

2013-2014 BELL COUNTY 4-H STATE PHOTOGRAPHY CONTEST ENTRY SHEET

All entries are due to the Bell County Extension Office by 5:00 p.m. on **March 28, 2014** for **Seniors ONLY (ages 14-18)**.

For a copy of the State Rules and Guidelines, along with a description of each class, go to the Bell County 4-H Website at: <http://agrilife.org/bell4h/projects/photographyproject/>

Submission Guidelines:

1. Formatting the Photograph. Images must be JPEG/jpg format and must not exceed 2 MB.
2. Labeling/Naming the Photograph. Each photograph will need to be clearly labeled with the County name, 4-H member's first and last name and the name of the category (see below for label name). For example: A 4-H member entering the Details & Macros category would label their photograph as: "Details_Bell_Smith_John.jpg" Categories are below. One photo per category is allowed.
3. Submission of Photos to CEO: Flash drive or CD with each photo labeled or renamed in ziplog bag and entry form stapled to bag. No email submissions allowed.

Name: _____ 4-H Club: _____

School: _____

Email Address: _____

Phone Number: _____ / _____ Age: _____ Date of Birth: _____

Please place a checkmark next to each class that you are entering:

CHECK CATEGORY IF ENTERED	CATEGORY	FILE LABEL NAME
	ANIMALS - DOMESTIC	Domestic
	ANIMALS - WILDLIFE	Wildlife
	CATCH ALL	All
	DETAILS & MACROS	Details
	DIGITAL DARKROOM	Darkroom
	DOMINANT COLOR	Dominant
	ELEMENTS OF DESIGN	Elements
	FOOD	Food
	MARINE/AQUATICS	Marine
	NATURE/LANDSCAPE	Nature
	NIGHT PHOTOGRAPHY	Night
	PEOPLE	People
	PLANT/FLORA	Plant
	STORY BOARD	Story
	THEME	Theme