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Congratulations!!

**Curtis & Jammie Payne are the
2018 recipients' of the
"Salute to Excellence Award"
that was held June 13th in
College Station.**



Hunter's Spectacular

SAVE THE DATE!

The Bell County 4-H fundraiser will take place Saturday, September 29, 2018 at the Bell County Expo Center! If you are interested in serving on a committee, please let Sheryl know ASAP

Bell County 4-H Awards Banquet

The annual 4-H Banquet is set for **Friday, August 3, 2018** at the Bell County Expo Special Events Room. We will need pictures for the 4-H slideshow. Please send any pictures from your club activities or 4-H contests to Sheryl.Long@ag.tamu.edu.



1605 N. Main, Room 102

Belton, TX 76513

Phone: (254)933-5305

Fax: (254)933-5312

E-mail: bell@ag.tamu.edu Website: <http://agrilife.org/bell4h/>

2018 Texas 4-H RoundUp Results



Ag Product ID

3rd Place Intermediate Team—
Joseph Candelas, Jordan Candelas,
Grace Walters, and Sarah Wood

4th Place Intermediate Team—
Emma Canales, Emily Anderson,
and Bryce Fisher

1st High Point Intermediate—
Emma Canales

7th Place Intermediate Ind.—
Grace Walters

Fashion Show

3rd Place Construction Formal &
9th Place Storyboard —Grace Pohl

Food Challenge

2nd Place Main Dish—Miguel
Canales, Margaret Wood, Austin
Castillo, and Cat Canales

Qualifying Livestock Judging

10th Place Team—Erin Stelgich,
Clara Steglich, Allison Brinkman,
and Maddison Brinkman

4th Place in Reasons— Allison
Brinkman

High Point Individual in Sheep and
Goats—Erin Stelgich

Photography

Christian Coffman—Sports Best of
Show

Healthy Lifestyles

17th Place Ind.—
Catarina Salazar-Canales

Invitational Livestock Judging

10th Intermediate Individual in
Sheep and Goats—Kaylee Eaton

Meats Judging

2nd Place Intermediate Team—
Jessalyn Payne and Bryce Fisher

4th Place Intermediate Team—
Reagan Whitson and Sam Whitson

2nd Place Intermediate Individu-
als—Jessalyn Payne

3rd Place Intermediate Individual—Reagan Whitson

Poultry Judging

4th Place Senior Team—Joel
Hardin, Miguel Canales, and Dylan
Carpenter

Share the Fun

4th Place Choreographed Routine—
Jencie Tomasek

Vet Science Skillathon

3rd Place Individual—Bryce Fisher

Educational Presentation

4th Place Safety & Injury Prev.—
Margaret Wood

16th Place Open—Austin Castillo

Scholarship Recipients

Miguel Salazar-Canales
Kristen Heisch
Caitlyn Kilburn
Erin Stelgich

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4-H Enrollment

4-H Enrollment starts **August 15th!!!** All enrollment is done via 4-H Connect. You can access 4-H Connect by going to our 4-H website at <http://agrilife.org/bell4h/> and clicking on the 4-H Connect icon.

To maintain the level of programming and opportunities in the Texas 4-H and Youth Development Program, an annual participant fee is implemented for each 4-H member (excluding Clover Kids). The participant fee is \$20 if enrolled from **August 15th to October 31st**, November 1st the participant fee will increase to \$25.

Please do not worry if you are still pending at the county level once you have enrolled. The county office will try to keep up as best as we can by approving them at least once a week. As long as you complete your enrollment, you are in the system and good for enrollment and BCYF requirements. Enrollment dues must be paid by an electronic payment.

For instructions on how to enroll, please visit:

<http://agrilife.org/bell4h/4-h-enrollment-guidelines/4-h-enrollment-information/>

All volunteers who enroll will be charged \$10.00. This covers your screening for the year. All volunteers will have to re-enroll each year. Club Managers must enroll ASAP!

If you have further questions, please contact the County Extension Office at: 254-933-5305

4-H Age /Grade Requirements

Texas 4-H membership eligibility will be based on SCHOOL GRADE and not age. The eligibility rules and guidelines are:

Youth may participate in 4-H year from September 1st of grade three through August 31st following completion of grade twelve, with these age restrictions:

Minimum age - 8 (as of August 31, 2018 and in the 3rd grade)

Maximum age - 18 (as of August 31, 2018)

4-H Member Categories

Juniors: Grades 3, 4, and 5

Intermediates: Grades 6, 7, and 8

Seniors: Grades 9, 10, 11, and 12

4-H Club Managers

MAB Finance Committee Meeting

If you are interested in serving on the Membership Advisory Board Finance Committee, then please come to the CEO on Tuesday, July 24th. We will be reviewing the finances starting at 6:00 pm. We strongly encourage a representative from each club attend this meeting! This will determine how the funds raised will be distributed for the 2018-2019 4-H year.

Membership Advisory Board Meeting

When: August 23, 2018

Where: CEO

Time: 6:30 pm

This meeting is open to all parents and leaders! We will be having our first meeting of the year starting at 6:30 pm at the Extension Office. We will be discussing the Hunter's Spectacular.

NEW! Club Manager Training Series

I am excited to announce that we will be conducting online workshops targeted toward 4-H Club Managers in District 8 this spring and summer! This will be a casual training atmosphere where 4-H volunteers can ask questions, get questions answered, share ideas, and hopefully learn something new!

Topics will vary by month and volunteers are welcome to submit suggestions online. Trainings are set from 12 noon until 1 pm on WebEx on the following Tuesdays:

***July 31, 2018**

More information can be found online at: <https://agrilife.org/d84h/club-managers/>

Hunter Spectacular

Pick Up Tickets (**club managers only**): July 30, 2018

Turn in tickets to your Club Managers: BEFORE September 26 (date set by your Club Manager)

Turn in tickets to CEO (**CLUB MANAGERS ONLY**): Wednesday, September 26—Friday, September 28

8—11 am then 1-4 pm AGAIN THIS YEAR ~ Club managers will deposit all money sold by their members into their club account. Managers will then write a check to Bell 4-H for your total amount of tickets sold

Hunter Spectacular

4-H Hunter's Spectacular Planning Meeting

If you are interested in assisting in planning the annual 4-H fundraiser Hunter's Spectacular, please join us at the CEO on **Monday, July 23, 2018**. This meeting will start at 5:30 pm We want all Committee Chairpersons in attendance! If your committee has met, please be prepared to give us an update!

We need your help! Each year, the Bell County 4-H hosts fundraisers to help with the costs of supporting our youth.

Our event is called the Hunter's Spectacular and will be held **September 29, 2018** at the Bell County Expo Center. We will have lots of fun things for the whole family at the event including a meal, silent auction, vendors, and even have games. We will also have a drawing for 20 guns, binoculars, hunting equipment, t-shirts for sale and lots of other fun prizes. For the young people, we have games and activities and even a cake walk.

We need our 4-H members to sell tickets to the event. Your club manager will be asking each of you to participate and we want you to know that we utilize the funds raised for the total Bell County 4-H program....which includes you! We are able to help offset the costs of many events, camps, livestock supplies, workshops, contests, and leadership activities through these funds. If you have questions, please do not hesitate to call the Extension Office and visit with Sheryl about the event. All your tickets should be turned in to your club manager BEFORE September 26th. **Club managers will have to turn in tickets on September 26-28. (Tickets are available through your club manager starting July 30th)**

Contact Tonya Elliott to schedule your appointment to turn in your money.

If you are interested in helping, please contact Sheryl Long at Sheryl.Long@ag.tamu.edu

Silent Auction Baskets

If your club is making two baskets worth \$50 each to donate for the silent auction, please have those baskets turned into the CEO no later than **Friday, September 21, 2018**. If your club selected to donate \$100 to the committee to make your basket, that money is due to the CEO by **Friday, September 14, 2018**.

Please let Sheryl know if you have any questions.



County Council & Ambassadors



County Council Officer Training

TBD in August. It is MANDATORY for all County Council Officers to attend!

4-H Ambassador/County Council Swim Party!

Friday, July 20th at the home of Lance and Jill Read

Time: 1:00 pm—4:00 pm

What to Bring: Towel, sunscreen, positive attitude!

From 1:00—2:00 pm will be the Ambassador Training. Swimming fun from 2:00—4:00 pm

Snacks and drinks will be provided. Please eat lunch before arrival.

4-H Awards Banquet Planning Meeting

For Ambassadors and Council Officers ONLY. Join us on **Monday, July 23, 2018** to plan the 2018 4-H Awards Banquet. This meeting will start at 3:00 pm. Come with your ideas on how to make the banquet better! We will be making changes.



FCH Project News



4-H FCH Coalition Meeting

Tuesday, August 21st at the County Extension Office. Meeting will start promptly at 6:00 pm. Please let us know if you would like to be added to the agenda.

Bell County EEA

The Bell County 4-H (all clubs) provides the Bell Extension Education Association monthly club meetings with the program. Providing a program for the Bell EEA clubs gives you as a 4-Her the opportunity to 'tell your story' about your 4-H experiences. The clubs like to hear what you are doing in your projects and community activities. This does not require a huge presentation, just talk to them about what you are doing in 4-H. The Bell EEA provides scholarships to Bell County 4-H graduating seniors that apply for the scholarships. Dates for EEA meetings are:

- **July 9th** - Tanglefoot in Temple at St. Luke's Catholic Church, 2807 Oakdale, Temple, 9:30am
- **July 9th** - Leedale in Zabcikville, at Ocker Brethren Church, 10:00 am
- **July 10th** - Tejas Club in Belton at the County Extension Office, 9:30am

Call Jackie or Sheryl if you have questions AND will present to a local club. If no one volunteers, we will start contacting people to present at these meetings. This counts for your record book and for scholarships!!



Summer Fun Activities



~Summer Workshop Guidelines~

- Please make sure the participants arrive on time
- Participants must be picked up promptly at the conclusion of the workshop
- Please adhere to RSVP deadlines

Dream It! Design It! Interior Design Workshop

July 17th at the Bell County Extension Office

10:00 am to 3:00 pm

Have you ever wanted to design your very own special space? In this workshop you will learn how to find the perfect base color to begin, painting techniques, create a mini room and an accessory pillow in one day!

Supplies to bring: Sack lunch & drink, magazine to cut pictures from, 1 white foam board to be divided into a base and 3 walls, favorite color of paint (acrylic or water color), small roller or pain brush, paint shirt or smock that can get dirty, 12x12 pillow, 1 yard inspirational fabric for pillow

RSVP to the CEO by July 13th



Summer Clothing Blast

The annual Summer Clothing Blast will take place on **July 30 & 31** at the Bell County Extension Office. You will learn basic sewing skill and help the community with community service projects.

One day will include a fun field trip!

RSVP to the CEO by **July 15th** to save your spot! Limited to first 25 participants. RSVP with your email address so that we can send you a supply list. Many supplies will be available at the workshop, but one project is an upcycling project so you will need to bring some items from home. Email Jammie Payne to volunteer to help lead a small group. pljammie@yahoo.com.

Homemade Candy Workshop

When: August 16, 2018

Time: 10:00 a.m. to 12:00 pm

Where: Ronald McDonald House, 2418 S 47th Street, Temple

RSVP by **August 10, 2018** to the County Extension Office



Chef Day Camp

We will be hosting a Chef Day Camp sometime in August.

More details to come in the August 4-H Newsletter!



Photography Project

MINI-WORKSHOP & PRACTICE: Nighttime Photography-Capturing Art in the Park

Who: All 4-H age kids 8-18 years old (Clovers can attend but MUST have a parent or guardian with them!)

When: Saturday, JULY 14, 2018, 8:30 pm

What: Learn about night photography from a professional photographer followed by park exploration. The event is being held in conjunction with the Texas Parks and Wildlife Department. <https://tpwd.texas.gov/calendar/mission-tejas/nighttime-photography-capturing-art-in-the-park> For more information, contact Texas 4-H Photography Ambassador, Haley Phillips at brenda1181@icloud.com.

Where: Tejas Mission State Park, 120 State Park Road 44, Grapeland, TX 75844

Why: The mini workshop sets the stage and then you have time to practice (and have fun with friends).

Cost: No 4-H fees. No fees for instruction. Only cost is small entrance fee for park.

Bring: Camera (DSLR recommended, but not mandatory), water, glowsticks (for light writing), flashlight, bug spray and appropriate clothing and footwear for outdoors.

MINI-WORKSHOP & FIELD TRIP: Austin

Who: All 4-H age kids 8-18 years old (Clovers can attend but MUST have a parent or guardian with them!)

When: Saturday, July 21, 2018, 9:00 am – 9:00 pm

What: Learn why Austin is one of the most photographed cities in Texas! Note: Transportation is on your own.

Where: We will explore eclectic architecture mixed with stately capitol buildings and of course the Colorado River. The historic bat flight from the Congress Bridge and the city skyline at night next to the water is not to be missed!

Cost: No 4-H fees. All expenses are normal entrance fees and food you incur.

RSVP by July 11, 2018 to Elizabeth Coffman, 254-718-1332, familycoffman@aol.com

On the horizon:

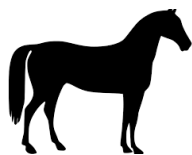
Community Service, Reeling in the Cure: Belton Lake, September 8, 2018

World-Wide Photo Walk: Multiple locations, October 6, 2018

Junior Master Photographer Training, Workshop I: Bell County CEO, October 27, 2018

Homestead Heritage "Living off the Land Festival": Waco, November 24, 2018

Junior Master Photographer Training, Workshop II: Bell County CEO, December 1, 2018



Livestock Project News



Bell/Milam Youth Agribusiness Tour

July 26 and 27

Bell County participants will depart from the Bell County Extension Office each morning at 7:15 am and return each evening around 5:00 pm. Transportation and meals will be provided for all participants at no cost.

Stops will include Stiles Foundation Farm, Livestock Nutrition Center, Lunch at the Youth Exhibition Building in Cameron, Milam County Livestock Auction, Westphalia Meat Market, 44 Farms, Walker Honey Farm, Lunch at Green's Sausage House in Temple, D&M Grain, and Youth Ag Advocacy.

Participants must be a Bell County 4-H member in 6th - 12th grade. To apply, interested students will need to fill out a short application online by July 6th.

[https://docs.google.com/forms/d/e/1FAIpQLSdhM06sdtFjzBMoHW8J34gUqadg1LqOeFH3BAMPgqigSqzQNA/viewform?usp=sf link](https://docs.google.com/forms/d/e/1FAIpQLSdhM06sdtFjzBMoHW8J34gUqadg1LqOeFH3BAMPgqigSqzQNA/viewform?usp=sf_link)

8 applicants will be selected from each county. Following the tour, each student will be required to complete a short video project and submit a report of their educational experiences to our sponsors.



BELL 4-H HORSE CLUB

BEAT THE HEAT OPEN ALL-BREED AND APHA NOVICE SHOW

August 18-19, 2018 at the Brand new & Air-conditioned Bell County Expo!

All Breed Class Entries \$10.00

RV Hook up \$25/night

APHA Class Entries \$10.00

Stalls \$20.00 /Night

Office Charge Per horse \$20.00

Grounds Fee (if no stalls) \$20.00

Shavings \$8.00/bag (no outside Shavings please)

Trail Warm up \$5.00 (if Showing)

For Questions: Open Show Jeanette Abbe (254) 718-4938 or Shawn Campbell (254) 718-4334

APHA SHOW Kelly Lazo – (979) 220-3432 knslazo@gmail.com



Bell County 4-H Vet Science Camp

Monday, July 30 — Wednesday, August 1

Bell County Expo Center, Special Events Room

9:00 am — 3:00 pm

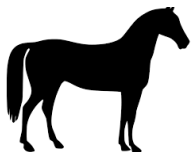
Registration is **\$15 for all 4-H members!** Not in 4-H? Join Bell County 4-H for \$25.

Registration includes all camp materials, a t-shirt, and lunches each day.

Please stop by the CEO to complete the registration form and submit payment by **Friday, July 13th.**

The camp will be limited to the first 50 youth to sign up!





Livestock Project News



District 8 4-H Dog Show

Date: July 13-15, 2018

Location: Bell County Expo

Good luck to our exhibitors that are participating!



Texas 4-H Horse Show

When: July 22-28, 2018

Where: Taylor County Expo, Abilene, TX

Good luck to all the Bell County 4-H participants!

Major Show Validation and Tag Orders

STAY TUNED! Major Show Tag orders for lambs, goats and pigs will be due in August! Tags will have to be paid for in advance at the time of ordering. Please pay attention to upcoming newsletters and emails to make sure you place an order for your families' tags! Any animal that was validated for the State Fair of Texas will have to be REVALIDATED for Spring Majors so don't forget those in your tag orders! These tag orders are for SPRING MAJORS

(**Ft. Worth, San Antonio, Houston, San Angelo, Austin**).

If you have any questions, please refer them to Whitney.



Fall 2018 Major Show Entry Deadlines!

West Texas Fair and Rodeo: Due to CEO by Friday, August 3, 2018

State Fair Of Texas: Due to CEO by Friday, August 17, 2018

Heart O' Texas Fair and Rodeo: Due to the CEO by Friday, August 17, 2018

Entry forms for the above shows will be available at the CEO once made available online. Please come by, fill out, and turn in the appropriate paperwork as well as payment for all entry fees. Be sure to pay attention to the date for each show and when those forms are due to the CEO. **MUST HAVE EXACT CHANGE OR MAKE CHECKS PAYABLE TO BELL LIVESTOCK COALITION!** If you have any further questions please contact Whitney at Whitney.Grantham@ag.tamu.edu or call 254-933-5305.

Please keep in mind, if you need help with selection, feeding, and management of livestock projects, don't hesitate to call Whitney, Lyle or Sheryl. We are here to help you with your projects!

Important Dates

July 2018

August 2018

July 1: 4-H Club Chartering Deadline

July 9: Bell County EEA Meeting

July 9-11: County Camp II, Brownwood

July 10: New Ambassador Interviews, CEO

July 10: Bell County EEA Meeting

July 12: D8 Recordbook Judging, Williamson July

13-15: Texas 4-H Dog Show

July 14: Photography Mini-Workshop

July 15: Summer Clothing Blast RSVP Deadline

July 17: Interior Design Workshop

July 20: Council/Ambassador Swim Party

July 21: Photography Workshop & Trip, Austin

July 21: Clover Kids Fair

July 21: Photography Mini-Workshop

July 22-28: Texas 4-H Horse Show

July 23: Banquet Meeting

July 23: Hunter's Spectacular Planning Meeting

July 24: MAB Finance Meeting

July 22-25: Texas 4-H Congress

July 26-27: Bell/Milam Youth Agribusiness Tour

July 30-31: Summer Clothing Blast

July 31: Club Manager Training, Online

July 30-August 1: Bell Count Vet Science Camp

August 3: Bell County 4-H Awards Banquet

August 3: West Texas Fair Entry Deadline

August 15: 4-H Enrollment Begins

August 16: Homemade Candy Workshop

August 17: State Fair of Texas Entry Deadline

August 17: HOT Fair Entry Deadline

August 18-19: Bell 4-H Horse Show

August 21: 4-H FCH Coalition Meeting

August 23: MAB Meeting, 6:30 p.m.



BELL COUNTY 4-H NEWSLETTER

Bell County Extension
1605 N. Main Room 102
Belton, TX 76513
Phone: 254-933-5305
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<http://agrilife.org/bell4h/>

<http://bell-co.tamu.edu>

4-H: Sheryl Long

Sheryl.Long@ag.tamu.edu



A handwritten signature in black ink that reads "Sheryl Long".

Educational programs of the Texas A&M AgriLife Extension Service are open to all people without regard to race, color, religion, sex, national origin, age, disability, genetic information or veteran status.

The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

Everything will be posted on the Bell County 4-H website

<http://agrilife.org/bell4h/>