

**BELL COUNTY 4-H ROUNDUP
EDUCATIONAL PRESENTATIONS
ENTRY FORM**

This entry form is **TWO PAGES**. You must turn in ALL pages to be entered and eligible to compete.

- All entry forms are due to the Bell County Extension Office by **5:00 p.m. on Friday, March 18, 2022**.
- The 2022 contest will be held in-person. The Bell County 4-H Contest will take place on **Thursday, April 7, 2022**.
- **NO** late entries will be accepted.
- 4-H members may participate in multiple events. 4-H members of all age divisions may enter a maximum of one contest from each of the three columns on the website <http://agrillife.org/bell4h/projects/roundup-contest/>
- **All Educational Presentations** - Only open to individuals or teams of two.

For a description of what could possibly fit under each category go to Bell County 4-H Roundup Website:

<http://agrillife.org/bell4h/projects/roundup-contest/>

Type of Entry (check one):

Team Entry

Individual Entry

Age Division in which you will compete:

Junior

Intermediate

Senior

| | Participant(s) Name | Age Division | 4-H Club |
|---|---------------------|--------------|----------|
| 1 | | | |
| 2 | | | |

ENTRY SUMMARY

Please place a checkmark next to the category that you are entering:

- Public Speaking (individual only)

Educational Presentation Topics:

- Beef
- Animal Science
- Agricultural Technology & Farm Safety
- Health & Wellness
- Horse
- Open
- Open – Agriculture & Natural Resources
- Open – Family & Consumer Health
- Promote 4-H
- Safety & Injury Prevention