

## D8 4-H CONSUMER DECISION MAKING

### *District Contest Information*

- Event Date:** Monday, April 20, 2020  
See attached schedule for details
- Location:** Cleburne Conference Center  
1501 W Henderson St, Cleburne, TX 76033  
817-556-8860  
<http://www.cleburne.net/97/Conference-Center>
- Resources:** D8 4-H CDM - <http://agriflife.org/d84h/events-and-activities/consumer-decision-making>  
Texas 4-H CDM – <http://texas4-h.tamu.edu/projects/consumer-education>
- Entry Deadline:** All entries will be completed on 4-H Connect at  
<https://texas.4honline.com/>.  
Contact your County Extension Agent for county specific deadlines:  
<http://counties.agrilife.org/>
- Entry Fee:** \$10 per member
- Late Entries:** Late entries will be permitted with an additional:
- \$20 late fee per 4-H member up to 60 hours (Monday at noon) after the regular contest deadline.
  - \$50 late fee per 4-H member after 60 hours, but up to the time of check-in on-site at an event

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### Contest Rules & Assignments

- Participation.** Participants must be 4-H members currently enrolled in a Texas 4-H & Youth Development county program and actively participating in the Consumer Education project.
- Age Divisions.** Age divisions are determined by a participant's grade as of August 31, 2019, as follows:

<u>Division</u>	<u>Grades</u>	
Junior	3*, 4, or 5	<i>*Must be at least 8 years old</i>
Intermediate	6, 7, or 8	
Senior	9, 10, 11, or 12*	<i>*Must not be older than 18 years old</i>

- Members per team.** This is a team event; therefore, entrants are encouraged to be part of a team. Each team will have at least 3 and no more than 4 members. Individual entries will be allowed, only if there are not enough individuals in the county to make up a team.

*Note:* A County can only have a maximum of 2 individual entries per age division. If there are 3 individuals wanting to judge in the same age division, they must be considered a team entry.

Juniors may move up to the Intermediate age division when participating on a team that has a true Intermediate (based upon grades listed above) on it. No one may move up to the Senior age division. NO individual may move down to a younger age division.

- Teams per county.** A county may enter a maximum of 3 teams per age division in the district contest.
- Classes.** Classes will be selected by the Consumer Decision Making Committee members and chosen using criteria included in the current Consumer Decision Making Study Guide. There will be 7 minutes allowed for judging of each class.

Junior and Intermediate age divisions will judge a total of 6 classes – 5 from the current Texas 4-H Categories and Descriptions and 1 mystery. Senior age division will judge a total of 7 classes - 6 from the current Texas 4-H Categories and Descriptions and 1 mystery. The following is a list of classes for the 2020 D8 contest:

<b>Junior/Intermediate</b>	<b>Senior</b>
Wireless Portable Speakers	Wireless Portable Speakers
Fitness Trackers	Fitness Trackers
Tablets	Tablets
Outdoor Equipment	Outdoor Equipment (combo)
Headphones/Earbuds	Headphones/Earbuds
Mystery	Outdoor Backpacks
	Mystery

6. **Class Placings.** All classes will be placed, and cuts will be determined, by contest committee members, using the current 4-H Consumer Decision Making Study Guide, with the exception of the mystery classes which will be selected by the committee. Copies of the correct placings, cuts, and situations, will be emailed to each County Extension Agent and later posted on the District 8 4-H website at <http://d84-h.tamu.edu/events-and-activities/consumer-decision-making/>. 4-H members and adult leaders may obtain a copy from their agent. Scan sheets will NOT be returned to the participants or to any County Extension Agent.
7. **What to Bring.** Scan sheets will be used for tabulation and one will be provided to each contestant. Each 4-H member should bring their own **calculator, clipboard, manila folder**, and at least **2, #2 pencils** to mark their scan sheet and for notetaking. 4-H members must be careful not to make any stray or extra marks to prevent problems when the scan sheets are scored. An example of the scan sheet is attached.
8. **What Not to Bring.** Paper will be provided on the day of the contest. **NO additional paper** materials will be allowed in the judging area. **Talking and cell phones** will NOT be permitted during the contest. Failure to follow these rules will result in disqualification from the District Consumer Decision Making Judging Contest. Cell phones will not be allowed to be used as calculators.
9. **Reasons.** The reason class(es) will be determined by the Consumer Decision Making Committee and will be announced at the contest during orientation. Paper will be provided to each contestant for notetaking during judging of the classes.
  - **Juniors.** ***Juniors will not give reasons.*** Juniors will receive 2 sheets of paper to write their placings.
  - **Intermediates.** ***Intermediates will present 1 set of reasons*** and can make and use notes on paper when giving reasons. Intermediates will receive 2 sheets of paper.
  - **Seniors.** ***Seniors will present oral reasons on 2 classes.*** Paper is allowed only for notetaking and studying, but will not be allowed when presenting reasons. Seniors will receive 3 sheets of paper.
  - In order to make the reasons judging and line-up run smoothly, a reasons order will be developed prior to the contest to be followed when participants are giving oral reasons.
10. **Scan Sheets.** The Universal Form A Scan Sheet will be used. The District Office will provide scan sheets. Participants do not need to bring their own. An example follows in this letter or may be found at the following link: <http://agrillife.org/d84h/files/2010/07/Universal-Scan-Sheet-705A-12.pdf>
11. **Contest Study Materials.** Refer to the following website for study materials and additional guidelines: <http://texas4-h.tamu.edu/projects/consumer-education/>

If you cannot print your own guidelines, please contact your County Extension Agent.
12. **Award Information.** The presentation of awards will be held at approximately 12:45 p.m. All teams compete for team and individual awards. The top 3 teams and top 5 individuals in each age division will receive awards.

Officials and results will be posted on <https://www.judgingcard.com> following the contest. No results will be distributed at the contest. All results are official and final as announced during the awards presentation. All reasonable efforts will be made to ensure accuracy of results before the awards presentation.

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### *Contest Schedule*

### **Monday, April 20, 2020**

- |                 |   |
|-----------------|---|
| 8:00 - 8:30 am  | Agents Arrival & Committee Set-up   |
| 8:30 - 8:45 am  | Registration – Lobby<br>Participants and parents wait in Auditorium   |
| 8:30 – 8:45 am  | Group Leader Orientation - Chisholm Trail Board Rm  |
| 8:45 - 9:00 am  | Participant Orientation - Auditorium<br>Group Leaders take participants to contest rooms  |
| 9:00 - 10:40 am | Judging of Classes <ul style="list-style-type: none"> <li>▪ Jr &amp; Int - Cross Timbers</li> <li>▪ Sr - Cross Timbers Branch</li> </ul>  |
| 10:00 am        | Oral Reasons <ul style="list-style-type: none"> <li>▪ Int - Yellowjacket (those doing FS or D2D need to go first)</li> <li>▪ Sr - Gen Pat Cleburne &amp; Camp Henderson (those doing FS or D2D need to go first)</li> </ul> |
| About 12:45 pm  | Awards Presentation - Cross Timbers<br>Post classes   |

***Lunch will not be provided.*** You are welcome to bring your own food or visit one of the nearby restaurants if you plan to stay for the Fashion contests.



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## Scan Sheet Instructions

### Scan Sheet Instructions

**PRINT** your:

- County Name
- Team #
- Group Letter in this box.

Example:  
 Bell #1045A

You will bubble in your class placings in this section. Be sure you bubble in the correct class. Also, be sure to keep your placings on your own paper.

Write and bubble in your assigned **Team Number** in this box. Be sure to bubble in **4 digits**.

Example: 1045

**DO NOT** mark in these two boxes.

Enter your **Group Letter** in this box as follows:

- 1 = A or G or M
- 2 = B or H or N
- 3 = C or I or O
- 4 = D or J or P
- 5 = E or K or Q
- 6 = F or L or R

Example shown

Write and bubble in your **First & Last Name** in the correct columns.

**Universal Form - A**  
 705A-12  
 Team Name:

**PLACING CLASSES**

	1	2	3	4	5	6	7	8	9	10	11	12
1	1234	1234	1234	1234	1234	1234	1234	1234	1234	1234	1234	1234
2	1243	1243	1243	1243	1243	1243	1243	1243	1243	1243	1243	1243
3	1324	1324	1324	1324	1324	1324	1324	1324	1324	1324	1324	1324
4	1342	1342	1342	1342	1342	1342	1342	1342	1342	1342	1342	1342
5	1423	1423	1423	1423	1423	1423	1423	1423	1423	1423	1423	1423
6	1432	1432	1432	1432	1432	1432	1432	1432	1432	1432	1432	1432
7	2134	2134	2134	2134	2134	2134	2134	2134	2134	2134	2134	2134
8	2143	2143	2143	2143	2143	2143	2143	2143	2143	2143	2143	2143
9	2314	2314	2314	2314	2314	2314	2314	2314	2314	2314	2314	2314
10	2341	2341	2341	2341	2341	2341	2341	2341	2341	2341	2341	2341
11	2413	2413	2413	2413	2413	2413	2413	2413	2413	2413	2413	2413
12	2431	2431	2431	2431	2431	2431	2431	2431	2431	2431	2431	2431
13	3124	3124	3124	3124	3124	3124	3124	3124	3124	3124	3124	3124
14	3142	3142	3142	3142	3142	3142	3142	3142	3142	3142	3142	3142
15	3214	3214	3214	3214	3214	3214	3214	3214	3214	3214	3214	3214
16	3241	3241	3241	3241	3241	3241	3241	3241	3241	3241	3241	3241
17	3412	3412	3412	3412	3412	3412	3412	3412	3412	3412	3412	3412
18	3421	3421	3421	3421	3421	3421	3421	3421	3421	3421	3421	3421
19	4123	4123	4123	4123	4123	4123	4123	4123	4123	4123	4123	4123
20	4132	4132	4132	4132	4132	4132	4132	4132	4132	4132	4132	4132
21	4213	4213	4213	4213	4213	4213	4213	4213	4213	4213	4213	4213
22	4231	4231	4231	4231	4231	4231	4231	4231	4231	4231	4231	4231
23	4312	4312	4312	4312	4312	4312	4312	4312	4312	4312	4312	4312
24	4321	4321	4321	4321	4321	4321	4321	4321	4321	4321	4321	4321

**CHAPTER COUNTY OR CLUB NUMBER**    **TEAM**    **AGE DIVISION**

I Senior     II Junior     III Sub-Junior     IV     V

**CONTESTANT NO.**    **K**

**LAST NAME**    **FIRST NAME**

**QUESTIONS / EXAM**    **REASONS CLASSER**

Place barcode label here.

**DO NOT** mark in these two boxes.

• Use a #2 pencil.  
 • **DO NOT** make stray marks on your scan sheet. It could cause an error when scoring.