**2013-2014**

**BELL COUNTY 4-H AMBASSADOR APPLICATION**

**NOTE:** All 4-H Ambassador Applicants must complete this form and submit it to the County Extension

Office by **5:00 p.m. on Friday, May 3, 2013.** One letter of recommendation is also required in order for

the application process to be considered “complete.” A recordbook updated for the 2012-2013 year may

be completed and attached to the application and no questions (list of 4-H projects, etc) below will have to be filled out. Please confine your responses to the space provided.

NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4-H CLUB:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SCHOOL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

HOME PHONE NUMBER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CELL PHONE NUMBER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

AGE (as of August 31, 2013): \_\_\_\_\_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

GRADE (9th, 10th, 11th, 12th): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NUMBER OF YEARS IN 4-H: \_\_\_\_\_\_\_\_\_

MAIN 4-H PROJECT: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PARENT/GUARDIAN NAMES: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Have you previously served as a 4-H Ambassador? \_\_\_\_\_YES \_\_\_\_\_NO

If yes, did you complete all the required activities? \_\_\_\_\_\_ YES \_\_\_\_\_ NO

Do you plan to complete and turn in a 4-H recordbook (DUE June 17, 2013)? \_\_\_YES \_\_\_\_ NO

List your 4-H projects:

Summarize your 4-H leadership experience:

Summarize your non-4-H activities and leadership experiences:

List the honors you have received as a 4-H member:

Summarize your involvement in church, school, and other community organizations.

**Statements/Signatures:**

I will, to the best of my ability, participate in all 4-H Ambassador meetings and activities if selected to serve during the upcoming 4-H year. My signature indicates that I have carefully read, understand, and agree to comply with all of the requirements, and that I make a commitment to fulfill the requirements as a Bell County 4-H Ambassador.

4-H MEMBER’S SIGNATURE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DATE: \_\_\_\_\_\_\_\_\_\_\_

As the Parent/Guardian of the 4-H member, I have carefully read and understand the requirements. I fully agree to support my child in his/her commitment to serve as a Bell County 4-H Ambassador.

PARENT/GUARDIAN SIGNATURE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DATE: \_\_\_\_\_\_\_\_\_\_\_

**Bell County 4-H Ambassador Application Requirements**

· Application completed and signed

· Recommendation Letter from a 4-H leader or club manager (not County Extension Agent)

· Sign Code of Conduct and Consequences of Misbehavior

· 1 Essay completed (minimum 100 words)

Essay questions:

 Renewing Ambassador: If selected again as a 4-H

Ambassador, what parts of the 4-H program do you think should be promoted?

 New Ambassador: Please state why you want to serve as a

4-H Ambassador.



 **2013-2014**



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