

# DISTRICT 8 4-H SCHOLARSHIP APPLICATION

*Sponsored by the District 8 Texas Association of Extension 4-H Agents*

## Guidelines:

- Due May 25th, 2018. (Postmarked by the deadline.)
  - Mail to:  
D8 TAE4-HA Scholarship  
Ellis County Extension Office  
701 S Interstate 35E  
Waxahachie, TX 75165
- District 8 4-H members who do **not** receive a 4-H Foundation Scholarship are eligible to apply.
- Applications will be reviewed by a scholarship committee. All decisions are final.
- Applications must be complete in order to be accepted.
- This scholarship is available to 4-H members who plan to attend college, university, or technical school in Texas OR out-of-state.

## *Family and Personal Information:*

1. Applicant's Name: \_\_\_\_\_
2. Home Address: \_\_\_\_\_  
\_\_\_\_\_
3. Telephone Number: \_\_\_\_\_
4. E-Mail Address: \_\_\_\_\_
5. Date of Birth: \_\_\_\_\_
6. Name of Parent(s) or Guardian(s): \_\_\_\_\_
7. Will you have any siblings attending college at the same time you are attending?  
No \_\_\_\_\_ Yes \_\_\_\_\_ If Yes, how many? \_\_\_\_\_
8. Did/do you have an after school or summer job? No \_\_\_\_\_ Yes \_\_\_\_\_
9. ACT or SAT score \_\_\_\_\_ Rank in Class \_\_\_\_\_  
(Attach an official, current high school transcript.)
10. Please attach three letters of recommendation to this application.
11. \_\_\_\_\_  
Applicant's Signature Date
12. \_\_\_\_\_  
County Extension Agent's Signature Date

***College and Career Plans:***

13. Write a paragraph about your need for financial aid to further your education.

14. Have you applied for or received other scholarships?    Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, list amounts and sponsors:

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15. What university, college, or vocational school do you plan to attend?

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16. Have you been accepted by the school indicated?    Yes \_\_\_\_\_ No \_\_\_\_\_

17. What will your major be?

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18. List your major 4-H activities & honors  
a. Project Experiences

b. Leadership

c. Awards/Honors

d. Service

19. Leadership Outside of 4-H (include school, church, other youth groups, etc)

20. How many years have you been involved in 4-H? \_\_\_\_\_

21. Personal Narrative: Attach a 4-H narrative about yourself, pointing out any important facts you would like the selection committee to know. Do not repeat information already stated in this application. Limited to 2 pages, typed (double spaced).

22. Attach the following:

- a. Official, current high school transcript
- b. Two letters of recommendation