

Bell County 4-H News

September 2009

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CALENDAR OF EVENTS

September 2009

- September 7:** CEO Closed
September 8: Club Officer Training, 6-8pm, CEO
September 8: District Photography Pictures due to County Extension Office (All Ages)
September 8: HOT Fair Entry Forms Due
September 10: Major Show Broiler Orders Due
September 14: Clothing Advisory Board-6pm-CEO
September 15: 4-H Open House-Expo
September 15: Order Barrow Tags
September 19 : Commercial Steer Weigh-In-8am-W.C. Evans Ranch
September 21: County Food Show Entries Due to CEO
September 22: County Council 6:30pm-CEO

November 2009

- November 2, 9, 16, 23, & 30:** Youth Leadership Mtg. 6-8pm, CEO
November 3-4 : Major Show Sign-up, 5-8pm, CEO
November 5: Scholarship Training, 6-8pm, CEO
November 9: Consumer Meeting, 5pm, CEO
November 12: 4-H Recordbook Training-CEO
November 17: County Council, 6:30pm, CEO

December 2009

- December 5-6:** Holiday Classic (FREE Show and Clinic)- Belton Expo
December 7 & 14: Youth Leadership Mtg, 6-8pm, CEO

October 2009

- October 1:** Club Charter Packet Due to CEO
October 1: 4-H Bucks Redemption
October 1: Pickup Left Over Items
October 1: Roaster Order Deadline
October 6: County Food Show, 5-7pm-Harker Heights Activity Center
October 7: Broiler Workshop, 6:30pm, CEO
October 4-10: National 4-H Week
October 14: 4-H MAB Meeting –CEO
October 16: Fundraising Tickets due to CEO
October 19: Gold Star Banquet, Waco
October 20 & 26: Lamb & Goat Validation, 5-8pm, Bell County Expo
October 20: Turkey Orders Due
October 22: District Food Show Orientation-6-8pm-CEO
October 24: Hunter's Spectacular-Expo-6pm
October 27: County Council Mtg, 6:30pm CEO
October 30: 4-H enrollment cards due in office to participate in Bell County Youth Fair
October 31: District 8 4-H Food Show- Belton

“ All of later month's activities may be added, please keep reading all newsletters for the date changes and additions “



4-H Open House

WE NEED MORE PROJECT/ACTIVITY AND CLUB BOOTHS!! Do you need more project experience for your recordbook or project form? Here is your opportunity!!!! The Bell County 4-H Ambassadors will be hosting a 4-H open house to recruit new 4-H members . The general public is invited to come to an open house and learn about 4-H projects and activities and clubs available in their area. Current 4-H members can come and learn about new projects. Bell County 4-H members will be available at booths to talk about projects and activities (i.e. camp) available in 4-H . Hands on activities are encouraged if you would like to participate in a booth. If you would like to be in charge of a project or club booth at the Open House, please call the Extension Office and let Tennille know which project you would like to demonstrate or if your club plans to have a booth. Project booths are first come first serve. **4-H Open House will be, September 15, 2009 from 5-8:00pm at the Bell County Expo Center - Assembly Hall.** (Those participating in project demonstrations and club booths need to be at the Expo Center by 4:30 p.m.)



ANNUAL 4-H ENROLLMENT

4-H Enrollment NOW!!! Make sure and enroll at your 4-H club meeting. All enrollment cards are due to the Extension Office by **October 1st**. You must enroll every year, so make sure to fill out an enrollment card! If you are not enrolled by **October 30th**, you will NOT BE ABLE to PARTICIPATE at the Bell County Youth Fair. Opportunities to enroll in 4-H are at:

- 4-H Club
- 4-H Open House— **September 15th**
- Extension Office

Also, make sure and check the military box on your enrollment card if you or a family member is:

- Currently Active in the military
- Reserves or National Guard

(If you have further questions, please contact the County Extension Office at: 254-933-5305)

Club Officer Training

September 8th— 6pm-8pm—Bell County Extension Office Meeting Room

The Club Officer training is open to all club officers. We will be learning about what each club officer position does and then learn how to run a club meeting. It should be fun and entertaining!

A meal will be provided for 4-H club officers. Please call the Extension Office to let us know what club you are from and how many members from your club are coming.

County Council

The first County Council meeting will be held on: **September 22, 2009 at 6:30pm in the County Extension Office Meeting Room**

The Presidents and Council Delegates duty/responsibility is to attend and get to know others in the county as well as help plan and hear what is going on in the county and bring back that information to their club. All 4-H members are welcome to attend the 4-H County Council Meetings.

County Council has planned some really fun and exciting activities for the year! Be prepared to have some fun!!! Below are the monthly themes:

- September- "Hollywood"- everyone dresses as their favorite Hollywood character. Contest prizes for dressing up
- October- "Halloween Masquerade"
- November- "Camo out"- everyone wears camo to the meeting
- January- "Winter Wonderland"
- February- "Are you a Superhero?"- wear your superhero outfits. Contest prizes for dressing up
- March- "Green Out the County Council"- Wear as much green as you can. Contest prizes for dressing up
- April- "Travel through Generations"- Everyone wears different decades- Contest prizes for dressing up
- May- "Send off to Summer"- wear your beach and summery clothes

Food & Nutrition Project

The District 8 4-H Food Challenge is a new and unique opportunity to participate in an innovative food and nutrition competition. The 4-H Food Challenge, similar to the popular television show Iron Chef, brings fun, learning, application of knowledge and skills, and group competition together at one event. The great news is that this is a state contest now for seniors!!!! At your table, they will have all the ingredients and amounts on the table and no directions! You are to come up with a dish with what ingredients you have on the table!

General Guidelines:

Please note a few changes from last year:

- The Food Challenge has two age divisions: Junior/Intermediate and Senior. Each county may enter two (2) teams in each age division for a total of four (4) teams per county. 4-H Clubs are unlimited in teams as long as the age division teams are appropriate.
- Food Challenge Judges will be allowed to ask questions.
- There is a District 8 Scorecard and Worksheet for Junior/Intermediate age division.
- Seniors will have the ability to participate in both the Food Show AND the Food Challenge. (Juniors and Intermediates will still only be able to participate in the Food Challenge.)
- There will no longer be a poster contest.
- The Nutrition Quiz Bowl will not be held on this date. Each team will provide equipment box if able (County Office will have 6 boxes available).

If you are interested in having a team or the food and nutrition project, the information about the project and entry forms will be available on the Bell County 4-H Website at: <http://bell-tx.tamu.edu/> and Click on Bell County 4-H (it is under the food and nutrition link). County Food Show is October 6th, 2009. Entry forms are due **September 21st, 2009**. Nutrition Quiz Bowl **March 6, 2009** at McLennan Community College.

Do you want to be rewarded for your involvement in 4-H? 4-H wants to show you we care and we are providing you an opportunity to be rewarded for your involvement with COOL PRIZES!

Throughout the year, you will receive a 4-H buck or 2 bucks or maybe even 5 bucks for certain activities or contests you participate in. You must keep up with your dollars and at the end of the year, you can redeem your 4-H bucks for 4-H prizes. The 4-H Buck Catalog will be available on the Bell County 4-H Website. This year's redemption will only be available on October 1st. **Due to the lack of redemption of 4-H bucks the last time to turn in bucks will be May 28th. This means ALL 4-H bucks must be redeemed by this date.** 4-H bucks will NOT "rollover" for 4-H members after May 28th. An order form will be included in the catalog and bucks must be turned in with order form to process order. Please allow 4-6 weeks for delivery.

Your club manager will have 4-H bucks to give to you when you attend your meetings, but if you participate in an activity, you must let the office know you need your 4-H bucks for your activity or you will be rewarded at the event. Page two is the table for 4-H bucks you will receive for participating in each 4-H opportunity. Remember, the more you participate, the more bucks you receive.

Clubs will also receive club bucks for submitting club reports and the newsletter reports for the 4-H Agent as well as those who have adults who judge from your club at a county, district, or state contest will receive 4-H club bucks. We will also tally all the 4-H members' bucks turned in to determine to add to the total for the club. Clubs may redeem their bucks on October 31st with the same order form. No rollover bucks will be available for clubs.

Make sure and don't forget to collect your 4-H bucks this year to receive fun 4-H stuff!!!



<u>4-H Member Reward Bucks</u>	
Club Meetings:	1 Buck (3 bucks starting in March) (Club manager will give out)
County Council Meetings:	2 bucks
4-H Contests:	County- 2 bucks, District- 3 bucks, State- 5 bucks
Stock Shows:	Major Stock Shows- 2 bucks(none for BCYF)
Record books:	10 bucks
Texas 4-H Summer Camps (county camp, primetime, etc):	2 bucks
State Leadership Activities (leader lab, SpecTra, Texas 4-H Congress, etc)	2 bucks
4-H Presentation to public organization or 4-H club:	2 bucks
4-H Banquet Awards:	2 bucks
Project Workshops:(clothing,food,nutrition,etc.)	2 bucks
<u>Club Total Bucks</u>	
Monthly Club Reports:	10 bucks for each report
Monthly Newsletter Report:	10 bucks for each report
Parents who judge District contests:	5 bucks per contest per parent
Parents/Club Managers who attend MAB meetings:	5 bucks for each member of your club
Bucks turned in from 4-H Members by deadline	Added to total

CLOTHING ADVISORY BOARD

1st Meeting date: September 14, 2009

Time: 6pm

Location: County Extension Office Board Room

Are you a 4-H member or leader and want to help plan the clothing project for the year? Do you need more leadership in your recordbook? This is a great opportunity! The clothing board will be planning the clothing project for the year including: tours, project meetings, community service, and contest. If you want to help plan this project, please come to the first meeting. The clothing meeting times may change after the first meeting depending on the availability of members and leaders.



PHOTOGRAPHY CONTEST

IMPORTANT DATES:

Entry Deadline: **Tuesday, September 8, 2009** (Change from Handbook deadline)

Submit the following to the County Extension Office

County Entry Forms

Photo Entries in plastic sleeve



Display: **October 9-17, 2009**

Heart O' Texas Fair, Waco, Texas

Creative Arts/Exhibit Building

Age Divisions. Age divisions are determined by a participant's age as of August 31, 2009 as follows:

<u>Division</u>	<u>Ages</u>	<u>Birth date between:</u>
Junior	8 years old and in 3rd grade or 9 - 10 years	Sept 1, 1998 – Aug 31, 2001
Intermediate	11-13 years of age	Sept 1, 1995 – Aug 31, 1998
Senior	14 - 18 years of age	Sept 1, 1990 – Aug 31, 1995

Please note. This is NOT the qualifying contest for the state senior contest that will be held in spring 2010. This contest is in addition to the state senior contest and senior members wishing to enter the state contest should contact their County Extension Agent for details.



Eligibility of Photos. All photographs must have been taken by the 4-H members between the dates of **October 1, 2008** and time of entry. Photos may be submitted only one time and in only one division and class.

For more information about the photo contest, please visit the Bell County 4-H Website under photography for entry forms and guidelines. Can also be obtained in the Extension Office.

County Council Officers

Your county council officers will plan and implement county wide community service and activities throughout the year. They will lead you in activities such as club officer trainings, county council meetings, dances, club coke tab project and many other community service activities.

2009-2010 BELL 4-H COUNTY COUNCIL OFFICERS

Chairman-Dakota Fleming
 First Vice Chairman-Tyler Coufal
 Second Vice Chairman-Elizabeth Wood
 Secretary-Spencer Hallmark
 Treasurer-Peter Fasolino
 Reporter-Kaitlyn Coufal
 Public Relations-Taylor Marburger
 Recreation Leaders- Jared Burtchell and Ashley Payne
 Parliamentarian- Lacy Ide
 Advisor- Lynn Fleming



Clover Kids

We would like to announce that Barbara Wood is the lead volunteer for Bell County 4-H Clover Kids. Her main responsibility will be the organization of a Clover Kid Fair which is in May. Each County 4-H Club is responsible for their own Clover Kid membership. 4-H membership age is 8 (and in the 3rd grade) to 19 years; A Clover Kid is a child who is in Kindergarten (5 years old) through 2nd grade (8 years old). Clover kids attend regular 4-H Club meetings just like a 4-H member. They are a part of your 4-H club in all club aspects, however when it comes to county contest, they **do not** advance past county level and do not show animals. Clover Kids are not eligible to show at the Bell County Youth Fair. If you would like to help Barbara and be on the work group for clover kids, please call or email Micah Holcombe at the CEO: 254-933-5305 or mlkarber@ag.tamu.edu.

4-H Exchange

We are looking for some teenagers in 8th-11th grade who want to have some fun! Do you want to travel to another state for a week and hang out with other 4-H members? The Bell County 4-H Exchange program provides kids the opportunity to develop leadership skills through hosting 4-H members from another state. Exchanging with other states in 4-H is a great way to meet new lifelong friends and teach others about the history of Texas and the importance of 4-H in Texas.

In the past six years, Bell County 4-H'ers made friends in Montana, Michigan, and Colorado. Not to mention the friendships we have made with other 4-H members right here in Bell County. Our members were also able to spend a week in each of those states learning about their culture, climate, and industry. Come be a part of the excitement! We will be starting a new group this Fall and look forward to having you join. 4-H members must be no younger than entering eighth grade this Fall and no older than entering 11th grade this Fall to begin the program.

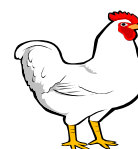
The next meeting will be held September 13th, 2009 at the Salado Civic Center at 6:00 p.m. and will be an introduction to the program for new members. Come join us and have some fun! To learn more about the 4-H Exchange Program in Bell County, contact Randall Rakowitz, County Extension Agent, at 254-933-5305 or Belia Rodriguez at belia_us@yahoo.com.

Commercial Steer Weigh-In for BCYF

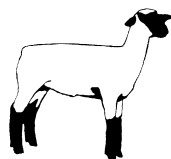
Any 4-H members who plan on showing Commercial Steers at the Bell County Youth Fair, the Commercial Steer Weigh-In will be held on **Saturday, September 19, 2009 at 8:00 a.m.** at the W.C. Evans Ranch in Little River-Academy, TX.



Major Show Broilers



4-H members who plan to show broilers at San Antonio, Houston or Austin or roasters at the Star of Texas Fair in Austin in 2010 must order no later than **September 10, 2009.** The minimum order is 25 birds per exhibitor and cost is \$25 per 25 birds. You may order a maximum of 75 birds per exhibitor and you must order in multiples of 25. Families cannot order one set of birds (75) for multiple children. Each exhibitor must select and exhibit their pen of 3 from the birds assigned to them. Contact Randall or Pam to order or with questions you may have.



LAMB & GOAT VALIDATION



4-H members who plan to show market lambs or market goats in 2009 must validate these animals. Lamb and goat validation for Bell County exhibitors will be held **October 20th and 26th** at the Bell County Expo Center. Exhibitors who plan to show in San Angelo in 2009 must have a Texas Bred Lamb. You must have your Texas Lamb Breeders Tag with you at validation, or the sheep will not be eligible for San Angelo.

October 20th—Academy 4-H/FFA; Bartlett 4-H/FFA; Belton FFA; CTCS 4-H; Oenaville 4-H; Temple FFA; Tigertown 4-H; Troy FFA/4-H & Stampede Creek 4-H

October 26th—Bell County Horse; Ellison FFA; 4His Glory 4-H; Harker Heights FFA; Holland 4-H/FFA; Killeen 4-H/FFA; Maxdale 4-H; Rogers 4-H/FFA; Salado 4-H/FFA & Trimmier 4-H.

Validation Time for the above dates is: **5:00 to 8:00 p.m. each night**

Cost: \$8.00 for State and \$3.00 for County, (If you validate for State it covers BCYF also)

Heart of Texas Fair

Any 4-H member who plans to show at the 2009 Heart of Texas Fair must complete and turn entry forms into the county extension office no later than **September 8, 2009**. Entry forms can be obtained from the Extension Office.

2009 CALF SCRAMBLES

We will be receiving information within the next few weeks regarding calf scramble applications for major shows. If you are interested in scrambling at one of the major shows, please contact Randall or Pam at the Extension Office no later than **September 9th** and we will send you the appropriate forms as they arrive. Most shows require participants to be at least 14 years old and 100 lbs and to not be beyond your eleventh grade year in school.

Major Show Barrow Tags

We need to know by 5:00 p.m. **Tuesday, September 15, 2009** how many major show barrow tags you will need for the 2010 Major Show's. Tags will cost \$8.00 per tag. We do not need you to order tags for county-only pigs. Contact Pam at the Extension office at 254-933-5309.

Broiler Workshop

We are having a workshop for 4-H members who would like to learn more about showing and raising broilers. This clinic will be beneficial for beginners, but is open to any 4-H or FFA members and anyone in attendance should be able to pick up a few tips to help them be more successful. There is a schedule of topics listed below.

The clinic will be held **October 7, 2009 at 6:30 p.m.** at the Bell County Extension Office. Attendees should pre-register by calling 254-933-5305 no later than 5:00 p.m. October 2nd so that we can make necessary arrangements.

- 6:30 General Overview of the 4-H Broiler Project
- 6:45 Environment, Health, and Nutrition
- 7:00 Selection Criteria and Culling Process
- 7:30 Success in 60 days or less
- 8:00 Closing Comments and Questions

BCYF COUNTY ROASTER ORDERS



Deadline for ordering Roasters for the Bell County Youth Fair is **Thursday, October 1, 2009**. The maximum order allowed per exhibitor is 25 birds and the cost is \$33.00 per order of 25 birds. The birds will arrive on **November 18, 2009** and can be picked up between 3:30-5:30 p.m. at the County Extension Office.

Major Show & BCYF Turkeys

For those who ordered turkeys through us they will be in on **October 20, 2009**, please call for time to pickup turkeys we are not sure what time they will arrive we are thinking around 4:00 p.m. Contact Pam at the Extension Office 254-933-5305.



Major Livestock Show Sign-Up---Mark your calendars

The 2010 Major Show (Ft. Worth; San Antonio; San Angelo; Star of Texas; Houston) season is not far off and sign-up dates have been set. We will only have 2 days for sign-up; **Tuesday, November 3 and Thursday, November 4, 2009 at the Extension Office in Belton**. Both nights sign-up time will be from **5:00 p.m. until 8:00 p.m.** These are the only two nights and times we will accept entries. Forms may be picked up in late October from the Extension Office, but can only be turned in on one of the nights listed above. Questions? Call Randall or Pam.

4-H Family Handbook

The 4-H family handbook is now available on the Bell County 4-H Website. You may also pick up a copy in the Extension Office.

Graduating Seniors



It is that time again for graduating seniors to start applying for college and filling out scholarships! Seniors need to apply for their colleges/universities NOW!!! Acceptance for some schools will come as early as November. It is better on a scholarship to have been accepted already to a school. So apply NOW for school!!!

Scholarships are also starting to come open and ready for applications. Make sure and watch the newsletter and the Bell County 4-H Website for those scholarship application deadlines. It is always being updated with new scholarships and deadlines.

If you are interested in learning about scholarships available through 4-H or how to apply for a scholarship, you can attend the scholarship training, which will be held at the County Extension Office Board Room on **November 5th at 6pm**. This training will be invaluable to learn about what scholarship donors look for in scholarships, how to write an effective essay, or how to fill out effective information on your scholarship application.

RECORDBOOKS

Have you ever thought about doing a recordbook? A recordbook is good for those who want to keep records of their 4-H career, win awards for resumes, or help you with filling out your scholarship applications. All seniors who complete a recordbook say that it helped them with filling out their scholarship applications a lot. We have even helped create a format that ties directly to the 4-H Foundation Scholarship Form. How easy is that!!!

Recordbooks are getting easier to fill out and complete these days! If you would like to learn about how to complete a recordbook, the Bell County 4-H will be hosting 2 workshops this year to help you do a recordbook. The first workshop will help with how to start a recordbook and how to record effective information for recordbooks and will be in November and the second workshop will be in April and will be the second part which is how to fill out the forms and do tables and what to actually do to fill out the recordbook.

If you are interested, please attend the first recordbook training on:

November 12, 2009 at 6-8pm in the CEO

We just had a great year for recordbooks this year! Congratulations on the following STATE recordbook winners!

Tyler Coufal- 7th Swine
 Danielle Fasolino- 2nd Communication and Expressive Arts Open
 Dakota Fleming- 2nd Leadership
 Katelyn Heisch- 4th Clothing and Textiles
 Elizabeth Kiesle- 4th Plants and Animals Open
 Amanda Moyer- 3rd Wildlife and Fisheries
 Cyril Pajestka- 9th Poultry

County Community Service Project

A lot of the clubs already collect coke tabs for the Ronald McDonald House. The county will be having a contest on how many coke tabs the clubs can collect during the 4-H year! The winning club will win a pizza party for your club and 50 club bucks to your club's total as well as each member will receive 5 4-H bucks. Each month at the county council meetings, you will bring your coke tabs to the meeting and the total count. We will give an update at the club meeting and in the newsletter to let you know what club is leading and how many they have collected.

The County will have a variety of other community service projects during the year! Watch in your newsletters or attend the county council meetings to find out!

AMBASSADORS

The Bell County 4-H Ambassadors are the representation of the Bell County 4-H program. They will represent the county 4-H program on TV, Radio, Commissioners Court, and will lead many of the 4-H promotional events during the year. They also help with the 4-H banquet, state photo workshop, district food show, and are mentors at your club meetings.

Below are the Ambassadors for the 2009-2010 Year

- Tyler Coufal
- Danielle Fasolino
- Peter Fasolino
- Dakota Fleming
- Garret Marburger
- Taylor Marburger
- Kyler Tormey
- Dorothy Wood
- Elizabeth Wood
- Advisor- Micah Holcombe



Lost & Found

Recordbooks, pictures, and awards are in the office available to pick up in the office. State photos are here and ready to be picked up as well as district photos.

We also have some jackets and sunglasses as well as a hat here in the office.

We are giving everyone till **October 1st** to pick up all left over items before we discard them to make room for all new lost and found items!

15%* DISCOUNT FOR TEXAS 4-H SUPPORTERS

La Quinta Inns & Suites® is proud to be a part of an Alliance Agreement with the Texas 4-H Organization. Supporters can enjoy a 15% discount at any of our over 700-plus locations in the United States, Canada and Mexico.

Visit LQ.com (code TX4H) or call 800-SLEEPLQ (753-3757). Ask for the "TX4H Youth Discount".

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800-SLEEPLQ | LQ.com
(753-3757)

*15% discount is available at participating hotels for Texas 4-H Organization members, their families, and supporters. Tax not included. Some blackout dates may apply. Cannot be used in conjunction with any other discounts or special offers. Subject to availability. LA QUINTA is registered in the U.S. Patent and Trademark Office. ©2009 LQ Management L.L.C.

wake up on the bright side®


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Fun for the Whole Family!

We need your help! Each year, the Bell County 4-H hosts fundraisers to help with the costs of supporting our youth. We do not charge dues to participate in 4-H, so we ask that you help us by selling tickets to our main fundraiser.

In 2009, we will be launching a new event designed with the outdoorsman in mind. Our event is called the Hunter's Spectacular and will be held **October 24, 2009** at the Bell County Expo Center. We will have lots of fun things for the whole family at the event including a meal, silent auction, live auction, vendors, and even have Texas Parks and Wildlife's Wall of Shame of animals harvested illegally and the costs associated with each incident. The event will feature vendor booths who offer hunting-related supplies. We will also have a drawing for 20 guns, binoculars, hunting equipment, hunting packages, t-shirts for sale and lots of other fun prizes. For the young people, we have games and activities and even a cake walk. A live auction of outdoor items will take place that evening as well as a silent auction with the hunter in mind.

We need our 4-H members to sell tickets to the event. Your club manager will be asking each of you to participate and we want you to know that we utilize the funds raised for the total Bell County 4-H program...which includes you! We are able to help offset the costs of many events, camps, livestock supplies, workshops, contests, and leadership activities through these funds as well as provide scholarships each year to qualifying 4-H members. If you have questions, please do not hesitate to call the Extension Office and visit with Randall about the event.

Choosing the right animal... we're here to help!

Anyone who needs help finding a lamb, goat, or swine project for the Bell County Youth Fair or Major shows in 2010 should contact Randall as soon as possible. I am more than happy to look for animals for you, go along with you when you will be selecting your projects, go to a sale, or contact breeders for you. Lamb and goat selection will be winding down very soon and the selection will be getting slim, so do not hesitate. Also, pigs will begin being sold in late-September, but we need to be making plans now and contacting breeders to set-up dates. You can reach me by phone at 254-933-5305 or email trakowitz@ag.tamu.edu.



Public Speaking Project

This fall and early spring we will be holding a youth leadership program through the Toastmasters and Bell County 4-H. This program will teach leadership and public speaking skills. The kids will learn how to give different types of speeches, how to speak effectively, and how to run a meeting as well as learn to serve in many different leadership roles. For those who have been in the 4-H program for a longer time will remember this same program that was done about 7 years ago as a mini toastmaster program. This program is a very special program and not offered in many counties at all and we are very lucky to have it come to Bell County 4-H. If you are interested in this program please call the Extension Office and RSVP with Pat only. She will need your name, phone number, and email. The age limit will be for those ages 12-18. There will be ONLY 15 members allowed in each program and it will cost \$10 a person. If we fill up quickly, we will put you on a waiting list for the next one or if someone backs out. Come and learn some very valuable life skills you will use the rest of your life. Oh this program looks amazing on a resume!!!



BELL COUNTY 4-H FOCUS

Bell County Extension
1605 N. Main, Room 102
Belton, TX 76513
Phone: 254.933.5305
FAX: 254.933.5312
<http://bell-co.tamu.edu>

Randall Rakowitz

Randall Rakowitz
County Extension Agent
Natural Resources

Micah Holcombe

Micah Holcombe
County Extension Agent
4-H and Youth Development

Extension programs serve people of all ages regardless of socioeconomic level, race, color, sex, religion, disability or national origin. The Texas A&M University System, U.S.

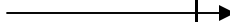
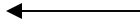
Department of Agriculture, and the County Commissioners Courts of Texas Cooperating



September 2009



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1	2	3	4	5
6	7 CEO Closed	8 District Photography Pictures Due in CEO HOT Fair Entry Forms Due Club Officer Training, 6-8pm, CEO	9	10 Major Show Broiler Orders Due	11	12
13	14 Clothing Advisory Board-6pm-CEO	15 Barrow Tag Orders Due 4-H Open House, 5- 8pm, Expo	16	17	18	19 Commercial Steer Weigh-In, 8am, W.C. Evans Ranch
20	21 County Food Show Entries Due	22 County Council, 6:30pm, CEO	23	24	25	26
27	28	29	30			

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			Deadline 4-H Bucks Redemption 	1 Club Charter Packet Due to CEO Roaster Orders Deadline Pick-up Left Over Items in CEO	2	3
4	5	6	7	8	9	10
		County Food Show, 5-7pm, CEO	Broiler Workshop, 6:30pm, CEO National 4-H Week 			
11	12	13	14	15	16	17
			4-H MAB Meeting-CEO		Fundraising Tickets Due to CEO	
18	19	20	21	22	23	24
	Gold Star Banquet-Waco	Lamb & Goat Validation, 5-8pm, Expo Turkey Orders Due		District Food Show Orientation, 6-8pm, CEO		Hunter's Spectacular, 6pm, Expo
25	26	27	28	29	30	31
	Lamb & Goat Validation, 5-8pm, Expo	County Council, 6:30pm, CEO			4-H Enrollment Cards Due in CEO	D8 4-H Food Show, Belton