



2020 Junior Contest Entry – **WORKSHEET**

COUNTY 4H / FFA CHAPTER : Bell County 4-H		COUNTY: Bell
CEA / AST : Whitney Grantham		
4H / FFA MAILING ADDRESS : 1605 N Main Street, room 102		
CITY : Belton	STATE: TEXAS	ZIP : 76513
PHONE : (254) 933-5305	EMAIL : Whitney Grantham	

	Number of Teams	Team Entry Fee	Total Team Entry Fees
Agrobotics Challenge– Jr.		\$75	
Agrobotics Challenge– Sr.		\$75	
Consumer Decision Making		\$40	
Dairy		\$40	
Floriculture		\$40	
Horse– 4-H		\$40	
Horse– FFA		\$40	
Livestock– 4-H		\$40	
Livestock– FFA		\$40	
Meat—4-H		\$40	
Meat—FFA		\$40	
Poultry		\$40	
Wool		\$40	
Wildlife		\$40	
Club/Chapter Total Team Entry Fees			\$

NOTE:

Junior and Senior Division teams will be designated by the AST/CEA at the time of contest registration unless indicated at time of entry.

AST/CEA will enter Junior Contests via Online Entry Process

MAIL COMPLETED JUNIOR SHOW ENTRY FORM and TEAM CONTESTS RELEASE FORM with PAYMENT to:

Livestock Office, P.O. Box 200230, San Antonio, TX 78220-0230



2020 Team Contests Release Form

CLUB/CHAPTER NAME: Bell County 4-H		
CEA / AST NAME: Whitney Grantham		
CLUB/CHAPTER ADDRESS: 1605 N Main Street, room 102		
CITY: Belton	STATE: TEXAS	ZIP: 76513
PHONE: (254) 933-5305	E-MAIL: Whitney.Grantham@ag.tamu.edu	

INDEMNIFICATION AND RELEASE. THE UNDERSIGNED AST/CEA AGREES, INDIVIDUALLY AND ON BEHALF OF CHAPTER/CLUB, TO INDEMNIFY, RELEASE, AND HOLD HARMLESS AND DEFEND THE SAN ANTONIO LIVESTOCK EXPOSITION, INC., BEXAR COUNTY, TEXAS, THE BEXAR COUNTY COMMUNITY ARENAS BOARD, COMMUNITY ARENA MANAGEMENT AND THE SAN ANTONIO SPURS, LLC AND EACH OF THEIR RESPECTIVE DIRECTORS, OFFICERS, MANAGERS, EMPLOYEES, OWNERS, PARTNERS, AGENTS AND ASSIGNS (TOGETHER, THE "INDEMNITEES") FROM AND AGAINST ANY DEMANDS, CAUSES OF ACTION, PROCEEDINGS, FINES, PENALTIES, LOSSES, LIABILITIES, DAMAGES, COSTS, EXPENSES (INCLUDING REASONABLE ATTORNEYS' FEES) OR CLAIMS FOR INJURIES TO PERSONS, INCLUDING DEATH, OR DAMAGE TO PROPERTY (COLLECTIVELY, "LIABILITIES") LOSS, DAMAGE, LIABILITY, COST OR EXPENSE INCURRED BY THE INDEMNITEES, OR ANY OF THEM, RELATING TO OR ARISING FROM ANY CLAIM, SUIT, DEMAND, OR CAUSE OF ACTION TO WHICH THE INDEMNITEES, OR ANY OF THEM, MAY BECOME SUBJECT, WHICH ARISE FROM OR IN CONNECTION WITH, OR IN ANY WAY RELATE TO (I) ANY BREACH BY THE UNDERSIGNED OF ANY OF THE TERMS OF THIS AGREEMENT; OR (II) ANY ACT OR OMISSION BY THE UNDERSIGNED, BROUGHT OR ASSERTED BY OR ON BEHALF OF ANY PERSON OR ENTITY, INCLUDING, BUT NOT LIMITED TO, AST/CEA, CHAPTER/CLUB OR ANY STUDENT OR CHAPTER/CLUB MEMBER, BASED ON, ARISING FROM, OR RELATING TO ANY ACT OR OMISSION BY AST/CEA, ANY STUDENT OR CHAPTER/CLUB MEMBER OR CHAPTER/CLUB'S AGENTS, EMPLOYEES, INDEPENDENT CONTRACTORS, INVITEES OR GUESTS, INCLUDING ANY NEGLIGENT ACT OR OMISSION OR WILLFUL MISCONDUCT IN CONNECTION WITH THIS AGREEMENT, INCLUDING ANY NEGLIGENT OR WILLFUL ACT OR OMISSION; OR (III) THE UNDERSIGNED'S PARTICIPATION IN, INVOLVEMENT WITH OR ATTENDANCE AT ANY SAN ANTONIO LIVESTOCK EXPOSITION, INC. EVENT, OR UNDERSIGNED'S ENGAGING IN A FARM ANIMAL ACTIVITY AS DEFINED IN SECTION 87.001 OF THE TEXAS CIVIL PRACTICE AND REMEDIES CODE INCLUDING ALL SUCH LIABILITIES RESULTING FROM THE ALLEGED OR ACTUAL NEGLIGENCE OF ANY INDEMNITEE. THE UNDERSIGNED HEREBY ACKNOWLEDGES AND AGREES THAT THE FOREGOING INDEMNITY AND RELEASE PROVISIONS INCLUDE INDEMNIFICATION AND RELEASE BY THE UNDERSIGNED, INDIVIDUALLY AND ON BEHALF OF CHAPTER/CLUB, FROM AND AGAINST THE INDEMNITEES' OWN NEGLIGENCE.. AST/CEA HEREBY RELEASES AND DISCHARGES, INDIVIDUALLY AND ON BEHALF OF CHAPTER/CLUB, THE INDEMNITEES FROM ALL CLAIMS, LIABILITIES, DAMAGES, DEMANDS, SUITS AND CAUSES OF ACTION BASED ON, ARISING OUT OF, OR RELATING TO ANY NEGLIGENT ACT OR OMISSION BY ANY INDEMNITEE. AST/CEA THE UNDERSIGNED HEREBY COVENANTS, INDIVIDUALLY AND ON BEHALF OF CHAPTER/CLUB, NOT TO SUE ANY PERSON OR ENTITY, INCLUDING BUT NOT LIMITED TO ANY INDEMNITEE, FOR OR BASED ON ANY CLAIM OR OTHER MATTER THAT IS RELEASED IN THIS DOCUMENT, AND AGREES NOT TO BRING, PROSECUTE, OR PARTICIPATE IN THE PROSECUTION OF ANY SUIT OR ACTION BASED ON OR FOR ANY SUCH CLAIM OR OTHER MATTER.

AST/CEA Signature:

MAIL TEAM CONTESTS RELEASE FORM WITH ONLINE COMPLETED JUNIOR SHOW ENTRY FORM AND PAYMENT TO:
 Livestock Office, P.O. Box 200230, San Antonio, TX 78220-0230