

## 2012-2013 BELL COUNTY/DISTRICT 4-H PHOTOGRAPHY CONTEST ENTRY SHEET

All entries are due to the Bell County Extension Office by 5:00 p.m. on **September 17**, 2012 for **Juniors, Intermediates, and Seniors.**

For a copy of the District Rules and Guidelines, along with a description of each class, go to the Bell County 4-H Website at: <http://agrilife.org/bell4h/projects/photographyproject/>

### Submission Guidelines:

1. Formatting the Photograph. Each photograph must be formatted in a jpg file to where it can be printed at a 3 inch X 5 inch size. File must not be over 1.5 MB in size to upload.
2. Labeling/Naming the Photograph. Each photograph will need to be clearly labeled with the Age Division, Category, County, 4-H member's first and last name and the name of the category (see rules for label name).

*For example: Junior 4-H member John Smith from Bell County entering the Animals-Wildlife category would upload a file labeled: Junior\_Wildlife\_Bell\_County\_John\_Smith.jpg*

3. Submission of Photos to CEO: Flash drive or CD with each photo labeled or renamed. No email submissions allowed.

Name: \_\_\_\_\_ 4-H Club: \_\_\_\_\_

School: \_\_\_\_\_

Email Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_ / \_\_\_\_\_ Age: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Age Division (circle one)                  Junior                  Intermediate                  Senior

Please place a checkmark next to each class that you are entering:

CHECK CATEGORY IF ENTERED	CATEGORY	FILE LABEL NAME
	PEOPLE	People
	ANIMALS - WILDLIFE	Wildlife
	ANIMALS - DOMESTIC	Domestic
	MARINE/AQUATICS	Marine
	ELEMENTS OF DESIGN	Elements
	NATURE/LANDSCAPE	Nature
	PLANT/FLORA	Plant
	DETAILS & MACROS	Details
	DIGITAL DARKROOM	Darkroom
	THEME	Theme
	NIGHT PHOTOGRAPHY	Night
	FOOD	Food
	DOMINANT COLOR	Dominant
	CATCH ALL	All