

#### **Bell County Staff**

Sheryl Austin Cooperative Extension Family & Community Health

**Beverly Hodges** County Extension Agent Family & Community Health

Floyd Ingram County Extension Agent Agriculture

#### VACANT

County Extension Agent Natural Resources

#### Sheryl Long

County Extension Agent 4-H & Youth Development

Laila Romero 4-H Program Assistant

Sherry Spence-Purcella BLT Extension Agent



#### Congratulations Newly Elected 2024-2025 Bell County Council Officers!

**June 2024 Focus** 

President— James Steglich 1st Vice— Victoria Canales 2nd Vice— Jennifer Hoelscher Secretary—Colton Payne Treasurer—Ava Canales Reporter—Avery Payne Parliamentarian— Caroline Wood Public Relations— Hartley Clayton

#### Congratulations to the Bell County 4-H Scholarship Recipients!

Jackson Bragg Emma Canales Jordan Candelas Kaylee Eaton John Thomas Gauntt Coen Hefley Rebekah Sutton Congratulations to the Texas 4-H Foundation Scholarship Recipients!

> Jackson Bragg Coen Hefley

Good luck to all of our members competing at Texas 4-H Round Up in June!

1605 N. Main, Room 102 Belton, TX 76513 Phone: (254) 933-5305 Fax: (254) 933-5312 Website: http://agrilife.org/bell4h/

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife. The Texas A&M University System, U.S. Dept. of Agriculture, and the County Commissioners Courts of Texas Cooperating.





#### 2024-2025 Bell County 4-H Ambassadors Applications

The 4-H Ambassador Program aims to project a clear and accurate image of the Texas and Bell County 4-H Program. They help older youth develop leadership and communication skills, help the public understand the full scope of the 4-H program, and recruit new members from diverse backgrounds. Bell County 4-H Members must meet the following requirements to be considered for selection as a Bell County 4-H Ambassador: Be at least 14 years of age as of August 31st on the year of application. <u>Submit a complete application</u>, <u>due on June 3, 2024</u>. A formal interview will be given after all applications have been submitted. Members will be notified for interview times. Interviews will be formal dress.

#### **RENEWAL OF AMBASSADORS:**

Meet all activity requirements and minimum points by the **application deadline**. June 3, 2024, of the current 4-H year to be considered for renewal. (Recordbook is also a requirement and is due <u>June 3, 2024</u>) Please turn in point sheets with renewal application!

For applications go to: <u>http://agrilife.org/bell4h/4-h-clubs-and-councils/ambassadors/</u>

#### **County Council Officer Training**

The Mandatory County Council Officer Training will take place sometime this summer! This will be at the Bell CEO from 9:00 am—11:00 am. Bring your calendar and community service ideas. There is not a good date that works for everyone so check your email and complete the google poll!

#### **Bell County Ambassador Training**

The Mandatory Bell County 4-H Ambassador Training will take place sometime this summer. There is not a good date that works for everyone so check your email and complete the google doc!

4-H Club Managers & Volunteers

#### 4-H Club Chartering

**Deadline:** June 14, 2024

Club Managers will be submitting their club information either on 4-H Online or to Sheryl. You should have received an e-mail from Sheryl with the Charter Packet attached. Please don't hesitate to ask questions if you need help.

#### Membership Advisory Board FINANCE Meeting

When: August 21, 2024Where: CEOTime: 5:15 pmThis meeting is open to all parents and leaders! We encourage all Club Managers to attend and give their<br/>opinions on the Bell County 4-H program.

#### **Membership Advisory Board Meeting**

When: August 21, 2024Where: CEOTime: 6:00 pmThis meeting is open to all parents and leaders! We encourage all Club Managers to attend and give their<br/>opinions on the Bell County 4-H program.

#### **Club Manager Connection**

We will once again host a series of workshops designed specifically for our outstanding club managers! These workshops are designed to provide you an opportunity to learn more about the in's and out's of being a club manager, but also allow you time to connect with others in the same role from across our district. These connection events will be held on the dates below. Each program will start at 7:00 and end around 8:15pm. They will all be held via Microsoft Teams.

The dates for these workshops are below: September 12th—Keeping kids engaged + a little risk management November 19th—Working with you officer team and your agent

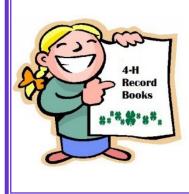
Check out the Club Manager Connection Newsletter here: LINK

### **Upcoming** Events

#### **Bell County Record Books**

**Due**: June 3, 2024 to the CEO

Where: CEO by 5pm



If you would like Sheryl to review your recordbook BEFORE the June 3rd FINAL submission date, then please give her your recordbook ASAP. We will trade record books with Williamson counties TBD for those who want to help us judge. We will be judging Williamson County books in Bell County while they judge our books in Williamson County.

District 8 Record Books will be judged on **July 11th** in McLennan County.

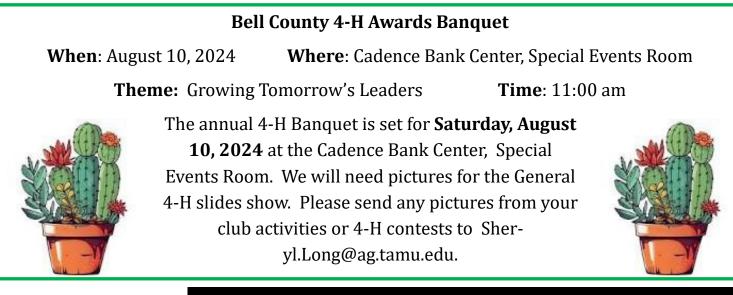
Clover Kids 2024 June 15 Summer Camp July 12 Clover Kids Recordbook Deadline TBD Clover Kids Cupcake Decorating Workshop Check out the Clover Kids website for more information on upcoming events:

https://agrilife.org/bell4h/4-h-activities/clover-kids/

For questions, contact Dawn Brown at <u>bc4hcloverkids@yahoo.com</u>

#### **Bell County 4-H Exchange**

Bell County 4-H Exchange will be hosting 4-H members and adult leaders from York County, Pennsylvania June 30<sup>th</sup> – July 6<sup>th</sup>. The purpose of the 4-H Exchange program is to give 4-H members the opportunity to experience new and different cultures, 4-H programs in different states, and to learn about agriculture and history from other areas of the United States of America. While hosting York County 4-H members we will be traveling to farms, ranches, museums, and so much more.



4-H Focus



Livestock Project News



#### **Bell County 4-H Livestock Page**

Exhibitors and their families can always find the latest Livestock Project information at: <u>https://agrilife.org/bell4h/projects/4-h-livestock/</u>

#### **District 8 4-H Horse Show**

Date: June 18-19, 2024 Location: Cadence Bank Center, ELC Arena

Stalls are available on a first-come first-serve basis. **Stall fees will be paid to the Expo Center staff at time of arrival. Stalls will be available starting at 6:00 a.m. on Tuesday, through 10:00 p.m. on Wednesday, June 19, 2024.** RV spots available on a first come, first serve basis.

#### Good luck to our exhibitors!

#### **Bell-Milam Youth Agribusiness Tour**

Save the date Wednesday, July 24th for the 2024 Bell-Milam Youth Agribusiness Tour! This will be the 7th year of our annual tour sponsored by Capital Farm Credit! Each of the stops will feature a facet of agricultural production and business. Youth will have the opportunity to connect with local producers and see the impact of agriculture in our communities. The 2024 tour stops have yet to be released. Online sign up will be available June 10, 2024. The link will be released in the weekly 4-H email blast that goes out every Monday. To sign up for the tour, participants must be a member of Bell or Milam County 4-H and in 6th - 12th grade. The first ten applicants from each county will be accepted. Youth must have an interest in agriculture.

#### If you would like more information about this tour, please email Floyd.Ingram@ag.tamu.edu to be added to the mailing list!

#### 4-H Horse Club

The Bell 4H Horse Club in PLANNING MODE for the upcoming year! We have TONS of horse events in the works so if you are a HORSE LOVING kiddo, get ready to sign up with our CLUB so that you can participate in our events! Trainings, ride days & nights, educational classes, and so much more! We'd love to have you!

The Bell 4H Horse Club Drill team is headed to FINALS! They will be traveling to Athens, Texas, in late June to compete at the Equestrian Drill Teams of Texas Finals. Please wish them luck and safe travels! For travel expenses, they are currently doing a fundraiser for your chance to win a SUMMER-TIME YETI COOLER! It's all the summer items you and your family could need to stay cool this summer! If you are interested in purchasing tickets to support this great team, please reach out to <u>Bell4HHorseClub@gmail.com</u> or text to 254-931-1635 for ticket information! We appreciate any support!





Livestock Project News



#### Steer & Heifer Validation Monday, June 24 from 7:00–10:00 AM & 4:00–6:00 PM at the Bell County EXPO, Garth Arena

**REGISTERED HEIFERS:** The deadline for ownership, transfer, and registration for Registered Breeding Heifers is June 30, 2024. A color, PDF copy of the original registration papers should be emailed to your County Extension Agent (Floyd.Ingram@ag.tamu.edu) or Ag Teacher by June 30, 2024.

All state validated heifers will be tagged similar to steers. This will bring our heifer validation program in line with breeding sheep, breeding goats, and breeding gilts.

1. Heifers already validated do NOT have to be revalidated. Heifers ONLY need to be revalidated if they change breed or ownership.

2. If your heifer has a previously existing 840 premise ID tag, there will be retag form/process, in coordination with TAHC, to remove the tag and replace with an official Texas Validation 840 tag.

If you are still in need of validation tags, please contact the CEO prior to validation.



#### State Fair of Texas Sheep & Goat Validation Thursday, June 17th from 8:30 AM-5:00 PM at the Extension Office

**BREEDING SHEEP & GOATS:** All Registered and Commercial Breeding Sheep and Goats must be validated to be eligible to show at the State Fair of Texas. Once validated, Breeding Sheep and Goat projects will be eligible for 3 years unless a change in ownership occurs. The deadline for ownership, transfer, and registration is June 30, 2024. A color, PDF copy of the original registration papers should be emailed to (Sheryl.Long@ag.tamu.edu) by June 30, 2024.



Lambs and goats validated during the 2024 State Fair Validation Period will be eligible for 2025 Spring Major Shows. Market animals validated for the 2024 State Fair will carryover for 2025 Spring Major Shows. Once validated, the project must stay in the care of the exhibitor that project is validated to; if the exhibitor chooses to sell the project to a new exhibitor, the new exhibitor must revalidate the project within the next validation period. Please see the Validation Guidelines for more details.

If you are still in need of validation tags, please contact the CEO prior to validation.



Awards



#### ADULT LEADER AWARDS

Bell County 4-H volunteer leaders and Bell County 4-H County Council will solicit nominations and vote to select two individuals to be recognized at the Annual 4-H Banquet for "Distinguished Service." One will be chosen by the MAB and one chosen by 4-H members. 4-H volunteer leaders who are chosen for this award include outstanding club managers, leaders, project leaders, workshop leaders and volunteer leaders who go above and beyond their leader capabilities.

**<u>OUTSTANDING LEADER AWARD-</u>** The Outstanding Leader Award chosen from the 4-H member requires an essay no longer than 1 page. **The ESSAYS ARE DUE June 3**, **2024!** The essay should include the following:

Name of Person Making Nomination

Leader Nominated

Date

Why do you think this leader is an outstanding leader?

What does this leader do that is outstanding?

How has this leader helped you?

How has this leader helped others?

Nominations should be emailed to Sheryl.Long@ag.tamu.edu

#### **Bell County 4-H Awards**

All 4-H members applying for awards (Gold, Silver or Bronze Star; Rookie, Honor Roll, All-Star Letterman; Danforth, Senior Awards, Outstanding Community Service) must submit the appropriate paperwork and applications by **June 3, 2024.** Record books for county competition will be due on **June 3, 2024**.

#### Awards age based on 4-H Grade as of August 31, 2023

Graduating seniors for the 2024 year, who are members of 4-H, may apply to receive a Senior Award, to be presented at the Bell County 4-H Awards Banquet. Seniors must have been active and meet the requirements listed on the application.

Other descriptions and awards information is available on the Bell County 4-H Website by going to: <u>http://agrilife.org/bell4h/4-h-activities/4-h-awards/</u>

#### **4-H Award Interviews**

**When**: June 11, 2024

Where: CEO

We will schedule interview times for those members that applied to receive an award. Interviews will take place before 5:00 pm.





#### District 8 Leadership Lab (Surge)

For those members that have registered for this camp, we will be traveling to camp in a rental suburban!

**Tentative Travel Schedule:** 

**June 24**—Meet at the CEO between 10:45-11:00 am Eat lunch in New Braunfels, arrive at camp by 2:00 pm (ish) **June 26**—Schlitterbahn day!

June 27—Depart from camp around 11:00 am. Return to CEO no later than 2:00 pm.

I expect all participants to be on their best behavior and represent Bell County 4-H well. You WILL respect all adults and follow all dress code requirements.

#### The 4-H Dress Code will be in effect:

- \* Items not allowed: tops with spaghetti straps, halter type tops, shirts that reveal the midriff, excessively loose-fitting pants or jeans, short shorts or skirts, clothing advertising or referencing alcohol, drugs, violence or having sexual content.
  - \* Two-piece swimsuits are allowed but should adequately cover all body parts.
- \* Campers will be given 1 warning about dress code violations and will then be provided an opportunity to change or have their parent retrieve them from camp.
- \* We will participate in an Etiquette Dinner, as well as a more formal evening. For this evening, we encourage you to dress the part. Sunday best is preferred.

Reach out to Sheryl.Long@ag.tamu.edu if you have any questions.

#### Texas 4-H Conference Center Summer Camps @ Brownwood

Horizons Camp	June 3-July 4	Early Bird \$375, \$425 After April 15
Prime Time I	July 7-10	Early Bird \$300, \$350 After April 15
Aperture Camp	July 7-10	Early Bird \$300, \$350 After April 15
County Camp I	July 14-18	Early Bird \$375, \$425 After April 15
Prime Time II	July 21-24	Early Bird \$300, \$350 After April 15
County Camp II	August 4-8	Early Bird \$375, \$425 After April 15

To register, go to Texas4Hcenter.tamu.edu website "Camps" page and click on REGISTER NOW button.

- 3rd Grade and up
- All camp enrollment based on grade in 2023-2024 school year
- 4-H membership is NOT required
- All adult volunteers must enroll as a 4-H volunteer, have verified background check, and complete child protection training in 4-H Connect prior to camp.

## The Bell County 4-H program <u>WILL NOT</u> be providing chaperones for any of the camps listed above. If your child wants to attend camp, either the parent or another approved 4-H volunteer must attend with the child.





#### ~Summer Workshop Guidelines~

- Registration open to 4-H members
- Please make sure the participants arrive on time
- Participants must be picked up promptly at the conclusion of the workshop
  - Please adhere to RSVP deadlines
- Cell phones will be prohibited, participants will be able to check their phones on breaks and at the conclusion of the program.



# 4-H Food Challenge Camp When: July 22 & 29 Where: Bell CEO Time: 1:00—4:00 pm Learn about cooking safety, knife safety, kinds of cuts, food nutrients, preparing dishes, how to read nutrition labels, and more! Email your PSVP by July 15th to Jonnifor Thompson@ag tamy adv

Email your RSVP by July 15th to Jennifer.Thompson@ag.tamu.edu

**CLOVER KID Cupcake Storytelling Workshop** 

When: July 27Where: Bell CEOTime: 10:00 am—12:00 pmUsing cupcake decorating, the students will learn about elements of writing!<br/>Email your RSVP by July 19th to Jennifer.Thompson@ag.tamu.edu

#### **Cupcake Storytelling Workshop**

When: August 12Where: Bell CEOTime: 1:00—3:00 pmUsing cupcake decorating, the students will learn about elements of writing!<br/>Email your RSVP by August 5th to Jennifer.Thompson@ag.tamu.edu



When: June 14

Potholder Workshop

Where: Bell CEO Meeting Room

**Time:** 9:00 am—12:00 pm

What to Bring: 1 yard of fabric AND coordinating thread

A parent MUST be present for all 8-10 year old participants.

Email your RSVP by June 10th to Jennifer.Thompson@ag.tamu.edu.



#### Simple Pillow Workshop

When: June 14Where: Bell CEO Meeting RoomTime: 1:30—4:00 pmWhat to Bring:Two 1/2 yards of coordinating fabrics AND coordinating thread<br/>A parent MUST be present for all 8-10 year old participants.<br/>Email your RSVP by June 10th to Jennifer.Thompson@ag.tamu.edu.

#### Hat Workshop

When: June 21Where: Bell CEOTime: 10:00 am—3:00 pmWhat to Bring: 1 yard canvas or duck fabric AND coordinating thread<br/>Bring your own lunch.Bring your own lunch.Open to Intermediates (grades 6-8) and Seniors (grades 9-12) ONLY

Email your RSVP by June 14th to Jennifer.Thompson@ag.tamu.edu.

#### **Quilting Workshop**

When: June 24 & 25Where: Bell CEOTime: 9:00 am—12:00 pm both daysLearn all the basics of quilting.We must know the age of participant and the skill level. Sewing machines will<br/>be provided but feel free to bring your own if you prefer.

Email your RSVP by June 17th to Jennifer.Thompson@ag.tamu.edu.

#### Skirts 4 Girls & Shorts 4 Boys Workshop

When: June 28 & 29Where: Bell CEOTime: 10:00 am—3:00 pm both daysWhat to Bring: 2 1/2 yards of fabric AND coordinating thread AND your favorite pair of jeans<br/>Bring your own lunch both days.<br/>Open to Intermediates (grades 6-8) and Seniors (grades 9-12) ONLY

Email your RSVP by June 21st to Jennifer.Thompson@ag.tamu.edu.

#### Apron Workshop

When: July 19Where: Bell CEOTime: 10:00 am—3:00 pmWhat to Bring:1 yard of fabric AND coordinating thread<br/>Bring your own lunch.A parent MUST be present for all 8-10 year old participants.

Email your RSVP by July 12th to Jennifer.Thompson@ag.tamu.edu.

#### Decoupage Box Workshop

 When: August 3
 Where: Bell CEO
 Time: 10:00 am—4:00 pm

 What to Bring: Appropriate themed items (wrapping paper, decorated napkins, newspaper, tissue paper, and lightweight paper)
 Time: 10:00 am—4:00 pm

Open to SENIORS ONLY. Lunch will be provided.

Email your RSVP by July 26th to Jennifer.Thompson@ag.tamu.edu.

## **Important Dates**

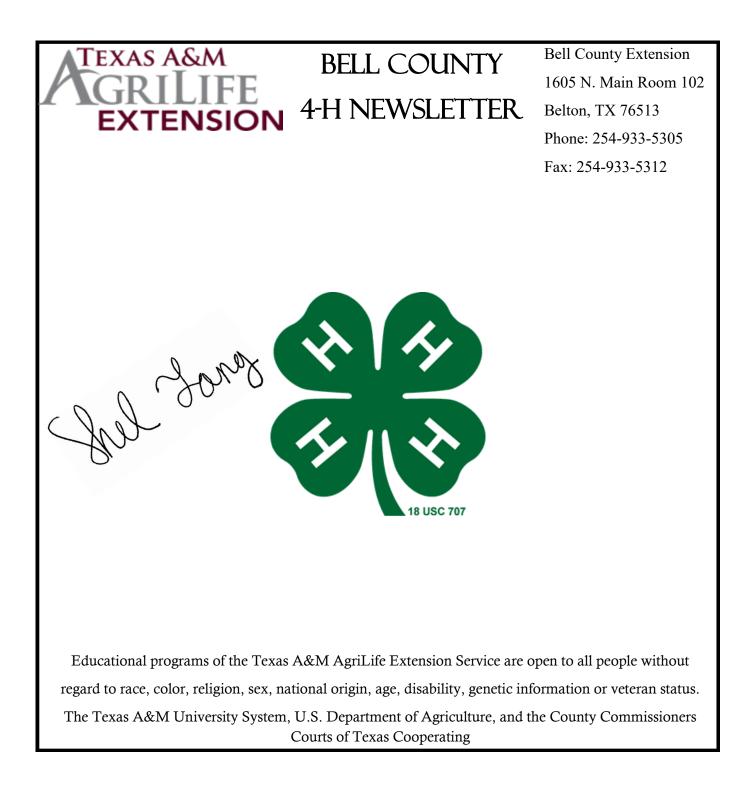
#### June 2024

July 2024

- June 3: Bell Co 4-H Ambassador Applications Due **June 3:** Adult Leader Award Deadline **June 3:** Bell County 4-H Awards Due June 3: 4-H Recordbooks due June 3-6: Texas 4-H Round Up, College Station June 11: 4-H Awards Interviews June 14: Potholder Workshop June 14: Simple Pillow Workshop June 14: 4-H Club Charter Deadline June 15: Clover Kids Summer Camp June 17: State Fair Lamb & Goat Validation @ CEO June 18-19: D8 4-H Horse Show June 19: County Holiday, Office Closed June 21 Hat Workshop June 24: BCYF & Major Show Steer & Heifer Validation June 24: Quilting Workshop June 25: Quilting Workshop June 24-27: D8 Surge, New Braunfels June 28: Skirts & Shorts Workshop June 29: Skirts & Shorts Workshop **June 30:** Heifer papers due to Floyd Ingram June 30: Gilt papers due to Sheryl Long June 30: Breeding Sheep/Goat papers due to Sheryl Long
- July 12: Clover Kids Recordbooks Due to CEO July 19: Apron Workshop
- July 22: 4-H Food Challenge Camp
- July 24: Bell-Milam Youth Ag Tour
- July 27: Clover Kid Cupcake Storytelling Workshop
- July 29: 4-H Food Challenge Camp
- July 31: 4-H Awards Banquet RSVP Deadline

#### August 2024

August 3: Decoupage Box Workshop
August 10: Bell County 4-H Awards Banquet
August 12: Cupcake Storytelling Workshop
August 21: MAB Finance Meeting
August 21: MAB Meeting



Everything will be posted on the Bell County 4-H website <u>http://agrilife.org/bell4h/</u>