

BELL COUNTY 4-H
2017 INTERMEDIATE AWARD APPLICATION PACKET
Grades: 6-8

Please place a check by the award(s) that you are applying for:

_____ Rookie Award

_____ All Star Award

_____ Silver Star Award
(Recordbook Required)

NAME: _____

EMAIL: _____

DATE OF BIRTH: _____

PARENTS'/GUARDIANS' NAMES: _____

4-H CLUB: _____ NUMBER OF YEARS IN 4-H: _____

RECORDBOOK PROJECT AREA 2016-2017: _____

ALL APPLICANTS:

Please write a paragraph summarizing your accomplishments that could be read at the 4-H awards banquet:

I certify that the information provided in this application is true and correct.

4-H Member's Signature

Date

Parent/Guardian Signature

Date

If parent/guardian is the 4-H club manager, then this section must be completed by another 4-H leader.

Club Manager's Signature

Date

2017 ROOKIE AWARD APPLICATION

MUST BE A FIRST OR SECOND YEAR 4-H MEMBER TO BE ELIGIBLE FOR THIS AWARD.

| | | |
|---|----------------------|----------------------|
| SECTION 1: Must meet all criteria listed in this section. | 1 st year | 2 nd year |
| Complete at least one 4-H project. 4-H Project: _____ | | |
| Attend 2/3 of regular 4-H club meetings. | | |
| | | |
| SECTION 2: Must meet all criteria listed in this section. | 1 st year | 2 nd year |
| Bring parents to 50% of regular 4-H club meetings. | | |
| Participate in a community service activity. List Activity: _____ | | |
| Participate in a county-wide 4-H activity. List Activity: _____ | | |
| Participate in a school or community activity. List Activity: _____ | | |

2017 ALL STAR AWARD APPLICATION

All 4-H members, grades 6-8, are eligible to receive this award one time.

All requirements may be completed in one year or within the time that a member is an Intermediate.

| | | | |
|--|----------------------|----------------------|----------------------|
| SECTION 1: Must meet all criteria listed in this section. | 1 st year | 2 nd year | 3 rd year |
| Complete at least two 4-H projects. Projects: _____ | | | |
| Give a demonstration, talk, or exhibit on 1 project. Projects: _____ | | | |
| Attend 2/3 of regular 4-H club meetings. | | | |
| SECTION 2: Must complete 8 of the 12 following criteria. | | | |
| Bring parents to 50% of regular 4-H club meetings. | | | |
| Serve on a committee or as an elected officer. Committee: _____ | | | |
| Participate in a community service activity. Activity: _____ | | | |
| Participate in a county-wide 4-H activity (County 4-H camp, council meetings, Leadership Training, etc.) Activity: _____ | | | |
| Participate in a school or community activity. Activity: _____ | | | |
| Turn in a complete 4-H Record Book. | | | |
| Participate in a 4-H promotion activity. Activity: _____ | | | |
| Recruit at least one new 4-H member. List Name: _____ | | | |
| Represent county at a district or state event/activity. Activity: _____ | | | |
| Assist leaders/club managers with two project or club activities. | | | |
| Assist with a county-wide activity (County 4-H contest, Safety Day, etc.) Activity: _____ | | | |
| Participate in a County 4-H Contest (Method Demonstrations, Judging Contests, Share-the-Fun, Food Show, Fashion Show, etc.) List Contest: _____ | | | |

2017 SILVER STAR AWARD APPLICATION

PLEASE ATTACH A COPY OF THE 2015-2016 RECORDBOOK TO THE APPLICATION IF YOU COMPLETED ONE. IF NOT, PLEASE FILL OUT THE FOLLOWING QUESTIONS BELOW:

List your 4-H projects and the number of years you have been involved in each.

What do you consider to be your most outstanding 4-H project? Why?

What is the most memorable experience you have had in connection with 4-H? (Can be funniest, most unusual, biggest lesson learned, etc.)

List your 4-H leadership activities.

List your 4-H community service activities.

What have you learned from 4-H?