

**BELL COUNTY 4-H ROUNDUP
EDUCATIONAL PRESENTATIONS
ENTRY FORM**

CONTEST: March 28, 2015 Belton First United Methodist Church, 9am

- This entry form is **TWO PAGES**. You must turn in ALL pages to be entered and eligible to compete.
- All entries are due to the Bell County Extension Office by **5:00 p.m. on Friday, March 6, 2015**.
- **NO** late entries will be accepted.
- No entry fee is required
- 4-H youth may enter only ONE category. Except if you are entering quiz bowl and educational presentations/public speaking.
- 4-H youth CANNOT enter this part of the contest (edu. Presentations/public speaking) AND share the fun! However you can enter Share the Fun and Quiz Bowl.
- All categories allow one or two participants; so, you may compete as an individual or a team for any of the Roundup categories.
- In order to compete as a team, you may move a junior up to an intermediate team if necessary. The junior will then be competing with intermediates. You may NOT move any 4-H'ers down to a younger age category (for example: you cannot move an intermediate down to be on a team with a junior). In addition, no one may move up to compete in the senior age division. Clover Kids MUST participate as Clover Kids.

For a description of what could possibly fit under each category go to Bell County 4-H Roundup Website:

<http://agrilife.org/bell4h/projects/roundup-contest/>

Type of Entry (circle one)

Team Entry

Individual Entry

Educational Presentations: 1-5 persons
Public Speaking: 1 person

| | Participant(s) Names | 4-H Age <small>(As of 8-31-13)</small> | Age Division <small>(Clover, Jr, Int, Sr)</small> | Date of Birth | 4-H Club | School |
|----|----------------------|-------------------------------------------|-------------------------------------------------------------|----------------------|----------|--------|
| 1. | | | | | | |
| 2. | | | | | | |
| 3. | | | | | | |
| 4. | | | | | | |
| 5. | | | | | | |

ENTRY SUMMARY

Please place a checkmark next to the category that you are entering:

Educational Presentation Topics:

Open- Agriculture and Natural Resources

Open- Family and Consumer Sciences

Beef

Clothing & Textiles

Companion Animals

Health

Horse

Open

Promote 4-H

Public Speaking (Individual entry only and no props allowed)

Safety & Accident Prevention

Sheep &/or Goats

SUPPLIES AND PROPS

The County Extension Office will work with the Church to make sure you are by an electrical outlet if you need it for your presentation and will provide tables and chairs. Please include everything you will need on this page, so we can best fit your needs on this day. If you do not let us know, it will not be available for you. CD players **MUST BE** provided by the 4-H members. Please ask if you have any questions about what is provided or not.

List ALL Supplies and Props needed for your Educational Presentation (this includes chairs, tables, easels, etc):

Supplies the County Extension Office may need to provide for your presentation (the County Extension Office may or may not be able to fulfill all requests.): (may include easels, projectors, computers, flags, etc.)