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Congratulations!!

**Curtis & Jammie Payne are the
2018 recipients' of the
"Salute to Excellence Award"
that was held June 13th in
College Station.**



Hunter's Spectacular

SAVE THE DATE!

The Bell County 4-H fundraiser will take place Saturday, September 29, 2018 at the Bell County Expo Center! If you are interested in serving on a committee, please let Sheryl know ASAP

Bell County 4-H Awards Banquet

The annual 4-H Banquet is set for **Friday, August 3, 2018** at the Bell County Expo Special Events Room. We will need pictures for the 4-H slideshow. Please send any pictures from your club activities or 4-H contests to Sheryl.Long@ag.tamu.edu.



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Belton, TX 76513

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E-mail: bell@ag.tamu.edu Website: <http://agrilife.org/bell4h/>

2018 Texas 4-H RoundUp Results



Ag Product ID

3rd Place Intermediate Team—
Joseph Candelas, Jordan Candelas,
Grace Walters, and Sarah Wood

4th Place Intermediate Team—
Emma Canales, Emily Anderson,
and Bryce Fisher

1st High Point Intermediate—
Emma Canales

7th Place Intermediate Ind.—
Grace Walters

Fashion Show

3rd Place Construction Formal &
9th Place Storyboard —Grace Pohl

Food Challenge

2nd Place Main Dish—Miguel
Canales, Margaret Wood, Austin
Castillo, and Cat Canales

Qualifying Livestock Judging

10th Place Team—Erin Stiglich,
Clara Steglich, Allison Brinkman,
and Maddison Brinkman

4th Place in Reasons— Allison
Brinkman

High Point Individual in Sheep and
Goats—Erin Stiglich

Photography

Christian Coffman—Sports Best of
Show

Healthy Lifestyles

17th Place Ind.—
Catarina Salazar-Canales

Invitational Livestock Judging

10th Intermediate Individual in
Sheep and Goats—Kaylee Eaton

Meats Judging

2nd Place Intermediate Team—
Jessalyn Payne and Bryce Fisher

4th Place Intermediate Team—
Reagan Whitson and Sam Whitson

2nd Place Intermediate Individu-
als—Jessalyn Payne

3rd Place Intermediate Individ-
ual—Reagan Whitson

Poultry Judging

4th Place Senior Team—Joel
Hardin, Miguel Canales, and Dylan
Carpenter

Share the Fun

4th Place Choreographed Routine—
Jencie Tomasek

Vet Science Skillathon

3rd Place Individual—Bryce Fisher

Educational Presentation

4th Place Safety & Injury Prev.—
Margaret Wood

16th Place Open—Austin Castillo

Scholarship Recipients

Miguel Salazar-Canales

Kristen Heisch

Caitlyn Kilburn

Erin Stiglich

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4-H Enrollment

4-H Enrollment starts **August 15th!!!** All enrollment is done via 4-H Connect. You can access 4-H Connect by going to our 4-H website at <http://agrilife.org/bell4h/> and clicking on the 4-H Connect icon.

To maintain the level of programming and opportunities in the Texas 4-H and Youth Development Program, an annual participant fee is implemented for each 4-H member (excluding Clover Kids). The participant fee is \$20 if enrolled from **August 15th to October 31st**, November 1st the participant fee will increase to \$25.

Please do not worry if you are still pending at the county level once you have enrolled. The county office will try to keep up as best as we can by approving them at least once a week. As long as you complete your enrollment, you are in the system and good for enrollment and BCYF requirements. Enrollment dues must be paid by an electronic payment.

For instructions on how to enroll, please visit:

<http://agrilife.org/bell4h/4-henrollment-guidelines/4-h-enrollment-information/>

All volunteers who enroll will be charged \$10.00. This covers your screening for the year. All volunteers will have to re-enroll each year. Club Managers must enroll ASAP!

If you have further questions, please contact the County Extension Office at: 254-933-5305

4-H Age /Grade Requirements

Texas 4-H membership eligibility will be based on SCHOOL GRADE and not age. The eligibility rules and guidelines are:

Youth may participate in 4-H year from September 1st of grade three through August 31st following completion of grade twelve, with these age restrictions:

Minimum age - 8 (as of August 31, 2018 and in the 3rd grade)

Maximum age - 18 (as of August 31, 2018)

4-H Member Categories

Juniors: Grades 3, 4, and 5

Intermediates: Grades 6, 7, and 8

Seniors: Grades 9, 10, 11, and 12

4-H Club Managers

MAB Finance Committee Meeting

If you are interested in serving on the Membership Advisory Board Finance Committee, then please come to the CEO in August. Date yet to be determined. We will be reviewing the finances starting at 6:00 pm. We strongly encourage a representative from each club attend this meeting! This will determine how the funds raised will be distributed for the 2017-2018 4-H year.

Membership Advisory Board Meeting

When: August 23, 2018

Where: CEO

Time: 6:30 pm

This meeting is open to all parents and leaders! We will be having our first meeting of the year starting at 6:30 pm at the Extension Office. We will be discussing the Hunter's Spectacular.

NEW! Club Manager Training Series

I am excited to announce that we will be conducting online workshops targeted toward 4-H Club Managers in District 8 this spring and summer! This will be a casual training atmosphere where 4-H volunteers can ask questions, get questions answered, share ideas, and hopefully learn something new!

Topics will vary by month and volunteers are welcome to submit suggestions online. Trainings are set from 12 noon until 1 pm on WebEx on the following Tuesdays:

***July 31, 2018**

More information can be found online at: <https://agrillife.org/d84h/club-managers/>

Hunter Spectacular

Pick Up Tickets (**club managers only**): July 30, 2018

Turn in tickets to your Club Managers: **BEFORE** September 26 (date set by your Club Manager)

Turn in tickets to CEO (**CLUB MANAGERS ONLY**): Wednesday, September 26—Friday, September 28

8—11 am then 1-4 pm AGAIN THIS YEAR ~ Club managers will deposit all money sold by their members into their club account. Managers will then write a check to Bell 4-H for your total amount of tickets sold

Hunter Spectacular

4-H Hunter's Spectacular Planning Meeting

If you are interested in assisting in planning the annual 4-H fundraiser Hunter's Spectacular, please join us at the CEO on **Monday, July 23, 2018**. This meeting will start at 5:30 pm We want all Committee Chairpersons in attendance! If your committee has met, please be prepared to give us an update!

We need your help! Each year, the Bell County 4-H hosts fundraisers to help with the costs of supporting our youth.

Our event is called the Hunter's Spectacular and will be held **September 29, 2018** at the Bell County Expo Center. We will have lots of fun things for the whole family at the event including a meal, silent auction, vendors, and even have games. We will also have a drawing for 20 guns, binoculars, hunting equipment, t-shirts for sale and lots of other fun prizes. For the young people, we have games and activities and even a cake walk.

We need our 4-H members to sell tickets to the event. Your club manager will be asking each of you to participate and we want you to know that we utilize the funds raised for the total Bell County 4-H program....which includes you! We are able to help offset the costs of many events, camps, livestock supplies, workshops, contests, and leadership activities through these funds. If you have questions, please do not hesitate to call the Extension Office and visit with Sheryl about the event. All your tickets should be turned in to your club manager BEFORE September 26th. **Club managers will have to turn in tickets on September 26-28. (Tickets are available through your club manager starting July 30th)**

Contact Tonya Elliott to schedule your appointment to turn in your money.

If you are interested in helping, please contact Sheryl Long at Sheryl.Long@ag.tamu.edu

Silent Auction Baskets

If your club is making two baskets worth \$50 each to donate for the silent auction, please have those baskets turned into the CEO no later than **Friday, September 21, 2018**. If your club selected to donate \$100 to the committee to make your basket, that money is due to the CEO by **Friday, September 14, 2018**.

Please let Sheryl know if you have any questions.



County Council & Ambassadors



County Council Officer Training

TBD in August. It is MANDATORY for all County Council Officers to attend!

4-H Ambassador/County Council Swim Party!

Friday, July 29th at the home of Lance and Jill Read

Time: 1:00 pm—4:00 pm **What to Bring:** Towel, sunscreen, positive attitude!

From 1:00—2:00 pm will be the Ambassador Training. Swimming fun from 2:00—4:00 pm

Snacks and drinks will be provided. Please eat lunch before arrival.

4-H Awards Banquet Planning Meeting

For Ambassadors and Council Officers ONLY. Join us on **Monday, July 23, 2018** to plan the 2018 4-H Awards Banquet. This meeting will start at 3:00 pm Come with your ideas on how to make the banquet better! We will be making changes.



FCH Project News



4-H FCH Coalition Meeting

Tuesday, August 21st at the County Extension Office. Meeting will start promptly at 6:00 pm Please let us know if you would like to be added to the agenda.

Bell County EEA

The Bell County 4-H (all clubs) provides the Bell Extension Education Association monthly club meetings with the program. Providing a program for the Bell EEA clubs gives you as a 4-Her the opportunity to 'tell your story' about your 4-H experiences. The clubs like to hear what you are doing in your projects and community activities. This does not require a huge presentation, just talk to them about what you are doing in 4-H. The Bell EEA provides scholarships to Bell County 4-H graduating seniors that apply for the scholarships. Dates for EEA meetings are:

- **July 9th** - Tanglefoot in Temple at St Lukes Catholic Church, 2807 Oakdale, Temple, 9:30am
- **July 9th** - Leedale in Zabcikville, at Ocker Brethren Church, 10:00 am
- **July 10th** - Tejas Club in Belton at the County Extension Office, 9:30am

Call Jackie or Sheryl if you have questions AND will present to a local club. If no one volunteers, we will start contacting people to present at these meetings. This counts for your record book and for scholarships!!

