



**Bell County 4-H  
MAB Meeting  
August 24, 2017  
6:30-7:30 pm**

Call to Order	Julie Oglesby
Roll Call/Introduction of Agents	Michael Canales
Reading of Minutes	Michael Canales
Treasurer's Report	Jill Read
<b>Committee Reports</b>	
BCYF Report	Tricia Mackie
County Council Report	Erin Steglich
FCS Coalition	Jackie McLaughlin
Hunter's Spectacular Committee Report	Sheryl Long
<ul style="list-style-type: none"><li>- HUNTER'S SPECTACULAR: September 30, 2017</li><li>- Academy is the Title Sponsor<ul style="list-style-type: none"><li>o Must tag on all social media posts</li></ul></li><li>- Clubs are asked to SELL at least 2 packs of tickets per 4-H member!</li><li>- Clubs are required to bring 2 items for silent auction- \$50 value each or give \$100 check<ul style="list-style-type: none"><li>o \$100 turned in by September 15<sup>th</sup></li><li>o Baskets turned in by September 22<sup>nd</sup></li></ul></li><li>- Club are also required to provide 10 desserts each for Cake Walk<ul style="list-style-type: none"><li>o Must be in throw away containers with a hard lid</li></ul></li><li>- Clubs (that are able) are HIGHLY encouraged to sponsor a gun! (\$100-\$200 in value)</li><li>- PICK UP YOUR TICKETS IF YOU HAVE NOT DONE SO ALREADY!</li><li>- Will have the new t-shirt on sale at the event</li><li>- Club Managers must follow ticket turn-in procedures as stated on your packet<ul style="list-style-type: none"><li>o If you have any questions regarding these procedures, you must contact Sheryl Long</li></ul></li></ul>	

**Old Business:**

Chartering – 16 Clubs

**New Business:**

Budget Approval

Jill Read

**Announcements:**

Next Meeting: October 24, 2017 @ 6:30 p.m.

Adjourn 7:30pm