

May 2021 Focus

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Tractor Supply Spring Clover Supply Campaign.

- o April 18th through May 9
- o Temple, Belton, and Killeen locations, during their normal business hours
- o Remember that this counts as national, state, and local leadership and it is also a great way to promote your 4-H projects if you want to bring anything to display or to hand out.

Please contact Barbara Wood at woodbtwice@gmail.com to sign up.



Happy Memorial Day

May 31, 2021



1605 N. Main, Room 102

Belton, TX 76513

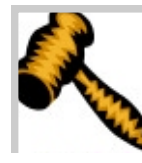
Phone: (254)933-5305

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E-mail: bell@ag.tamu.edu Website: <http://agrilife.org/bell4h/>



County Council & Ambassadors



County Council Meeting Dates

Dates and programs have been set for the 2020-2021 Bell County Council meetings. These meetings will take place at the Bell County Extension Office starting at 6:30 pm.

Date	Meeting Program	Community Service Projects
May 5	Council Officer Elections	Canned Food Drive

County Council Meeting

WHEN: May 5, 2021

WHERE: Bell CEO **START TIME:** 6:30 pm

The Bell County 4-H Council will be electing officers for the 2021-2022 4-H year during the May meeting. The Community service is the collection of canned food items.

Hope to see everyone at the May meeting!

Bell County 4-H Ambassadors Applications for 2021-2022

The 4-H Ambassador Program aims to project a clear and accurate image of the Texas and Bell County 4-H Program. They help older youth develop leadership and communication skills, help the public understand the full scope of the 4-H program, and recruit new members from diverse backgrounds. Bell County 4-H Members must meet the following requirements to be considered for selection as a Bell County 4-H Ambassador: Be at least 14 years of age as of August 31st on the year of application. **Submit a complete application, due on May 7, 2021.** A formal interview will be given after all applications have been submitted. Members will be notified for interview times. Interviews will be formal dress.

RENEWAL OF AMBASSADORS:

Meet all activity requirements and minimum points by the **application deadline, May 7, 2021**, of the current 4-H year to be considered for renewal. (Recordbook is also a requirement and is due **June 4, 2021**)

Please turn in point sheets with renewal application!

For applications go to: <http://agrillife.org/bell4h/4-h-clubs-and-councils/ambassadors/>

4-H Club Managers & Volunteers

Membership Advisory Board Meeting

When: May 25, 2021

Where: CEO

Time: 6:00 pm

This meeting is open to all parents and leaders! We encourage all Club Managers to attend and give their opinions on the Bell County 4-H program. We are shooting for an in-person meeting this time!

National 4-H Congress

National 4-H Congress will be held Friday, November 26th through Tuesday, November 30th at the Hyatt Regency in Atlanta, Georgia. National 4-H Congress is the flagship event of the National 4-H program. Each year a National Design Team of Extension educators, 4-H youth, and 4-H adult volunteers analyze current youth issues and determine the most effective ways to address them. The program combines a variety of fun and exciting educational, recreational and networking opportunities. The program combines sessions, seminars, discussion groups, and a service learning experience. The nation's most outstanding community leaders, speakers, and educators present the most current and timely information available.

OBJECTIVES:

To improve the ability of teen 4-H youth to express themselves in written and verbal forms of communication that are necessary and important "life skills" for today and in the future.

To increase the awareness of the importance of Leadership, Citizenship, and Community Service in 4-H Youth Development.

WHO SHOULD APPLY:

Youth with significant leadership accomplishments and potential.

Youth who have demonstrated the ability to perform academically at or above grade level; passing all course work and eligible to participate in extra-curricular activities.

Youth who possess the maturity to interact with other youth from different regions, cultures, experiences and beliefs.

Youth in grades 9-12 at time of event, November 26-30, 2021.

Youth must still be in high school during the time of the trip.

Any youth participating in a youth development program which Texas A&M AgriLife Extension or Prairie View Cooperative Extension Program is a partner; (including 4-H clubs, short-term groups, school curriculum enrichment and ENP-Y programs).

APPLICATION PROCESS:

Applications will open on **May 1st** and must be submitted online and certified through 4HOnline by **May 20th**. There is not a fee for this application to be completed online.

The online application will contain the following:

Summary of Major Leadership Roles, Citizenship/Community Service Activities.

Personal biography of 4-H member's 4-H career and other extracurricular activities.

Approval of application by County Extension Agent

ANNOUNCEMENT PROCESS:

The final delegation will be announced **Thursday, June 10, 2021 (the week of Texas 4-H Roundup)**.

Upcoming Events

2021 Scholarships Available!

District 8 TAE4-HA Scholarship—**May 21**

Don't hesitate to ask for help if you have any questions regarding scholarships.

Wildlife Project Meeting

When: May 15

Time: 3:00 pm

Where: Lake Waco Wetlands, weather permitting.

We will learn to navigate the iNaturalist app and have a digital scavenger hunt. Please have a network connected device available for each participant attending. Please email joendecastillo@hotmail.com with questions.

Ag Product ID

So excited that the Texas 4-H Roundup is back on this year! The Invitational Ag Product ID contest will be held on Tuesday, June 8th. Unfortunately, with the COVID precautions that are still in place, the contest will **ONLY BE OPEN TO SENIOR PARTICIPANTS** (9th - 12th grade). More information on Roundup can be found at: <https://texas4-h.tamu.edu/events/roundup/>. Registration will be opening soon so if you are interested in participating, please contact Michael Canales at: guajeman1@gmail.com or 254-541-6293. Practice sessions will be scheduled based on interest.

Clover Kids Meeting Dates for 2020-2021

Time: 2-4pm

Location: To be announced via email

May 15

Clover Kids Fair - June 19, 2021

Clover Kids Recordbooks Due - July 9, 2021

Clover Kids Summer Camp - July 17, 2021

For more information, contact Dawn Brown at bc4hcloverkids@yahoo.com.

Texas 4-H Round Up Entries

SENIOR aged 4-H members! We need you to enter the Texas 4-H Round Up ASAP! You must register your child and yourself by **May 12, 2021**. We will not register for you! Registration takes place on 4-H Connect at v2.4honline.com. Make sure you communicate with any of your team members and myself on whether or not your qualified team wants to participate at state. Adults that will be attending must register too! All contest registrations (Qualifying or Invitational) will be **the same price and they must pre-register**. There will not be a one-day pass option for contests. The one-day pass option will be available to non-contestant youth and scholars who are not competing in a contest during the week. This option will also be available for adults who are only attending one day of the event. Youth **MAY NOT** participate in more than one contest in a day.

Call or e-mail Sheryl with any questions.

We are still waiting on more information about parking passes and t-shirts. Stay tuned!

<https://texas4-h.tamu.edu/events/roundup/>

Upcoming Events

Texas 4-H Water Ambassadors

The Texas 4-H Water Ambassadors Program provides high school age 4-H members and youth an opportunity to gain advanced knowledge and practice leadership skills related to the science, technology, engineering, and management of water in Texas. By connecting with water professionals, Water Ambassadors will gain exposure and recognition as youth leaders, learn about internship opportunities, and explore the diverse career paths in the water industry. The Texas 4-H Water Ambassadors Program is led by Texas 4-H and Texas A&M AgriLife Extension, and supported in part by the Texas 4-H Youth Development Foundation.

Each year, up to (30) individuals are selected to join the Texas 4-H Water Ambassadors Program. Those selected will participate in a summer 4-H2O Youth

Applicants must be:

- in high school or entering high school for the 2021-2022 academic year,
 - be 14 years of age or older by August 31, 2021
- be a current 4-H member, OR be willing to join a local 4-H club if selected

Deadline to apply is May 15, 2021.

Academy dates are June 27 –July 1. Pickup and drop-off in Waco, Texas.

Bell County Record Books

Due: June 4, 2021 to the CEO

Where: CEO by 5:00 pm



If you would like Sheryl to review your recordbook BEFORE the June 4th FINAL submission date, then please give her your recordbook ASAP. We will trade record books with Williamson counties on **June 16th** for those who want to help us judge.

We will be judging Williamson County books in Bell County while they judge our books in Williamson County.

District 8 Record Books will be judged on **July 8th** in McLennan County.

District 8 Council Officer

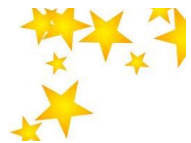
To be eligible to run for a District 8 4-H Council Office, 4-H members must meet the following requirements:

- Must have attended a prior District 4-H SURGE (Leadership Lab).
- Must attend 2021 District 8 4-H SURGE.
- Must have completed at least the 9th grade.

By May 21, 2021.

- **SURGE Registration.** Register to attend D8 4-H SURGE on [4-H Connect](#) including all necessary payments and forms by Friday, May 21, 2021.
- **Application.** Complete the D8 4-H Council Officer Application on [4-H Connect](#) including required signature forms and photo. (Make it a nice, high quality photo, please! No selfies! It will be printed and shared!)
- **Digital Poster.** Email single-slide PowerPoint file to megan.parr@ag.tamu.edu as a poster. The slide size should be widescreen (16:9). The intention is for slides to be posted on the D8 4-H website prior to SURGE and will play continuously during SURGE.

For more information: <https://agrilife.org/d84h/district-4-h-council/>



Awards



ADULT LEADER AWARDS

Bell County 4-H volunteer leaders and Bell County 4-H County Council will solicit nominations and vote to select two individuals to be recognized at the Annual 4-H Banquet for “Distinguished Service.” One will be chosen by the MAB and one chosen by 4-H members. 4-H volunteer leaders who are chosen for this award include outstanding club managers, leaders, project leaders, workshop leaders and volunteer leaders who go above and beyond their leader capabilities.

OUTSTANDING LEADER AWARD- The Outstanding Leader Award chosen from the 4-H member requires an essay no longer than 1 page. **The ESSAYS ARE DUE May 7, 2021!** The essay should include the following:

Name of Person Making Nomination

Leader Nominated

Date

Why do you think this leader is an outstanding leader?

What does this leader do that is outstanding?

How has this leader helped you?

How has this leader helped others?

Nominations should be emailed to Sheryl.Long@ag.tamu.edu

Bell County 4-H Awards

All 4-H members applying for awards (Gold, Silver or Bronze Star; Rookie, Honor Roll, All-Star Letterman; Danforth, Senior Awards Outstanding Community Service, must submit the appropriate paperwork and applications by **May 7, 2021**. Award Interviews will be later in May at the Bell County Extension Office.

Record books for county competition will be due on **June 4, 2021**.

Awards age based on 4-H Grade as of August 31, 2020

Graduating seniors for the 2021 year, who are members of 4-H, may apply to receive a Senior Award, to be presented at the Bell County 4-H Awards Banquet. Seniors must have been active and meet the requirements listed on the application.

Other descriptions and awards information is available on the Bell County 4-H Website by going to:

<http://agrillife.org/bell4h/4-h-activities/4-h-awards/>

4-H Award Interviews

When: June 17, 2021

Where: CEO

We will schedule interview times for those members that applied to receive an award. Interviews will take place before 5:00 pm.



FCH Project News



District 8 Food Challenge for Juniors and Intermediates (Make up contest)

In December, when we had to cancel the Food Challenge contest for our Junior and Intermediate teams, we announced that we would have an alternate contest for them this spring. Please see the information below for our make up District 8 contest!

Date: May 19th

Location: Bell County Expo Center, Assembly Hall

You must have already registered for this event to participate!

Junior/Intermediate Food Challenge practice for District 8 Contest

Practices will take place at Western Hills Church of Christ starting at **1:00 pm**

May 2 & 16

Please contact Barbara Wood at woodbtwice@gmail.com for more information

Senior FCH Quiz Bowl practice for State Roundup

In-Person at the County Extension Office starting at **6:00 pm**

May 7 & 21 and June 4

Please contact Barbara Wood at woodbtwice@gmail.com for more information.

Consumer Decision Making Practices

In-Person at the County Extension Office starting at **7:00 pm**

May 7 & 21 and June 4

Contact Barbara Wood at woodbtwice@gmail.com to get on the virtual meeting information.

Senior Food Challenge practice for State Roundup

Practices to be held at the County Extension Office starting at **4:00 pm**

May 8 & 22 and June 5

Please contact Barbara Wood at woodbtwice@gmail.com for more information.

Senior Leaders 4 Life Practices

All practices will be held at the County Extension Office starting at **6:00 pm**

May 8 & 22 and June 5

Please contact Barbara Wood at woodbtwice@gmail.com for more information.



FCH Project News



FCH Coalition Meeting

May 27th – 6:00 pm – CEO
Summer workshop planning.

Ice Cream in a Bag Workshop

May 13th– 6:00 pm
Conducted by the HTYA's via Facebook Live

Cooking Demo/Food Terms Workshop

May 20th – 6:00 pm
Conducted by the HTYA's via Facebook Live

Outdoor Project News

Outdoor Challenge

What: The 4-H Outdoor Challenge is a contest consisting of 10 events where teams compete to earn point for overall high point position. A team consists of exactly 2 members within the same age division and gender class. Teams compete in all 10 events during one weekend competition. Participants will learn and practice various outdoor education activities from fishing and shooting to camping and biologist skills.

When: June 20-21, 2021

Where: Texas 4-H Center, Lake Brownwood

Who: 4-H members of all ages are eligible to prepare and participate. Participants will compete in a team of two within 4-H age divisions. All participants must have training and experience in all activities posted for the current year's event. Team members must be from the same county 4-H program.

Registration:

Contest- 4-H Connect (<https://texas.4honline.com>), Registration timeline is April 10-May 10, 2021.

Registration fee is \$50 per contestant.

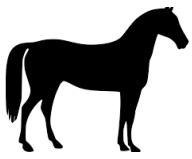
Lodging & Meals- Optional Lodging and Meals at the 4-H Center are available by reserving on <https://texas4hcenter.tamu.edu/> during the same timeframe as Contest Registration.

Rules and Resources Guide:

General information can currently be found in the 4-H Outdoor Challenge Rules and Resources Guide posted on the 4-H Outdoor Education and Living Skills webpage; <http://texas4-h.tamu.edu/projects/outdoor-education-living-skills/>. The Fishing Event will be held on the banks of Lake Brownwood. Consult Texas Parks and Wildlife information for details; <https://tpwd.texas.gov/fishboat/fish/recreational/lakes/brownwood/>.

More Details: General information can currently be found in the 4-H Outdoor Challenge Rules and Resources Guide posted on the 4-H Outdoor Education and Living Skills webpage; <http://texas4-h.tamu.edu/projects/outdoor-education-living-skills/>. **Events for 2021:** Gear Judging, Swimming, Kayaking, Archery, Climbing, Fishing, Shotgun, Biologist Skills, Outdoor Safety, Outdoor Skills

Questions?: Larry Hysmith, lhysmith@tamu.edu



Livestock Project News



Bell 4-H Horse Club

May 1st - 2nd - Bell 4-H Horse Club Beat the Heat Horse Show Fundraiser

May 28th - 29th - Bell 4-H Horse Club SHTX show Volunteer fundraiser

Please visit the Bell 4-H Horse Club Facebook page for more information and updates.

June Livestock Validation Reminders

Steer & Heifer Validations: Monday, June 28th from 7:00–10:00 AM & 4:00–7:00 PM at the Bell County EXPO

- The deadline for ownership, transfer, and registration for Registered Breeding Heifers is June 30, 2021.

State Fair of Texas & Heart O' Texas Fair Swine Validations: By appointment at the exhibitor's barn

- All Registered and Commercial Gilts must be validated for the State Fair of Texas and Heart O' Texas Fair. The date of ownership, transfer and registration must all be on or before June 30, 2021.

State Fair of Texas Sheep & Goat Validation: Monday, June 21st from 8:30 AM–5:30 PM at Extension Office

- This year, all Registered/Commercial Breeding Sheep and Goats must be validated to be eligible to show at the State Fair of Texas. The Texas Lamb and Goat Validation program is also initiating a Roll-Over Breeding Sheep and Goat Validation program. Once validated, Breeding Sheep and Goat projects will be eligible for 3 years unless a change in ownership occurs. The deadline for ownership, transfer, and registration is June 30, 2021.

For all breeding livestock, please send a color, PDF scan of the original registration papers to

Whitney.Grantham@ag.tamu.edu prior to the deadline.

Sheep and Goat Selection Clinic

Exhibitors and their families are invited to join us for a sheep and goat selection clinic on Thursday, May 20th at the Bell County Expo. This clinic is free and open to all experience levels.

Mr. Greg Clark will be presenting on Goat Selection and Mr. Eric Zimmerman and his daughter Ramzey will be presenting on Lamb Selection.

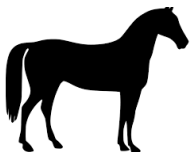
We plan to have great door prizes and fantastic presenters! Sausage wraps, chips, cookies, and drinks will be served at 6:00 PM before the clinic. Please make sure that you RSVP by May 11th for the meal count.

Save the Date

We're excited to announce the dates of two youth tours we plan to host with neighboring counties. The Bell-Milam Youth Agribusiness Tour will be held on **July 15th**. Youth in the 6th grade and up can participate in an interactive tour of local production agriculture in Bell and Milam Counties. Capital Farm Credit has been the premier sponsor of this career focused tour for the past 3 years.

The Bell-Williamson Youth Water Tour will be held on **July 23rd**. This tour will mirror the annual Agribusiness tour but focus on the water industry, science, policy, and recreation.

Be on the lookout for the application process which will be released by June 1.



Livestock Project News



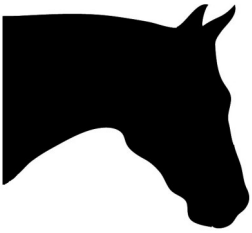
Horse Validation

It's that time of year to validate your horse(s) for the District 8 Horse Show and Texas 4-H Horse Show! Some of the fields within the system have been updated, so families with existing horse profiles will need to update some of their information when validating. Validation will be open

March 1st – April 15th at \$10 per validation and \$20 from April 16 until May 1.

REMINDERS:

- Horses must be validated in 4-H Connect every year.
- Only one validation per horse each year is necessary
- If the horse is registered then the registration papers must be uploaded during validation. The owner must be listed as the 4-Her, or a member of the 4-Hers immediate family (parent, sibling, grandparent, legal guardian).
- If the horse is grade (unregistered) then the field designated for the upload of registration papers should be left blank.
- Pictures need to be a visual representation of the horses color and markings (head and legs must be visible in right and left profile images and lighting should be sufficient to determine coat color)



District 8 4-H Horse Show

Date: June 14-15, 2021

Location: Bell County Expo

Entry Deadline: May 21, 2021 on 4-H Online

Cost: \$15 per class

Only properly validated horses can enter. Waiver forms will not be mailed. The form will be signed, scanned as a pdf, and uploaded online. Coggins papers must be scanned and uploaded to 4-H Connect during the entry process.

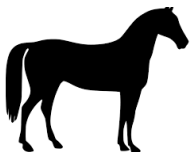
Stalls are available at an estimated \$20.00 per night on a first-come first-serve basis. **Stall fees will be paid to the Expo Center staff at time of arrival. Stalls will not be available on Sunday. Stalls will be available starting at 8:00 a.m. through 10:00 p.m. on Monday, June 14, 2021. DO NOT SEND STALL FEES WITH ENTRIES.**

RV Hookups are available at \$20 per night.

New for this year:

- The switching out of a horse will be permitted and will require a \$10, with the exception of those who are switching out a horse due to medical reasons, which must be accompanied by a letter from their veterinarian.
- **LATE ENTRIES AND CLASS ADDITIONS:** After the entry deadline, a 4-H member may add a class with the class entry fee plus a \$10 per class late entry fee. A 4-H may enter the show site but will be charged a late fee of \$50 (flat rate), plus the \$10 per class late entry fee. The 4-H member will be required to present the necessary paperwork (i.e. Medical Waiver and Coggins Paperwork), to be considered for entry.
- New Class: Futurity Showmanship

Contact Sheryl or Whitney if you have any questions.



Livestock Project News



Texas 4-H Livestock Ambassador

The Texas 4-H Livestock Ambassador program strives to provide high school aged 4-H members the opportunity to develop and practice advanced leadership skills related to mentoring other youth, and to become advocates for animal agriculture.

Selection Criteria:

- Senior age (14-18) 4-H youth that have exhibited a superior level of ambition regarding his/her livestock projects
- Students with a profound interest in animal science, animal production and advocacy
- Students have shown advanced leadership qualities and a willingness to help others
- Top 25% class rank



Application Process:

Applicant goes to: https://agrilife.az1.qualtrics.com/jfe/form/SV_dgRaHGetXUSY70p

- a. Student will complete the application and enter the contact information of supervising CEA
- b. CEA will be automatically emailed a recommendation survey
- c. A selection committee will review the applications and accept up to 25 participants per university
- d. Applications are due **May 1, 2021**

***Applicants will be notified if they have been accepted/denied.**

***An application does not ensure entrance into the program. The program is limited to 25 participants per short course.**

2021 Texas 4-H Livestock Ambassador Short Courses:

Texas A&M University- Kingsville – June 21-24, 2021

Texas A&M University – July 12-15, 2021

Texas Tech University/ West Texas A&M University – July 19-22, 2021



Texas 4-H Dog Show

Entry Deadline: May 14, 2021

The Texas 4-H Dog Show is scheduled to be held on **July 9-10, 2021** in Huntsville, Texas at the Walker County Fairgrounds. The entry system on 4-H CONNECT will close on **May 14, 2021**. Having the Texas 4-H Dog Show Rule Book handy will be helpful completing the entries. It has information about which classes you should enter for each event. You can download a copy from <https://texas4-h.tamu.edu/projects/dog-care-training>



Summer Fun Activities



District 8 Leadership Lab (Surge)

When: June 21-24, 2021

Cost: \$240/per person

Deadline: May 21

Where: Camp Buckner, Burnet, TX (<https://www.buckner.org/camp-buckner/>)

Who: Students who have completed the 8th grade through seniors in high school.

Theme: Stoke the 4-H Flame (camping)

REMINDER THIS YEAR!! The completed, signed forms will need to be **scanned as a pdf and uploaded** to 4-H Online during the registration process.

Please note: The forms require a copy of the participant's **insurance card**.

More information and required forms can be found online at: <https://agrillife.org/d84h/events-and-activities/leadership-lab/>

Texas 4-H Conference Center Summer Camps @ Brownwood

4-H Fishing Camp	June 16-18	\$240/Y, \$130/A
4-H STEM Camp	June 16-18	\$240/Y, \$130/A
Horizons Camp	June 27-July 1	\$300/Y, \$160/A
County Camp I	July 1-3	\$200/Y, \$110/A
County Camp II	July 5-7	\$200/Y, \$110/A
Outdoor Adventure Camp	July 7-9	\$200/Y, \$110/A
Prime Time I	July 11-14	\$250/Y, \$135/A
Prime Time II	July 14-17	\$250/Y, \$135/A

To register, go to Texas4Hcenter.tamu.edu website "Camps" page and click on REGISTER NOW button.

- 3rd Grade and up
 - All camp enrollment based on grade in 2021-2022 school year
 - 4-H membership is NOT required
 - Pay deposit by June 14th or pay full amount
 - Late fee \$50
 - All adult volunteers must enroll as a 4-H volunteer, have verified background check, and complete child protection training in 4-H Connect prior to camp.
- . The Bell County 4-H program WILL NOT be providing chaperones for any of the camps listed above. If your child wants to attend camp, either the parent or another approved 4-H volunteer must attend with the child.**

Important Dates

May 2021

June 2021

May 1: \$20 Horse Validation Deadline
May 1: TX 4-H Equine Ambassador Application Due
May 1: TX 4-H Livestock Ambassador Application Due
May 2: Jr/Int Food Challenge Practice
May 5: County Council Meeting & Officer Elections
May 7: BC 4-H Ambassador Application Due
May 7: 4-H Adult Leader Award Application Due
May 7: Bell County 4-H Awards Due
May 7: SR Quiz Bowl Practice
May 7: CDM Practice
May 8: SR Food Challenge Practice
May 8: SR Leaders 4 Life Practice
May 10: Outdoor Challenge entry deadline
May 12: TX 4-H Round Up Entries Due
May 13: Ice Cream in a Bag Workshop
May 14: Texas 4-H Dog Show entry Deadline
May 15: Texas 4-H Water Ambassador Deadline
May 15: Clover Kid Meeting
May 15: Wildlife Project Meeting
May 16: Jr/Int Food Challenge Practice
May 19: D8 Food Challenge Make Up Contest- Jr & Int
May 20: National 4-H Congress Deadline
May 20: Sheep and Goat Selection Clinic RSVP
May 20: Cooking Demo/Food Terms Workshop
May 21: D8 4-H Horse Show Entry Deadline
May 21: D8 Leadership Lab (surge) deadline
May 21: D8 TAE4-HA Scholarship Due
May 21: District 8 Officer Applications
May 21: SR Quiz Bowl Practice
May 21: CDM Practice
May 22: SR Food Challenge Practice
May 22: SR Leaders 4 Life Practice
May 25: MAB Meting
May 27: 4-H FCH Coalition Meeting

June 4: SR Quiz Bowl Practice
June 4: CDM Practice
June 4: BC Recordbooks Due
June 5: SR Food Challenge Practice
June 5: SR Leaders 4 Life Practice
June 7-10: Texas 4-H Round Up
June 14: District 8 Horse Show, Belton
June 15: District 8 Horse Show, Belton
June 16: Bell/Williamson Recordbook Judging
June 17: 4-H Award Interviews
June 19: Clover Kids Fair
June 20-21: Outdoor Challenge, Brownwood
June 21: State Fair Lamb & Goat Validation, CEO
June 22-24: D8 Leadership Lab (Surge)
June 28: Major Show Steer Validation, Expo

TEXAS A&M
AGRI LIFE
EXTENSION

BELL COUNTY
4-H NEWSLETTER

Bell County Extension
1605 N. Main Room 102
Belton, TX 76513
Phone: 254-933-5305
Fax: 254-933-5312



Educational programs of the Texas A&M AgriLife Extension Service are open to all people without regard to race, color, religion, sex, national origin, age, disability, genetic information or veteran status.

The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

Everything will be posted on the Bell County 4-H website

<http://agrilife.org/bell4h/>