

**BELL COUNTY 4-H CLUB MANAGER CHARTER
CHECKLIST**

DUE NO LATER THAN JULY 1, 2014

CLUB: _____

- Club Information Page**
- Charter Application**
- Copy of Bylaws (if NEW)**
 - Are you BYLAWS new or changed? YES or NO (Circle one)**
- Copy of Club Budget approved by Club (or Letter of no Budget)**
- Copy of latest Bank Statement (or Letter of no bank account)**
- Annual Review of Support Group Fund**
- List of Club Officers for 2014/2015 Year (if you do not have them just a list of officers that match bylaws-blank page)**
- All Fund-Raising Intents thus far**

Will you have a Club Booth at 4-H Open House? Yes or No (please circle one)

Received by: _____ **on** _____ **,2014**