

# 4-H COUNCIL DELEGATE'S REPORT TO CLUB

DATE OF 4-H COUNCIL MEETING: \_\_\_\_\_

WHERE COUNCIL MET: \_\_\_\_\_

NAME OF DELEGATE MAKING REPORT: \_\_\_\_\_

4-H CLUB: \_\_\_\_\_

NUMBER OF CLUBS REPRESENTED AT COUNCIL: \_\_\_\_\_

OUTSTANDING ACTIVITIES OF OTHER CLUBS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

COUNCIL COMMITTEE REPORTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

BUSINESS (INCLUDE RECOMMENDATIONS FOR CLUBS TO CONSIDER): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

A. OLD BUSINESS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

B. NEW BUSINESS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ANNOUNCEMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_