

**BELL COUNTY 4-H**  
**2023 INTERMEDIATE AWARD APPLICATION PACKET**  
**Grades: 6-8**

Please place a check by the award(s) that you are applying for:

\_\_\_\_\_ Rookie Award

\_\_\_\_\_ All Star Award

\_\_\_\_\_ Silver Star Award  
(22-23 Recordbook Required)

NAME: \_\_\_\_\_

EMAIL: \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_

PARENTS'/GUARDIANS' NAMES: \_\_\_\_\_

4-H CLUB: \_\_\_\_\_ NUMBER OF YEARS IN 4-H: \_\_\_\_\_

RECORDBOOK PROJECT AREA 2022-2023: \_\_\_\_\_

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**ALL APPLICANTS:**

Please write a paragraph summarizing your accomplishments that could be read at the 4-H awards banquet:

I certify that the information provided in this application is true and correct.

\_\_\_\_\_  
4-H Member's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

If parent/guardian is the 4-H club manager, then this section must be completed by another 4-H leader.

\_\_\_\_\_  
Club Manager's Signature

\_\_\_\_\_  
Date

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## 2023 ROOKIE AWARD APPLICATION

MUST BE A FIRST OR SECOND YEAR 4-H MEMBER TO BE ELIGIBLE FOR THIS AWARD.

|   |                      |                      |
|---|----------------------|----------------------|
| <b>SECTION 1:</b> Must meet all criteria listed in this section.    | 1 <sup>st</sup> year | 2 <sup>nd</sup> year |
| Complete at least one 4-H project. 4-H Project: _____               |                      |                      |
| Attend 2/3 of regular 4-H club meetings.                            |                      |                      |
|   |                      |                      |
| <b>SECTION 2:</b> Must meet all criteria listed in this section.    | 1 <sup>st</sup> year | 2 <sup>nd</sup> year |
| Bring parents to 50% of regular 4-H club meetings.                  |                      |                      |
| Participate in a community service activity. List Activity: _____   |                      |                      |
| Participate in a county-wide 4-H activity. List Activity: _____     |                      |                      |
| Participate in a school or community activity. List Activity: _____ |                      |                      |

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## 2023 STAR AWARD APPLICATION

All 4-H members, grades 6-8, are eligible to receive this award one time.

All requirements may be completed in one year or within the time that a member is an Intermediate.

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|---|----------------------|----------------------|----------------------|
| <b>SECTION 1:</b> Must meet all criteria listed in this section.  | 1 <sup>st</sup> year | 2 <sup>nd</sup> year | 3 <sup>rd</sup> year |
| Complete at least two 4-H projects. <b>Projects:</b> _____  |                      |                      |                      |
| Give a demonstration, talk, or exhibit on 1 project. <b>Projects:</b> _____   |                      |                      |                      |
| Attend 2/3 of regular 4-H club meetings.  |                      |                      |                      |
| <b>SECTION 2:</b> Must complete 8 of the 12 following criteria.   |                      |                      |                      |
| Bring parents to 50% of regular 4-H club meetings.  |                      |                      |                      |
| Serve on a committee or as an elected officer. <b>Committee:</b> _____  |                      |                      |                      |
| Participate in a community service activity. <b>Activity:</b> _____   |                      |                      |                      |
| Participate in a county-wide 4-H activity (County 4-H camp, council meetings, Leadership Training, etc.) <b>Activity:</b> _____             |                      |                      |                      |
| Participate in a school or community activity. <b>Activity:</b> _____   |                      |                      |                      |
| Turn in a complete 4-H Record Book.   |                      |                      |                      |
| Participate in a 4-H promotion activity. <b>Activity:</b> _____   |                      |                      |                      |
| Recruit at least one new 4-H member. <b>List Name:</b> _____  |                      |                      |                      |
| Represent county at a district or state event/activity. <b>Activity:</b> _____  |                      |                      |                      |
| Assist leaders/club managers with two project or club activities.   |                      |                      |                      |
| Assist with a county-wide activity (County 4-H contest, BCYF, etc.) <b>Activity:</b> _____  |                      |                      |                      |
| Participate in a County 4-H Contest (Round Up, Judging Contests, Talent Showcase, Food Show, Fashion Show, etc.) <b>List Contest:</b> _____ |                      |                      |                      |

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## **2023 SILVER STAR AWARD APPLICATION**

**PLEASE ATTACH A COPY OF THE 2022-2023 RECORDBOOK TO THE APPLICATION.**  
**YOU MUST ALSO FILL OUT THE FOLLOWING QUESTIONS BELOW:**

List your 4-H projects and the number of years you have been involved in each.

What do you consider to be your most outstanding 4-H project? Why?

What is the most memorable experience you have had in connection with 4-H? (Can be funniest, most unusual, biggest lesson learned, etc.)

What have you learned from 4-H?