

**BELL COUNTY 4-H ROUNDUP  
EDUCATIONAL PRESENTATIONS  
ENTRY FORM**

This entry form is **TWO PAGES**. You must turn in ALL pages to be entered and eligible to compete.

- All entry forms are due to the Bell County Extension Office by **5:00 p.m. on Friday, March 24, 2023**.
- The Bell County 4-H Contest will take place on **Tuesday, April 11, 2023**, at the Bell CEO.
- **NO** late entries will be accepted.
- 4-H members may participate in multiple events. 4-H members of all age divisions may enter a maximum of one contest from each of the three columns on the website  
<http://agrillife.org/bell4h/projects/roundup-contest/>
- **All Educational Presentations** - Only open to individuals or teams of two.

For a description of what could possibly fit under each category go to Bell County 4-H Roundup Website:

<http://agrillife.org/bell4h/projects/roundup-contest/>

Type of Entry (check one):

Team Entry

Individual Entry

**Age Division** in which you will compete:

Junior

Intermediate

Senior

	Participant(s) Name	Age Division	4-H Club
1			
2			

**ENTRY SUMMARY**

Please place a checkmark next to the category that you are entering:

- ☐ Public Speaking (individual only)

Educational Presentation Topics:

- ☐ Agricultural Technology & Farm Safety
- ☐ Animal Science
- ☐ Beef
- ☐ Health & Wellness
- ☐ Horse
- ☐ Open
- ☐ Open – Agriculture & Natural Resources
- ☐ Open – Family & Consumer Health
- ☐ Promote 4-H
- ☐ Safety & Injury Prevention