

March 2020 Focus

Bell County Staff:

Sheryl Austin

Cooperative Extension
Family & Community
Health

Tonya Elliott

4-H Program Assistant

Whitney Grantham

County Extension Agent
Natural Resources

Jonathon Rodriguez

BLT Extension Educator

Sheryl Long

County Extension Agent
4-H & Youth
Development

Jackie McLaughlin

County Extension Agent
Family & Community
Health

Lyle Zoeller

County Extension Agent
Agriculture

Congratulations to all of our 4-H members that competed at the Bell County Youth Fair, Fort Worth, San Angelo and the San Antonio Livestock Shows!

**Tractor Supply Spring Clover Campaign,
4/29/20-5/10/20**



1605 N. Main, Room 102

Belton, TX 76513

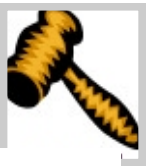
Phone: (254)933-5305

Fax: (254)933-5312

E-mail: bell@ag.tamu.edu Website: <http://agrilife.org/bell4h/>



County Council & Ambassadors



County Council Meeting

WHEN: March 31, 2020

WHERE: CEO

START TIME: 6:30 pm

The council delegate and the president of each club are the two representatives who will serve as voting delegates on the Bell County 4-H County Council. These two representative are encouraged to attend all council meetings. All 4-H members are welcome! Council meetings are a lot of fun, so come and learn about the county 4-H program and vote on exciting new 4-H opportunities.

The program for the evening will be over Honey Bees

The Community service is the collection of items for the Ronald McDonald House.

Hope to see everyone at the March meeting!

Ambassadors for the Bell EEA Style Show

We need several 4-H Ambassadors to assist on **Saturday, March 21st** for the Bell County EEA Style Show. It will take place at the Temple College Pavilion. This includes assisting the models on or off the stage, assisting attendees carrying their lunch plates and delivering the door prizes to the winners at the event.

E-mail Jackie McLaughlin and let her know if you will be helping that day.

Ambassadors Applications for 2020-2021

The 4-H Ambassador Program aims to project a clear and accurate image of the Texas and Bell County 4-H Program. They help older youth develop leadership and communication skills, help the public understand the full scope of the 4-H program, and recruit new members from diverse backgrounds. Bell County 4-H Members must meet the following requirements to be considered for selection as a Bell County 4-H Ambassador: Be at least 14 years of age as of August 31st on the year of application. **Submit a complete application, due on May 8, 2020.** A formal interview will be given after all applications have been submitted. Members will be notified for interview times. Interviews will be formal dress.

RENEWAL OF AMBASSADORS:

Meet all activity requirements and minimum points by the **application deadline, May 8, 2020**, of the current 4-H year to be considered for renewal. (Recordbook is also a requirement and is due **June 5, 2020**)

Please turn in point sheets with renewal application!

For applications go to: <http://agrillife.org/bell4h/4-h-clubs-and-councils/ambassadors/>

Upcoming Events

2020- 2021 Texas 4-H Council Delegate At Large

The Texas 4-H Council is a team of 4-H members elected by their peers from across the state of Texas. Serving as ambassadors for the Texas 4-H program, members represent the organization statewide while collaborating with Extension faculty to plan, coordinate, and facilitate activities and events.

- Texas 4-H Council membership will consist of a total of 30 delegates.
- A maximum of two delegates will be elected from each district in accordance with district by-laws.
- In addition to the elected District representatives, six at-large delegates will be elected by the entire Texas 4-H Program senior level membership during LEAD Academy/Texas 4-H Roundup. These six delegates have no restrictions or quotas regarding district representation.
- Delegates elected to the at-large positions will serve at the state level and will not have district responsibilities.
- Minimum age/grade requirements will have to be met by all delegates. Council members must be entering the 10th, 11th, or 12th grades and must be between the ages of 16 and 18 on August 31st of the calendar year in which they are installed on the Texas 4-H Council.
- All delegates must participate in a mandatory Texas 4-H Council Workshop held in the summer to become an official member of Texas 4-H Council.
- Applications will be accepted for the at-large positions and narrowed to a pool of applicants by a selection committee. The selection committee will be made up of the four Texas 4-H Council advisors and three current Texas 4-H Council members.
- Candidates elected at the state level for the at-large position **will not be eligible** for any position at the district level. Candidates not elected during the state level elections **are eligible** to run for a district position **given they meet district eligibility requirements.**

Application Deadline: **Wednesday, April 1, 2020**

More information and the application can be found at:

<https://texas4-h.tamu.edu/ambassadors>

""Be an Angel for Our Lady of the Angels"

We are collecting donations for Our Lady of the Angels Maternity Shelter! This is an organization that provides shelter to women in crisis pregnancies and post-partum, as well as other children they may have. Below is a list of items they need. Thank you for your help!

Items will be collected at the CEO. Please drop off items by **April 3rd**. Pick-up could possibly be arranged by e-mailing Ashely Candelas for those unable to make it out to the CEO.

For questions, please call or e-mail Ashley Candelas

Phone: (254) 768-8083 **E-mail:** CandelasAshley@gmail.com

- | | |
|---|---|
| -Diapers (especially sizes 5 and 6) and Pull-Ups | -Diaper bags, duffle bags, small luggage |
| -Wipes | -Baby bottles |
| -Feminine Products | -Cleaning supplies(Bleach, dish detergent, SMALL boxes of dryer sheets, etc.) |
| -New or gently used maternity, baby, and children's clothes (pajamas frequently asked for)(washed and folded, no stains)* | -Bath towels, washcloths (preferably white, so they can be bleached) |
| -New maternity undergarments* | *-Larger sizes always in great need |
| -New or gently used Women's and children's socks and shoes* | Monetary donations/gift cards will also be accepted to go towards strollers, cribs, car seats, etc. |
| -Formula, food (new) | |

Upcoming Events

SENIORS! Make sure and watch the newsletter and the Bell County 4-H Website for scholarship application deadlines. The website is always being updated with new information.

Capital Farm Credit Scholarship—**March 1**

Bell County 4-H Scholarship—to CEO by **March 6**

Heart O' Texas Fair Livestock Show Scholarship—**March 13**

San Angelo Livestock Show Scholarship—**April 1**

Bell County Youth Fair Scholarship—**April 13**

District 8 TAE4-HA Scholarship—**May 22**

Don't hesitate to ask for help if you have any questions regarding scholarships.

Ag Product ID

Ag Product ID practices are continuing. Practice will be at 6:00 pm at the CEO. Dates are:

March 12th, and **26th**

April 2nd, and **16th**

The next contests are:

HLSR - Thursday, March 19, 2020

District Contest (Stephenville) - Friday, April 3, 2020

Leon County - Friday, April 17, 2020

Invitational 4H State Round Up - Tuesday, June 9, 2020

PLEASE NOTE: There was an overwhelming response for those wanting to participate in the contest at Houston on March 19th. However, only 3 Senior teams (12 members) and 3 Junior/Intermediate teams (12 members) total are able to participate. As a result of this limitation, not everyone will be able to participate. Teams for Houston will be established soon.

If you would like to participate in the District Contest on April 3rd, please let me know.

Please contact Michael Canales at 541-6293 or guajeman1@gmail.com if you have any questions.

Clover Kids Meeting Dates for 2019-2020

Location: Temple Public Library, 3rd floor McLane Room

Time: 2-4pm

March 21

April 18

May 16

Clover Kids Fair - June 20, 2020

Clover Kids Recordbooks Due - July 10, 2020

Clover Kids Summer Camp - July 18, 2020

For more information, contact Dawn Brown at bc4hcloverkids@yahoo.com.

4-H Recordbook Workshop

What: Recordbook Workshop

Where: Bell County Extension Office

When: April 9th, 2020 @ 6:15

What to bring: something to take notes on.

Please RSVP to Sheryl Long at Sheryl.Long@ag.tamu.edu by Monday, April 6th.

Upcoming Events

~Upcoming District 8 4-H Contests~

If you want to participate in any of the following Spring District 8 Contests, you must notify the CEO by
March 18, 2020:

*Horse Judging *Range Evaluation *Plant ID *Entomology Contest *Wool Contest
*Mohair Contest *Ag Product ID *Livestock Skillathon

~Upcoming District 8 4-H Contests~

If you want to participate in any of the following Spring District 8 Contests, you must notify the CEO by
March 31, 2020:

* Livestock Judging *Meat Judging *Soil

Contact the team coach or Whitney to sign up!

Bell County Round Up

The Bell County Roundup includes 3 different contests. Public Speaking, Educational Presentations, and Share The Fun. **County Roundup will be held March 30th at the Bell County Extension Office.**

Educational Presentations are where you teach the audience about a certain topic/4-H project or it can also be a “how to” methods demonstration. Categories for Educational Presentations include: Agricultural Technology & Farm Safety, Animal Science, Beef, Health & Wellness, Horse, Open, Open Ag & Natural Resources, Open Family & Community Health, Promote 4-H, Safety & Injury Prevention.

Public Speaking is speaking to a group without visuals and about some issue or topic.

Share The Fun is like a talent show for those who are very talented with music whether that is singing, playing an instrument or dancing, poetry, or skits. The skit is a “Celebrate 4-H” skit, it usually is something very entertaining and fun that has to do with 4-H.

Categories include:

Poetry/Prose, Vocal, Musical/Instrumental, Solo/Band Performance, Choreographed Routine, & Celebrate 4-H

ALL Quiz Bowls are now included in the District 8 Round Up. This includes Livestock, Horse and FCH. If you want to compete in this contest at District, you must submit an entry form! Quiz Bowl entries are included on the County Round Up entry form.

Entry Forms and more information can be found on the Bell County 4-H website under Projects.

Entries will be due March 23, 2020.



FCH Project News



Bell County Fashion Show Contest & Storyboard Contests

The Bell County 4-H contests for Fashion Show and Storyboard will take place on **Thursday, March 5th**. We WILL NOT have a county Duds to Dazzle contest. Extension Agents will assign team members for the District 8 contest.

District 8 Fashion Show

The District 8 Fashion Show takes place on **Monday, April 20th** in Cleburne. Good luck to all Bell County 4-H members participating in this contest!

Consumer Decision Making

Consumer Decision Making practices will start promptly at 6:00 pm at the CEO on **March 3, 10 and 24**. Please contact Barbara Wood at woodbtwice@gmail.com or 254-624-6507 to be added to her distribution list for this project and practice schedule.

The entry deadline to enter teams for the District 8 Consumer Decision Making contest **Friday, March 27, 2020**. The entry forms can be found on the Bell County 4-H website. Please email those completed forms to Sheryl.Long@ag.tamu.edu. One form per contestant!

FCH Quiz Bowl Practices

FCH (formerly Nutrition) Quiz Bowl is a quiz game that tests teams of 3-4 on their knowledge of food and nutrition, diseases, laws/regulations, etc. Up against the clock, the 4-Hers buzz in to answer a question and earn or lose points accordingly. Competitions are held in a tournament-system bracket. Practices will take place starting at 7:00 pm at the CEO in Belton.

March 3, 10, and 24

Entry forms for this contest are now on the Bell County Round Up entry form. This form can be found on the Bell County 4-H website under Projects. **Entries will be due March 23, 2020** to the CEO. We WILL NOT have a county FCH Quiz Bowl contest but you must submit a form to compete at District. Contact Barbara Wood for more information woodbtwice@gmail.com or 254-624-6507

Houston Food Challenge Practices

Food challenge practices for those entered in the Houston Livestock Show contest.

When: March 6 & 13

Where: First United Methodist Church, Belton

Leaders 4 Life Practice

A competition that allows 4-H youth to demonstrate their knowledge of Parliamentary Procedure.

When: March 14 @ 2:00 pm, March 20 @ 6:00 pm, March 28 @ 2:00 pm **Where:** CEO

Contact Gage Bass or Barbara Wood for more information.



FCH Project News



Duds to Dazzle Contest Practice

Did your child sign up to compete in the District 8 Duds to Dazzle contest? We will be hosting a practice sometime before the District 8 Contes. Be checking your emails to for this information

Teams:

Team 1: Jr/Int

Sophie Anderson
Amelia Castillo
Jordan Candelas
Andrew Haddad
Caroline Wood

Team 2: Jr/Int

Ava Diaz
Jane Gauntt
Abigail Marzo
Emily Anderson
Annabelle Haddad

Team 1: SR

Joseph Candelas
Sarah Wood
Grace Pohl
Ashley Candelas

Team 2: SR

Anthony Haddad
Anne-Marie Haddad
Jessalyn Payne
Casin Sellaers

Outdoor Project News

District 8 Rifle Contest

Save the date! If you are interested in competing in the District 8 Rifle Contest that will take place on **Saturday, April 25th**, in Oakwood. Entry deadline is **April 3, 2020** on 4-H Connect.

****For the 2020 year, students (Rifle-Juniors & Intermediates; Light Rifle-Juniors, Intermediates, & Seniors) who are also participating in the District 8 4-H Livestock, Meats, or Soil Judging contests in College Station, will be allowed to mail in their official District 8 4-H Target prior to the contest. Targets will be mailed out once registration closes and must be received at the Leon County Extension Office (113 W Main St #3, Centerville, TX 75833) no later than April 17th, 2020.**

Contact Sheryl Long if you have any questions regarding this contest.

Outdoor Challenge

What: The 4-H Outdoor Challenge is a contest consisting of 10 activities set up for teams of two to compete within their age division. The activities could cover basic skills and knowledge in outdoor safety, outdoor skills, swimming, paddling, shooting, wildlife and habitat, biologist skills, fishing, first aid, outdoor gear consumer education, off road bicycling, and climbing.

When: June 21-23, 2020

Where: Texas 4-H Center, Lake Brownwood

Who: 4-H members of all ages are eligible to prepare and participate. Participants will compete in a team of two within 4-H age divisions. All participants must have training and experience in all activities posted for the current year's event. Team members must be from the same county 4-H program.

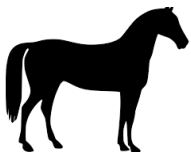
Registration:

Contest- 4-H Connect (<https://texas.4honline.com>), April 15-May 15, 2020; Participation is limited to the first 50 full teams that register. Registration fee is \$50 per contestant.

Lodging & Meals-Optional Lodging and Meals at the 4-HCenter are available by reserving on <https://texas4hcenter.tamu.edu>/during same timeframe as Contest Registration.

More Details: General information can currently be found in the 4-H Outdoor Challenge Rules and Resources Guide posted on the 4-H Outdoor Education and Living Skills webpage; <http://texas4-h.tamu.edu/projects/outdoor-education-living-skills/>. The 2020 Outdoor Challenge specific 10 activities in the event will be posted in the 4-H Outdoor Challenge Announcement, also posted on the abovementioned webpage in January of 2020.

Questions?: Larry Hysmith, lhysmith@tamu.edu



Livestock Project News



Homeschool Eligibilities for Major Stock Shows

Bell County 4-H members that are homeschooled and entered in any Major Livestock Show (Houston and Austin) must fill out and submit your form to Scarlot Barreras **at least one week prior** to your beginning show or contest date. Please use one form per child, per show.

Let Whitney, Sheryl, or Scarlot know if you have any questions.

Major Show Passes

Passes for **Houston and Austin** have arrived and are ready for pick up! You can leave them at our office until you're ready for them, but make sure that you pick them up before you leave.

Please note the following exceptions:

- **Houston Broiler exhibitor** credentials and parking passes will be passed out upon arrival to staging.
- Remember, the **complimentary Houston parking passes** are limited. For weeks 2 & 3, these pass have not yet been added to packets since there are not enough for all entries. These passes will be handed out as we confirm travel plans. If you do not need a Houston parking pass, please let Whitney know so that she can mark your name off the list to receive one.

Tag Orders due April 15TH!

It is time to order:

BCYF/STATE MARKET STEER TAGS

2020 State Fair of Texas, 2020 HOT Fair, 2021 BCYF, and 2021 Spring Major shows
(Fort Worth, San Angelo, San Antonio, Houston, and Austin)

REGISTERED BREEDING HEIFER VALIDATION BARCODES

2020 State Fair of Texas, 2020 HOT Fair, 2021 BCYF, and 2021 Spring Major shows
(Fort Worth, San Angelo, San Antonio, Houston, and Austin)

2020 STATE FAIR OF TEXAS MARKET LAMBS, MARKET GOATS, & MARKET BARROWS

Bell County validations require all 4-H and FFA members to order and pay for their tags prior to validation.

ALL ORDERS MUST BE HANDLED THROUGH THE CEO.

COSTS OF TAGS PAYABLE TO THE BELL LIVESTOCK COALITION

STEERS: \$20 / tag ordered

HEIFERS: \$15 / barcode ordered

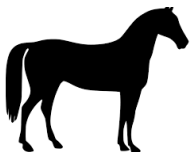
LAMB: \$20 / tag ordered

GOAT: \$20/ tag ordered

SWINE: \$20 / tag ordered

Deadline to have orders in the Extension Office WILL BE APRIL 15, 2020!

ORDERS NOT PAID, WILL NOT BE ORDERED.



Livestock Project News



Horse Validation

It's that time of year to validate your horse(s) for the District 8 Horse Show and Texas 4-H Horse Show! Some of the fields within the system have been updated, so families with existing horse profiles will need to update some of their information when validating. Validation will be open

March 1st – April 15th at \$10 per validation and \$20 from April 16 until May 1.

REMINDERS:

- Horses must be validated in 4-H Connect every year.
- Only one validation per horse each year is necessary
- If the horse is registered then the registration papers must be uploaded during validation. The owner must be listed as the 4-Her, or a member of the 4-Hers immediate family (parent, sibling, grandparent, legal guardian).
- If the horse is grade (unregistered) then the field designated for the upload of registration papers should be left blank.
- Pictures need to be a visual representation of the horses color and markings (head and legs must be visible in right and left profile images and lighting should be sufficient to determine coat color)

Texas 4-H Equine Ambassadors

The Texas 4-H Equine Ambassador program strives to provide high school aged 4-H members the opportunity to develop and practice advanced leadership skills related to mentoring other youth, and to become advocates for the equine industry in Texas.

Objectives:

- Prepare youth to serve in leadership capacities in Horse projects and programs across Texas.
- Prepare youth for the experience of the university setting, through intensive science based instruction and experiences.
- Prepare and provide opportunities for youth to serve in advocacy roles for the Equine Industry, 4-H, and the horse programs.
- Develop a heightened awareness of career opportunities in the equine industry and advocacy.

Selection Criteria:

- Senior age (14-18) 4-H youth that have exhibited a superior level of ambition regarding horse projects
- Students with a profound interest in equine science and the horse industry in Texas
- Students have shown advanced leadership qualities and a willingness to help others
- Top 25% class rank

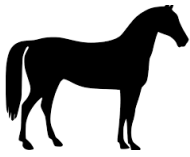
Application Process:

- Applicants go to https://agrilife.az1.qualtrics.com/jfe/form/SV_eVUuz6NEngnkqsB
 - Student will complete the application and enter the contact information of supervising County Extension Agent
 - CEA will be automatically emailed a recommendation survey
 - A selection committee will review the applications and accept up to 25 participants per short course
- Applications are due **May 1, 2020.**

Meats Judging

Practices are 5:00 pm—7:00 pm at the Bell County Extension Office Meeting Room **March 2nd, 9th, and 16th.**

Please contact Coach Nora Whitson for more information at norawhitson@yahoo.com.



Livestock Project News



Texas 4-H Livestock Ambassador

The Texas 4-H Livestock Ambassador program strives to provide high school aged 4-H members the opportunity to develop and practice advanced leadership skills related to mentoring other youth, and to become advocates for animal agriculture.

Selection Criteria:

- Senior age (14-18) 4-H youth that have exhibited a superior level of ambition regarding his/her livestock projects
- Students with a profound interest in animal science, animal production and advocacy
- Students have shown advanced leadership qualities and a willingness to help others
- Top 25% class rank



Application Process:

Applicant goes to: https://agrilife.az1.qualtrics.com/jfe/form/SV_b9knd7h0VXkbNKB

- a. Student will complete the application and enter the contact information of supervising CEA
- b. CEA will be automatically emailed a recommendation survey
- c. A selection committee will review the applications and accept up to 25 participants per university
- d. Applications are due **May 1, 2020**

2020 Texas 4-H Livestock Ambassador Short Courses:

Texas A&M Kingsville – June 22-25, 2020

Texas Tech/ West Texas A&M – July 13-16, 2020

Texas A&M – July 20-23, 2020

Livestock Judging Reasons Practices

Practices begin at 5:30 pm at Bell County Extension Office Board Room.

March 3rd and 31st

April 2nd, 9th, 16th, and 23rd

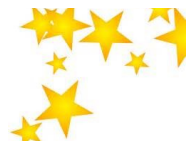
Please contact Coach Whitney Grantham at whitney.grantham@ag.tamu.edu for more information or to get on the team mailing list. **Additional practices and contest information will be announced through the email.**

Commercial Steer Project Group

This Spring, there is interest in starting a commercial steer feeder study group. If you are interested in feeding a beef project for BCYF, Major Shows, or any associated contests and would like to know more about what the group could offer such as access to resource material and guidance in preparation for contests, please contact Whitney Grantham at whitney.grantham@ag.tamu.edu.

Vet Science

Contact Casey and Travis Swanson at tswanson01@hotmail.com for more information about March meetings.



Awards



ADULT LEADER AWARDS

Bell County 4-H volunteer leaders and Bell County 4-H County Council will solicit nominations and vote to select two individuals to be recognized at the Annual 4-H Banquet for "Distinguished Service." One will be chosen by the MAB and one chosen by 4-H members. 4-H volunteer leaders who are chosen for this award include outstanding club managers, leaders, project leaders, workshop leaders and volunteer leaders who go above and beyond their leader capabilities.

OUTSTANDING LEADER AWARD- The Outstanding Leader Award chosen from the 4-H member requires an essay no longer than 1 page. **The ESSAYS ARE DUE May 8, 2020!** The essay should include the following:

Name of Person Making Nomination

Leader Nominated

Date

Why do you think this leader is an outstanding leader?

What does this leader do that is outstanding?

How has this leader helped you?

How has this leader helped others?

Nominations should be emailed to Sheryl.Long@ag.tamu.edu

Bell County 4-H Awards

All 4-H members applying for awards (Gold, Silver or Bronze Star; Rookie, Honor Roll, All-Star Letterman; Danforth, Senior Awards Outstanding Community Service, must submit the appropriate paperwork and applications by **May 8, 2020**. Award Interviews will be later in May at the Bell County Extension Office. Record books for county competition will be due on **June 5, 2020**. Awards age based on 4-H Grade as of August 31, 2019

Graduating seniors for the 2109 year, who are members of 4-H, may apply to receive a Senior Award, to be presented at the Bell County 4-H Awards Banquet. Seniors must have been active and meet the requirements listed on the application.

Other descriptions and awards information is available on the Bell County 4-H Website by going to:

<http://agrillife.org/bell4h/4-h-activities/4-h-awards/>

4-H Award Interviews

When: June 23, 2020

Where: CEO Board Room

We will schedule interview times for those members that applied to receive an award. Interviews will take place before 5:00 pm.

Important Dates

March 2020

April 2020

March 1: Capital Farm Credit Scholarship App Due

March 2: Meat Judging Practice

March 3: CDM Practice

March 3: FCH Quiz Bowl Practice

March 3: Livestock Judging Reasons Practice

March 5: Bell County 4-H Fashion Show & Storyboard contests

March 6: Bell County 4-H Scholarship Deadline

March 6: HLSR Food Challenge Practice

March 9: Meat Judging Practice

March 10: CDM Practice

March 10: FCH Quiz Bowl Practice

March 12: Ag Product Id Practice

March 13: HOT Fair Scholarship App Due

March 13: HLSR Food Challenge Practice

March 14: L4L Practice

March 16: Meat Judging Practice

March 18: Deadline for District 8 Ag Product Id Contest

March 20: L4L Practice

March 21: Bell EEA Style Show

March 21: Clover Kid Meeting

March 23: BC Round Up, STF and Quiz Bowl Entry Deadline

March 24: CDM Practice

March 24: FCH Quiz Bowl Practice

March 26: Ag Product ID Practice

March 30: Bell County Round Up and STF Contests

March 31: County Council Meeting

March 31: Deadline for D8 Livestock Judging, Meat Judging and Soil

March 31: Livestock Judging Reasons Practice

April 1: San Angelo Stock Show Scholarship App Due

April 1: Texas 4-H Council Delegate at Large Deadline

April 2: Ag Product Id Practice

April 2: Livestock Judging Reasons Practice

April 3: D8 Rifle Contest Deadline

April 4: District Horse Judging

April 9: 4-H Recordbook Workshop

April 9: Livestock Judging Reasons Practice

April 13: BCYF Scholarship App Due

April 15: \$10 Horse Validation Deadline

April 15: Texas Outdoor Challenge Registration Opens

April 16: Livestock Judging Reasons Practice

April 16: Ag Product Id Practice

April 18: Clover Kids Meeting

April 20: District Fashion Show, Storyboard, Duds to Dazzle in Cleburne

April 23: Livestock Judging Reasons Practice

April 24: State Fair Market Lambs, Market Goats, Market Barrow Tag Order Deadline

April 24: Major Show Steer & Heifer Tag Order Deadline

April 24-26: 4-H Scholarship Interviews-College Station

April 25: D8 Rifle Contest

April 30: District Leaders 4 Life Skillathon

TEXAS A&M
AGRI LIFE
EXTENSION

BELL COUNTY
4-H NEWSLETTER

Bell County Extension
1605 N. Main Room 102
Belton, TX 76513
Phone: 254-933-5305
Fax: 254-933-5312



Educational programs of the Texas A&M AgriLife Extension Service are open to all people without regard to race, color, religion, sex, national origin, age, disability, genetic information or veteran status. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

Everything will be posted on the Bell County 4-H website

<http://agrilife.org/bell4h/>