

## BELL COUNTY YOUTH FAIR

P.O. Box 1058  
Belton, TX 76513



### BELL COUNTY YOUTH FAIR SCHOLARSHIP APPLICATION FORM 2024

For scholarship consideration in amounts up to \$10,000, you must:

1. Be a high school senior for 2023-2024.
2. Be a participant of the 2024 Bell County Youth Fair and Livestock Show, plus have participated in the fair a minimum of one other year.
3. Be eligible to attend a two-or four-year College, university, trade or technical school as a full-time student (12 hours per semester) for the 2024-2025 school year.
4. Complete this scholarship application form and submit it to the Bell County Extension Office, Attn: BCYF Scholarship Program, 1605 North Main, Room 102, Belton, TX 76513 by 5:00 p.m. on Monday, April 8, 2024. **Timeliness is important as any applications received after 5:00 p.m. Monday, April 8, 2024 will not be considered. No extensions due to missing or incorrect documentation will be granted.**

#### CHECKLIST:

To be considered for the scholarship, please check off that you have the following items:

***Typed applications are required. Please input information on the pages provided – additional pages added will not be considered.***

- \_\_\_\_\_ Completed typed application form for \_\_\_\_\_  
(Applicant)
- \_\_\_\_\_ Provide Official Transcript Attached – signed & sealed by a high school counselor or principal
- \_\_\_\_\_ Proof FAFSA Submission Attached – confirmation e-mail,\*FAFSA Submission Summary  
*\*You may disregard the FAFSA section if you are choosing not to apply for Student Aid*
- \_\_\_\_\_ Essay Attached
- \_\_\_\_\_ All Requested Signatures Obtained:  
\_\_\_\_\_ Parent/Legal Guardian  
\_\_\_\_\_ High School Counselor/Principal  
\_\_\_\_\_ High School Ag Teacher/Home Economics Teacher or Adult Club Supervisor  
\_\_\_\_\_ Applicant

ESSAY: Please answer the question below in essay format. Please limit your answer to a **maximum** of 750 words. Please format your attached typed document to a size 12 Times New Roman font.

**2024 Scholarship Essay Question: Individually, you must write an essay describing your personal journey in high school while an active member of 4-H, FFA and/or FCCLA and how that journey has modeled your personal attributes attained by participation in the Bell County Youth Fair. Include in this life story information about those individuals whom you consider having mentored and encouraged you in this journey**

# Bell County Youth Fair Scholarship Application Form

Full Name \_\_\_\_\_  
Last First Middle

Address \_\_\_\_\_  
Street City State Zip

College, University or Technical School that you plan to attend \_\_\_\_\_

Field of Study \_\_\_\_\_ Acceptance Letter Received? \_\_\_\_ No \_\_\_\_ Yes  
Planned length of study - **choose one only:** \_\_\_\_ Two-year program \_\_\_\_ Four-year degree

## FINANCIAL INFORMATION

Parent or Legal Guardian's Name(s) \_\_\_\_\_

### Please Choose One:

What is your Student Aid Index (SAI) from the Free Application for Federal Student Aid (FAFSA)? \_\_\_\_\_ (You can find this on the *\*FAFSA confirmation e-mail from the Department of Education* Include copy of e-mail or your FAFSA Submission Summary Report in your scholarship documentation for verification purposes.)

--OR--

\_\_\_\_ I will not be completing the FAFSA. *\*You may disregard this section and check you will not be completing the FAFSA*

Has there been any significant change in your financial situation within the past year, or is there any other financial information we should take into consideration? \_\_\_\_ No \_\_\_\_ Yes

If yes, explain: \_\_\_\_\_

### TO BE SIGNED BY A PARENT OR LEGAL GUARDIAN:

I certify that the financial information listed above pertaining to \_\_\_\_\_ is correct. I  
(Applicant's Name)

understand that the scholarship committee may request a copy of the FAFSA confirmation e-mail from the Department of Education, and that any false information given will result in immediate disqualification from scholarship consideration.

Signature Please Print Name Date Contact Phone #

### ACADEMIC INFORMATION – To be completed by your High School Counselor or Principal (this

section can be hand-written if needed.) *High School Counselor or Principal:* Please fill out the following, sign the application, and attach an official copy of the applicant's seventh semester school transcript. An official copy of SAT and ACT scores can be included with the transcript if the tests were taken, but substitute with scores with the STAAR test. Please note, if the applicant is attending a two-year college or technical school no scores needed.

UNWEIGHTED GPA on a 100 point scale: \_\_\_\_\_ Applicant's numerical rank in graduating class:

SAT Score: \_\_\_\_\_ out of \_\_\_\_\_  
Verbal Math Verbal/Math Comb

ACT Composite Score: \_\_\_\_\_ STAAR Scores: \_\_\_\_\_  
(STAAR only needed if no ACT/SAT scores are available)

I certify that the information listed above is correct as of \_\_\_\_\_, and that \_\_\_\_\_  
(Date) (Applicant)

has a satisfactory scholastic record at \_\_\_\_\_  
(School)

Signature Please Print Name Title Date Contact Phone #

Please list details of your participation in the Bell County Youth Fair and Livestock Show. List all years (up to 10 maximum) that you participated. **One typed page only – additional pages will not be considered.**

YEAR	PROJECT(s)	AWARD(s) (if applicable)
2024	Market Lambs (2 entries) Cookies	Reserve Champion Southdown

For your **high school years only**, please list details of your 4-H, FFA, and/or FCCLA **involvement and achievements**. Please include any **LEADERSHIP** roles (ex. - club officer, committee, chair, etc...).

<b>YEAR</b>	<b>CLUB</b> (4-H, FFA or FCCLA)	<b>LEVEL</b> (Club, County/Regional or State/National/International)	<b>LEADERSHIP POSITION(S) HELD and AWARDS/ACHIEVEMENTS</b>

**TO BE VERIFIED AND SIGNED BY A CLUB SUPERVISOR, AG OR HOME ECONOMICS TEACHER:**

I certify that the club involvement information listed above pertaining to \_\_\_\_\_ is correct.  
(Applicant's Name)

**4-H Supervisor** (if 4-H information is listed):

\_\_\_\_\_  
Signature Please Print Name Date Contact Phone #

**FFA Supervisor** (if FFA information is listed):

\_\_\_\_\_  
Signature Please Print Name Date Contact Phone #

**FCCLA Supervisor** (if FCCLA information is listed):

\_\_\_\_\_  
Signature Please Print Name Date Contact Phone #

For your high school years only, please list any other **extra-curricular** activities outside of 4-H, FFA and/or FCCLA:

Year	Activity	Leadership positions, Award(s) and/or Achievement(s)

Please list any community service projects that you participated in during high school:

Date – From/To	Community Service Project	Project Total Hours

Please list any jobs held during high school. Include co-op programs and summer work:

Date – From/To	Employer	Job Description	Avg. Hours per Week

#### Statement of Integrity

All of the information that I have provided in this application is true and complete, to the best of my knowledge. I have included all the information requested in the checklist, and *personally wrote* the attached essay. I understand that any incomplete or false information will result in my immediate disqualification for consideration in the Bell County Youth Fair Scholarship Program.

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Please Print Name

\_\_\_\_\_  
Date

\_\_\_\_\_  
Contact Phone #