BELL COUNTY 4-H
2024 INTERMEDIATE AWARD APPLICATION PACKET
Grades: 6-8

Please place a check by the award(s) that you are applying for:

_____ Rookie Award _____ All Star Award _____ Silver Star Award
(23-24 Recordbook Required)

NAME: _____

EMAIL: _____

DATE OF BIRTH: _____

PARENTS'/GUARDIANS' NAMES: _____

4-H CLUB: _____ NUMBER OF YEARS IN 4-H: _____

RECORDBOOK PROJECT AREA 2023-2024: _____

ALL APPLICANTS:

Please write a paragraph summarizing your accomplishments that could be read at the 4-H awards banquet:

I certify that the information provided in this application is true and correct.

_____ _____
4-H Member's Signature Date

_____ _____
Parent/Guardian Signature Date

If parent/guardian is the 4-H club manager, then this section must be completed by another 4-H leader.

_____ _____
Club Manager's Signature Date

2024 ROOKIE AWARD APPLICATION

MUST BE A FIRST OR SECOND YEAR 4-H MEMBER TO BE ELIGIBLE FOR THIS AWARD.

SECTION 1: Must meet all criteria listed in this section.	1st year	2nd year
Complete at least one 4-H project. 4-H Project:_____	☐	☐
Attend 2/3 of regular 4-H club meetings.	☐	☐
SECTION 2: Must meet all criteria listed in this section.	1st year	2nd year
Bring parents to 50% of regular 4-H club meetings.	☐	☐
Participate in a community service activity. List Activity:_____	☐	☐
Participate in a county-wide 4-H activity. List Activity:_____	☐	☐
Participate in a school or community activity. List Activity:_____	☐	☐

2024 STAR AWARD APPLICATION

All 4-H members, grades 6-8, are eligible to receive this award one time.
All requirements may be completed in one year or within the time that a member is an Intermediate.

SECTION 1: Must meet all criteria listed in this section.	1st year	2nd year	3rd year
Complete at least two 4-H projects. **Projects:**_____	☐	☐	☐
Give a demonstration, talk, or exhibit on 1 project. **Projects:**_____	☐	☐	☐
Attend 2/3 of regular 4-H club meetings.	☐	☐	☐
SECTION 2: Must complete 8 of the 12 following criteria.	☐	☐	☐
Bring parents to 50% of regular 4-H club meetings.	☐	☐	☐
Serve on a committee or as an elected officer. **Committee:**_____	☐	☐	☐
Participate in a community service activity. **Activity:** _____	☐	☐	☐
Participate in a county-wide 4-H activity (County 4-H camp, council meetings, Leadership Training, etc.) **Activity:** _____	☐	☐	☐
Participate in a school or community activity. **Activity:** _____	☐	☐	☐
Turn in a complete 4-H Record Book.	☐	☐	☐
Participate in a 4-H promotion activity. **Activity:** _____	☐	☐	☐
Recruit at least one new 4-H member. **List Name:** _____	☐	☐	☐
Represent county at a district or state event/activity. **Activity:** _____	☐	☐	☐
Assist leaders/club managers with two project or club activities.	☐	☐	☐
Assist with a county-wide activity (County 4-H contest, BCYF, etc.) **Activity:** _____	☐	☐	☐
Participate in a County 4-H Contest (Round Up, Judging Contests, Talent Showcase, Food Show, Fashion Show, etc.) **List Contest:**	☐	☐	☐

2024 SILVER STAR AWARD APPLICATION

PLEASE ATTACH A COPY OF THE 2023-2024 RECORDBOOK TO THE APPLICATION. YOU MUST ALSO FILL OUT THE FOLLOWING QUESTIONS BELOW:

List your 4-H projects and the number of years you have been involved in each.

What do you consider to be your most outstanding 4-H project? Why?

What is the most memorable experience you have had in connection with 4-H? (Can be funniest, most unusual, biggest lesson learned, etc.)

What have you learned from 4-H?