrilife.org/bell4h/>

4-H Enrollment

4-H Enrollment starts **August 15th**! All enrollments are done via 4HOnline. You can access 4HOnline by going to our 4-H website at <http://agrillife.org/bell4h/> and clicking on the 4HOnline icon. V2.4honline.com.

A youth that is 8 years old and going into the 3rd grade must wait until September 1st to enroll for correct fees to be charged.

To maintain the level of programming and opportunities in the Texas 4-H and Youth Development Program, an annual participant fee is implemented for each 4-H member (excluding Clover Kids). The participant fee is \$25 if enrolled from **August 15th to October 31st**, November 1st the participant fee will increase to \$30. **Please do not worry if you are still pending at the county level once you have enrolled.** The county office will try to keep up as best as we can by approving them at least once a week. As long as you complete your enrollment, you are in the system and good for enrollment and BCYF requirements. Enrollment dues must be paid by an electronic payment.

For instructions on how to enroll, please visit:

<http://agrillife.org/bell4h/4-h-enrollment-guidelines/4-h-enrollment-information/>

All volunteers who enroll will be charged \$10.00. This covers your screening for the year. All volunteers will have to re-enroll each year. Club Managers must enroll ASAP!

If you have further questions, please contact the County Extension Office at: 254-933-5305

4-H Age /Grade Requirements

Texas 4-H membership eligibility will be based on SCHOOL GRADE and not age. The eligibility rules and guidelines are:

Youth may participate in 4-H year from September 1st of grade three through August 31st following completion of grade twelve, with these age restrictions:

Minimum age - 8 (as of August 31, 2024 and in the 3rd grade)

Maximum age - 18 (as of August 31, 2024)

4-H Member Categories

Juniors: Grades 3, 4, and 5

Intermediates: Grades 6, 7, and 8

Seniors: Grades 9, 10, 11, and 12



Academic Eligibility & Excused Absences for 4-H Competitions and Activities

Academic eligibility is requested for extracurricular activities by the County Extension Agent and is approved or declined by the member's school. In addition to following this UIL rule, the Texas 4-H Youth Development Program has adopted a school change policy to stay consistent across educational systems. If a youth has a change in school status from public to private or home school, the member must adhere to a three (3) school-week waiting period before he/she is eligible for participating in extracurricular activities.

All 4-H members must be officially enrolled (in an "active" status on 4-H Online) to be considered an official 4-H member. No excused absences can be requested for any youth who is not enrolled in the official 4-H enrollment system (4-H Online). If a member is participating in a 4-H event/competition, please contact the agent advising that project area at least two weeks in advance of the event to communicate when the child will be missing school. Those forms can be found at <https://agrilife.org/bell4h/4-henrollment-guidelines/eligibility/>.

Hunter Spectacular

Event Details

Drawing for 20 Guns and other large ticket items

*Winners will be drawn on Facebook Live on **Saturday, October 19th starting at 11:00 am**

-Once a ticket is drawn, it will not be put back into the drawing.

*4-H members are expected to sell at least **5** tickets per member.

-\$20 tickets

*Ticket turn-in will be by Club appointment only on:

Tuesday, October 15th through Friday, October 18th

8:00am – 11:00am or 1:00pm – 4:00pm

NEW This Year Sign up times available via a Google Sheet emailed out by Laila Romero

Clubs MUST pay with their 4-H Club check

Handgun Bonus Draw

These tickets will be \$50 per ticket and this drawing is limited to 100 tickets. The Bonus Draw will be sold only by Bell County 4-H Ambassadors.

*Each club is expected to donate \$100 to purchase the handgun for the Bonus Draw.

*Deadline for \$100 donation – September 27, 2024

*Bell County 4-H Ambassadors are expected to sell at least **5** tickets to the Bonus Draw before selling tickets for the main Hunter Spectacular drawing.

Each club needs to recruit at least one \$200 sponsor for this event. Feel free to get more!

4-H Club Incentives

We want to continue to incentivize member participation. In that effort, each Club that meets the 3 requirements listed below will earn a 10% kickback.

1. 100% ticket sales based on enrollment from last year based on each member selling 3 tickets.
2. Donate \$100 to the Bonus Draw side raffle.
3. Recruit at least one \$200 event sponsor

For example: if your club is given 100 tickets to sell based on last year's membership, you will receive the 10% kickback if you sell those 100 tickets, recruit at least one \$200 event sponsor, and donate \$100 to the Bonus Draw side raffle.

4-H Member Incentives

The 4-H member with the highest number of ticket sales, will get \$100 cash! This does not include tickets sales from the Bonus Draw (Ambassadors only). Make sure to complete the "sold by" portion on your tickets to get credit! Club Managers will have to keep track of this and share with the Extension Office on their club's highest seller and the number of tickets they sold.



County Council & Ambassadors



County Council Meeting Dates

Dates and programs have been set for 2024-2025 Bell County Council meetings. These meetings will take place at the Bell County Extension Office starting at 6:30 pm.

Date	Meeting Program	Community Service Projects
November 13	Bell County Youth Fair	Children's Hospital Toy Drive
January 16	Photography	Hope Pregnancy Center Donations
March 27	Safe Place	Safe Place Donations
May 8	Council Officer Elections	Non-Perishable Food Drive

Children's Hospital Toy Drive

McLane's Children's Hospital accepts **NEW** toys, games, books, stuffed animals, cloth toys, quilts, blankets, etc only. Used items will not be accepted. Donations must be safe for patient use with limited breakable parts.

- **Infants & Toddlers:** Cleanable puzzles, light-up toys, shape sorters and stacking toys, shatter-proof crib mirrors, textured balls and toys, v-tech brand toys * (specifically, musical rhymes book), WubbaNubs/ pacifiers
- **Pre-School & School Age:** Action figures, baby dolls (preferably all plastic and multicultural), barbies, Disney toys, Little People brand toys, Hot Wheels and trucks, Lego sets (all sizes), Little Tikes brand toys, Magna-Tiles, musical toys, plastic animals and dinosaurs, plastic play food, play tool sets, Playskool brand toys, pretend medical kits, trains and accessories
- **Teenagers:** Diaries and journals, earbuds and portable speakers, handheld games, Legos for 12 years or older, make-up and nail polish kits, personal hygiene items
- **Games:** Board Games, card games * (specifically, UNO), standard card decks
- **Arts & Crafts:** Canvases, coloring books, colored pencils, crayons, Crayola model magic, foam art, glue sticks/bottles, individual art activity kits, jewelry art supplies, kinetic sand, markers, Play-Doh and Play-Doh toys, slime kits, velvet posters, wood & ceramic items to be painted/crafts, teen-specific arts and crafts, adult coloring books, color by sticker books, sketchbooks

Bell County 4-H Ambassadors for Hunter's Spectacular

The Bell County 4-H Ambassadors will be selling the Bonus Draw tickets for a very nice handgun. These tickets will be \$50 per ticket and this drawing is limited to 100 tickets. **The Bonus Draw will be sold only by Bell County 4-H Ambassadors.** Bell County 4-H Ambassadors are expected to sell at least **5** tickets to the Bonus Draw before selling tickets for the main Hunter Spectacular drawing. You will pick up these tickets from the Bell County Extension Office AND turn in your ticket stubs with payment back into the Extension Office.

4-H Club Managers & Volunteers

Membership Advisory Board FINANCE Meeting

When: November 12, 2024

Where: CEO

Time: 5:15 pm

The finance meeting will wrap up Hunter's Spectacular dollars and establish a budget for the 2024-2025 4-H year.

Membership Advisory Board Meeting

When: November 12, 2024

Where: CEO

Time: 6:00 pm

This meeting is open to all parents and leaders! We encourage all Club Managers to attend and give their opinions on the Bell County 4-H program.

Club Manager Connection

We will once again host a series of workshops designed specifically for our outstanding club managers! These workshops are designed to provide you an opportunity to learn more about the in's and out's of being a club manager, but also allow you time to connect with others in the same role from across our district. These connection events will be held on the dates below. Each program will start at 7:00 and end around 8:15pm. They will all be held via Microsoft Teams.

November 19th—Working with your officer team and your agent

Check out the Club Manager Connection Newsletter here: [LINK](#)

Shooting Sports Coach's Trainings

District 5, Marshall—September 20-21—Archery, Rifle, Pistol
District 12, Falfurrias—September 21-22—Archery, Rifle, Shotgun
District 9, Beaumont—September 28-29—Archery, Rifle, Shotgun, Pistol
District 6, Fort Stockton—October 12-13—Archery, Rifle, Shotgun, Pistol
Texarkana—October 12-13—Archery, Rifle, Pistol
District 6, Midland—October 19-20—Archery, Rifle, Shotgun, Pistol
District 10, Sequin—November 2-3— Archery, Rifle, Shotgun, Pistol
District 1, Amarillo—November 9-10—Archery, Rifle, Shotgun, Pistol
District 8, Stephenville—November 9-10—Archery, Rifle, Shotgun, Pistol
Archery City—November 16-17—Archery, Rifle, Shotgun, Pistol
Brownwood—March 8-9—Archery, Rifle, Shotgun, Pistol

- Registration will be conducted through 4-H Online.
- Cost varies depending on the location. Registration will cover meals, snacks, and course materials.
- Only one discipline certification is obtainable per participant per training.

Participants MUST have completed and passed the Background Check PRIOR to registering for the event, so if they have not completed this, they should do so IMMEDIATELY! NO EXCEPTIONS!!!

Visit the website to view more details (including lodging information):

<https://agrilife.org/d84h/events-and-activities/shooting-sports-coaches-training/>

Upcoming Events

4-H Fall Contest Entry Deadline

If you are wanting to compete in the District 8 Ag Product Id Contest, Horse Quiz Bowl, FCH Quiz Bowl, or Livestock Skillathon, you must email your coach no later than **Thursday , October 17th!** Ag Product Id, email Michael Canales. FCH Quiz Bowl, email Barbara Wood. Livestock Skillathon does not have a coach, so email Sheryl Long if you want to enter that contest! Sheryl.long@ag.tamu.edu

District 8 Scholarship Workshop

Save the date! District 8 4-H Specialist, Megan Shaffer, will be hosting 2 online scholarship trainings: October 22nd & December 12th. More information to come! Be checking your email and the Bell County Facebook and website!

Ag Product ID

Ag Product ID practices will start up this month. Practices will be at 6:00 pm. at the CEO on the following dates:

October: 3, 10, 17, 24

Upcoming Contests: State Fair of Texas, Heart of Texas Fair and Rodeo
District 8 contest - NOVEMBER 7, 2024
Registration for the District contest closes on 10/18/24.

Please contact Michael Canales at 254-541-6293 or guajeman1@gmail.com for more information.

Clover Kids

2024		
October 19	July 11	Deadline to turn in Clover Kid Record Book to County Extension Office
November 16	TBA	Clover Kids Cupcake Decorating Workshop
2025		
January 18		
January 31	BCYF: Peewee Showmanship	Check out the Clover Kids website for more information on upcoming events:
February 15	Clover Kids Fair	https://agrilife.org/bell4h/4-h-activities/clover-kids/
March 15		
May 17		
May 30	Deadline to RSVP for Clover Kids Summer Camp	For questions, contact Dawn Brown at bc4hclo-verkids@yahoo.com
June 21	Summer Camp	



FCH Project News



Food Challenge Practices

Food Challenge involves teams of 3-4 students that receive a list of ingredients and have 40 minutes to create a dish. The teams then present their dish to judges and are scored on preparation, serving size, food safety concerns, and nutritional value. Students qualify at the country and district level to compete at the state contest. Practices will be held at 2:30 p.m. at the First United Methodist Church in downtown Belton as follows:

October: 6, 13, 20, 27

November: 3, 10, 17, 24

December: 1

HOT Contest is October 5

District Contest is December 5

For more information and to RSVP, please contact Barbara Wood at woodbtwice@gmail.com or text 254-624-6507.

FCH Quiz Bowl

Family and Consumer Health Quiz Bowl is a quiz game that tests teams of 4 on their knowledge of basic nutrition, consumer information, food and kitchen safety, food preparation skills and storage, health and fashion and interior design skills. Up against the clock, the 4-H'ers buzz in to answer a question and earn points for correct answers. Teams advance in a tournament-system bracket to win the competition. Practices for this will be held at 7:00 p.m. at the County Extension Office as follows:

October: 3, 10, 17, 24, 31

District Contest is November 7

For more information and to RSVP please contact Barbara Wood at woodbtwice@gmail.com or text 254-624-6507.

Leaders 4 Life

Leaders 4 Life is a competition that allows 4-H youth to demonstrate their knowledge of Parliamentary Procedure through a mock meeting. For questions, contact Barbara Wood at woodbtwice@gmail.com or 254-624-6507. Practices will be held at 6:00 p.m. at the County Extension Office as follows:

October: 1, 8, 22, 29

November: 12

District Contest is November 19

For more information and to RSVP, please contact Barbara Wood at woodbtwice@gmail.com or text 254-624-6507.

Bell County 4-H Food Show & Food Challenge

When: Monday, October 28

Where: Bell CEO

Time: Check your email!

Entry Forms are due on **Monday, October 21, 2024**

Entry forms must be emailed to Sheryl.Long@ag.tamu.edu

The entry form can be located on the 4-H website along with the informational websites, score sheets and required forms to be submitted (Food Show entries). It is not too late to do food related community service projects for your food and nutrition project area. Please note on the entry form that the coach for the Food Challenge Teams completes the entry section for those teams. Judging schedules will be sent to those entered.

If you have questions, contact the Bell County Extension Office.



Livestock Project News



Bell County 4-H Livestock Page

Exhibitors and their families can always find the latest Livestock Project information at:

<https://agrilife.org/bell4h/projects/4-h-livestock/>

Major Show Entry Forms Deadline

The Bell County 4-H Major Show Entry Deadline is **November 6th!** We will be open from 8:00 AM - 6:00 PM on November 6th to accept entry forms. All required paperwork must be filled out completely and turned in with original signatures before the deadline. Emailed forms will not be accepted. Entries without payment will not be accepted. Exact cash or checks can be made payable to the Bell Livestock Coalition. If you would like to pay by credit card, a 3% fee will be added to cover service charges. As entry forms are released from the shows, a PDF version will be posted at <https://agrilife.org/bell4h/projects/4-h-livestock/>. You may fill and print the PDF versions at home. Also, paper copies of the entry forms will also be available at the Bell County Extension Office. To ensure that all entries from Bell County 4-H are processed and checked thoroughly,

No entries will be accepted after the November 6th deadline!

Holiday Classic Clinic and Jackpot Show: November 2-3

This will be the 33rd annual Holiday Classic! Remember, this show is completely FREE for exhibitors and their families. There will be high quality educational clinics, great food, and awesome giveaways as always! If you or your business would like to be a sponsor of this event to help keep it FREE for attendees, please let us know!

Rabbit 101 Workshop

Rabbit Training Including Meatpens, will be October 19, 10:00-12:00, County Extension Office. ARBA Judge Don Mersiovsky & Dr. Amy Mersiovsky will be presenting on rabbit care and show foundations. Judge Mersiovsky will also discuss the fine points of feeding, fitting, and selecting a meatpen. Mr. Mersiovsky has successfully shown meatpens at the ARBA convention and judged meatpens at the convention, Ohio State Fair, Missouri State Fair, and the Indiana State Fair.

2025 Major Show Swine Validation

Physical validation will be held at the **Bell County EXPO** on the dates listed below:

November 18th and November 25th from 4:00 – 7:00 pm

- All Market Barrows, Registered Breeding Gilts, and Crossbred/Commercial Breeding Gilts will use the same RFID validation tag.
- Registered Gilt papers must be owned on or before November 30, 2024 and they must also be registered (litter registration, bottom left hand corner) on or before November 30, 2024 . There are NO EXCEPTIONS on this! Please send a PDF copy of the **ORIGINAL** registration papers for the registered gilts you plan to validate to Sheryl.Long@ag.tamu.edu **PRIOR** to validation.

**** A parent of the exhibitor must be present during major show validation.** If there is a conflict, please notify Sheryl Long in advance so additional paperwork can be filled out prior to validation.**



Livestock Project News



2025 Lamb and Goat Validation

Physical validation will be held at the **Bell County EXPO** on the dates listed below:

October 15th and October 22nd from 4:00 – 7:00 pm

Special Notes for Sheep and Goat Validations:

- All lambs and goats validated during the 2024 State Fair Validation period including market animals WILL BE ELIGIBLE for 2025 Spring Major Shows. Once validated, the project MUST stay in the care of the exhibitor that project is validated to; if the exhibitor chooses to sell the project to a new exhibitor, the new exhibitor MUST REVALIDATE the project within the next validation period.
- Texas Lamb Breeders Association (TLBA) and Texas Goat Breeders Association (TGBA) tag numbers MUST be in the animal's ear to be recorded on the validation form at validation. All lambs and goats planning to go to San Angelo MUST have TLBA/TGBA tags in their ear and the number recorded on their validation form.
- If a TLBA/TGBA tag is added to the animal's ear after the State Fair show season, then the animal must be re-validated during the Major Show Validation season in order for the TLBA/TGBA tag number to be properly recorded on the Validation Form and eligible for TLBA/TGBA premiums during the spring show season.
- In 2021, Sheep and Goat Validation of Texas announced the introduction of the Roll-over Breeding Sheep and Breeding Goat program. For example, any BREEDING animal validated during the State Fair 2021 validation period is eligible to be exhibited by that exhibitor through the State Fair 2024 show season. If ownership changes, then the animal must be re-validated.
- All sheep and goats are eligible for family validation. Registered sheep and goats can family validate if the registration papers have all exhibitors full names listed as owners. Registration paper ownership will determine the exhibitors eligible to show that project.
- All Market Lambs, Market Goats, Breeding Sheep, Wether Dams, Breeding Goats, and Wether Does will use the same RFID validation tag.

**** A parent of the exhibitor must be present during major show validation.** If there is a conflict, please notify Sheryl Long in advance so additional paperwork can be filled out prior to validation.**
If you have any questions, please contact Sheryl Long at sheryl.long@ag.tamu.edu or (254) 933-5305.

2025 Major Show Registered Heifer Validation

Physical validation will be held at the **Bell County EXPO** on the dates listed below:

October 21st from 4:00 – 6:00 pm

- Heifers already validated do NOT have to be revalidated or have a tag. Heifers ONLY need to be revalidated if they change breed or ownership.
 - If you have leftover tags from June validation, you may use them this fall.
- Heifers that have existing 840 tags (bangs/premise ID/etc.), tags will not have to be removed. However, these will NOT take the place of a validation 840 tag. In other words, a heifer can have more than one 840 tag in their ear or you can remove previous tags; but regardless, the animal has to have a validation 840 tag. We will have a specific form for you to complete at the time of validation for any previously existing 840 tags that are removed to remain in compliance with TAHC/USDA.

Please send a PDF copy of the **ORIGINAL** registration papers for the registered heifers you plan to validate to Floyd.Ingram@ag.tamu.edu **PRIOR** to validation.

**** A parent of the exhibitor must be present during major show validation.** If there is a conflict, please notify Floyd Ingram in advance so additional paperwork can be filled out prior to validation.**

Bell County Youth Fair

February 1-8, 2025

Bell County Youth Fair Eligibility

Club Managers, please make sure you have a sign in sheet at each meeting and announce to all members to sign in before, during, and after the meeting.

- BCYF has a website in which everything will be posted including the new fair book, entry forms, superintendent's names and phone numbers, score sheets, and other information: <http://agrilife.org/bellctyyouthfair/>
- You **MUST** attend 2 meetings to participate in the BCYF. Your name MUST be on the sign in sheets for it to count.
- 2 meetings will be allowed from **August 1, 2024 to December 31, 2024** this year. No meetings will be allowed in January to use for the 2 meeting rule.

Other Important Information

The 2025 Fair Book will be posted soon. Visit the BCYF website at <https://agrilife.org/bellctyyouthfair/> for more information on entries, rules, judges, and more.

Make sure you are giving your Club Manager a good phone number and email to reach you. You will miss important information and deadlines if you don't check your emails!

Important Dates

Roaster Orders Due	October 11, 2024	5:00 PM
Online Entries Open	October 15, 2024	8:00 AM
Validate Lambs & Goats	October 15 & 22, 2024	4:00 - 7:00 PM
Validate Heifers	October 21, 2024	4:00 - 7:00 PM
Broiler Orders Due	November 1, 2024	5:00 PM
Turkey Pick Up (Tentatively)	TBD in November	
Commercial Heifer Palpate & Judge	November 16, 2024	
Validate Swine	November 18 & 25, 2024	4:00 - 7:00 PM
Online Entry Deadline	December 1, 2024	5:00 PM
Pick Up Roasters	December 6, 2024	3:30 - 5:30 PM
Chisholm Trail Christmas Ball	December 7, 2024	
Commercial Heifer Sale	December 13, 2024	Milam County Auction
Photography Upload	January 1—, 2025	
Pick Up Broilers	January 3, 2025	3:30 - 5:30 PM
Rabbits Validation	January 5, 2025	3:00 - 5:00 PM
Weigh Out Commercial Steers	January 27, 2024	8:00 AM
Commercial Steer Recordbooks Due	February 2, 2024	5:00 PM

Bell County Youth Fair

February 1-8, 2025

BCYF Unregistered Heifer Paperwork Available

COST: \$5 per Heifer due at time of validation

VALIDATION: Monday, October 21, 4:00-7:00 PM, Bell County EXPO

To validate heifers for the BCYF Unregistered division, please request forms from Cheri.OBraden@ag.tamu.edu prior to validation and return completed paperwork at validation. County only tags for unregistered heifers will be purchased on-site for \$5.00 the night of validation.

BCYF Poultry Orders

Roaster orders due **October 11, 2024**

Broiler Orders are due **November 1, 2024**

Order forms are posted on the BCYF website <https://agrilife.org/bellctyouthfair/>. Forms and payment are due to the Bell County Extension Office by 5:00 PM on the respective due dates.

BCYF Entries

Entries will open on **October 15, 2024 at 8:00 AM**. All exhibitors must submit their entries online by **December 1st, 2024 at 5:00 PM**. For more information and to access the entry link, please visit the BCYF website <https://agrilife.org/bellctyouthfair/>.

Save the Date: BCYF Validation Dates

County only tags for sheep, goats, and swine will be purchased on-site for \$5.00 the night of validation.

BCYF/Major Show Sheep and Goat Validation: **October 15 and 22**

BCYF/Major Show Heifer Validation: **October 21**

BCYF/Major Show Swine Validation: **November 18 and 25**

Important Dates

October 2024

October 1: Leader 4 Life Practice
October 3: FCH Quiz Bowl Practice
October 3: Ag Product Id Practice
October 6: Food Challenge Practice
October 8: Leader 4 Life Practice
October 10: FCH Quiz Bowl Practice
October 10: Ag Product Id Practice
October 11: BCYF Roaster Order Due
October 13: Food Challenge Practice
October 15: BCYF Entries OPEN Online
October 15: BCYF & Major Show Lamb & Goat Validation
October 17: Fall Contest Entry Deadline
October 17: FCH Quiz Bowl Practice
October 17: Ag Product Id Practice
October 19: Rabbit 101 Workshop
October 19: Clover Kid Meeting
October 19: Hunter's Spectacular
October 20: Food Challenge Practice
October 21: BCYF & Major Show Heifer Validation
October 21: BC Food Show & Challenge Entry Deadline
October 22: BCYF & Major Show Lamb & Goat Validation
October 22: Leader 4 Life Practice
October 22: D8 Scholarship Workshop
October 24: FCH Quiz Bowl Practice
October 24: Ag Product Id Practice
October 27: Food Challenge Practice
October 28: BC Food Show & Food Challenge Contest
October 29: Leader 4 Life Practice
October 31: FCH Quiz Bowl Practice

November 2024

November 1: 4-H Enrollment Increases to \$30
November 1: BCYF Broiler Order Due
November 2-3: Holiday Classic
November 3: Food Challenge Practice
November 6: Major Show Entry Deadline
November 7: D8 Quiz Bowl & Ag Product Id Contest
November 10: Food Challenge Practice
November 12: MAB Finance Meeting
November 12: MAB Meeting
November 12: Leader 4 Life Practice
November 13: County Council Meeting
November 16: BCYF Commercial Heifer Judging
November 16: Clover Kid Meeting
November 17: Food Challenge Practice
November 18: BCYF & Major Show Swine Validation
November 19: Club Manager Connection
November 19: D8 Leaders 4 Life Contest
November 24: Food Challenge Practice
November 25: BCYF & Major Show Swine Validation

December 2024

December 1: BCYF Entry Deadline
December 1: Food Challenge Practice
December 6: BCYF Roaster Pick Up
December 7: BCYF Chisholm Trail Christmas Ball
December 12: D8 Scholarship Workshop
December 13: BCYF Commercial Heifer Sale

TEXAS A&M
AGRI LIFE
EXTENSION

BELL COUNTY
4-H NEWSLETTER

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Shel Long



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Everything will be posted on the Bell County 4-H website

<http://agrilife.org/bell4h/>