

**Bell County 4-H Council**  
**2<sup>nd</sup> Vice President**

*Date*

**Council Delegate Forms**

Council Delegates please fill out a council delegate information form. Make sure to put an email address so that you can be contacted about this years Council meetings. Please print so your information can be read correctly. Turn the forms into me at the end of the meeting. Thank you.

**Next Council Meeting**

The next Council meeting is \_\_\_\_\_. Here at the County Extension Office meeting room at 6:30pm.