# Bell County Consumer Decision Making Entry Form

**Due NO LATER THAN: February 1, 2018**

**To CEO or emailed to Sheryl.Long@ag.tamu.edu**

Name: _____Date of Birth: _____

4-H Club: _____

Grade in School: _____School:_____

Email: _____

Age Divisions of 4-H Contestants: PLEASE Choose One:
(Age as of August 31, 2017)

☐ **Junior** 3rd—5th Grade

☐ **Intermediate** 6th—8th Grade

☐ **Senior** 9th—12th Grade

**Competing as a _____Team or an _____ Individual? (choose one)**

Please fill in the name of your fellow team members below.

| **Team Name:** |
|---|
| **1.** |
| **2.** |
| **3.** |