



**Bell County 4-H
MAB Meeting
August 25, 2015
6:30-7:30 pm**

Call to Order	Kim Doscokil
Roll Call/Introduction of Agents	Lisa Prince
Reading of Minutes	Lisa Prince
Correspondence	Lisa Prince
Treasurer's Report	Dawn Brown
Committee Reports	
BCYF Report	Curtis Payne
County Council Report	Erin Steglich
FCS Coalition	Jackie McLaughlin
Ag Project Update	Heidi Prude
Hunter's Spectacular Committee Report	Sheryl Raley
<ul style="list-style-type: none">- HUNTER'S SPECTACULAR: October 3, 2015- Clubs are asked to SELL at least 2 packs (of tickets per 4-H member!- Clubs are required to bring 2 items for silent auction- \$50 value each or give \$100 check- Club are also required to provide 20 desserts each for Cake Walk- Clubs (that are able) are HIGHLY encouraged to sponsor a gun! (\$100-\$200 in value)- NO Alcohol will be served at the 4-H Hunter's Spectacular- PICK UP YOUR TICKETS IF YOU HAVE NOT DONE SO ALREADY!- Club Managers must follow ticket turn-in procedures as stated on your packet<ul style="list-style-type: none">o If you have any questions regarding these procedures, you must contact Sheryl Raley	

Old Business:

New Business:

Redline Items Approval Dawn Brown

Budget Approval Dawn Brown

Announcements:

PICK UP YOUR CLUB ENROLLMENT CARDS AND OTHER ITEMS!!!

Next Meeting: October 27, 2015

Adjourn 7:30pm