### INSIDE THIS ISSUE:

Hunter's	2
Spectacular	
Enrollment	3
County Council	3
<b>Clothing Board</b>	4
Food & Nutriton	5
Fuddruckers	5
Clover Kids	6
Sewing Class	6
<b>Quality Counts</b>	7
Rabbit Extravaganza	7
Sheep/Goat Validation	8
Roasters	8
Major Livestock Show Sign-Up	8
Broiler	9
Swine Validation	9
Consumer	9
Holiday Classic	10
Christmas Ball	10
Recordbooks	11
Operation Bit of Home	11
Eligibility	12
Leaders 4 Life	13
Make A Change	13
Graduating	14

Seniors

Calendars

# Bell County 4-H October Newsletter



### Calendar of Events

#### **October**

October 2-8: National 4-H Week

October 3: Deadline for ordering Roasters

October 3: Roundup Logo & Theme Submission Deadline

October 7-15: Photography Display H.O.T., Creative Arts Bldg.

October 12: Quality Counts Training, 4-9pm, CEO

October 13: Fundraising Tickets due to CEO by 2pm

October 13: Clothing Advisory Board, 4pm, CEO

October 14: Leaders 4 Life Meeting, 7pm, CEO

October 15: Hunter's Spectacular, 6pm, Expo

October 17: Quality Counts Training, 4-9pm, CEO

October 18: 4-H Fuddruckers Day, All Day, Fuddruckers

October 18 & 24: Lamb, Goat, Breeding Sheep & Goat Validation, 5-8pm, Expo

October 20: 4-H Recordbook Training, 6-8pm - CEO

October 22 County Food Show, 1pm, Central Texas Christian School

October 23: Beginners Sewing Workshop, 2pm, CEO

October 24: District Gold Star Banquet, Waco, TX

October 25: County Council/Ambassador Mtg, 6:30pm, CEO

October 28: Leaders 4 Life Meeting, 7pm, CEO

October 31: All 4-H Enrollment must be completed on 4-H Connect to be able to pay the

#### November

**November 2 and 3:** Major Livestock Show Sign-up, 5-8pm, CEO

**November 7:** Consumer Project Meeting, 6pm, CEO

**November 8**: Scholarship Training, 6-8pm, CEO

November 11: Leaders 4 Life Meeting, 7pm, CEO

<u>November 12-13:</u> Holiday Classic (FREE Show and Clinic)- Belton Expo

November 15: County Council, 6:30pm, CEO

<u>November 16:</u> Consumer Project Meeting, 6pm, CEO

November 16: Roaster Pick-up, 3:30-5:30pm, CEO

November 19: Rabbit Extravaganza, Coryell County Activity Complex, Gatesville

November 21, 22 & 28: Swine Validation, 4-7pm, Expo

November 22:4-H Fuddruckers Day, All Day, Fuddruckers

November 28: Consumer Project Meeting, 6pm, CEO

**November 29:** Membership Advisory Board, 6:30pm, CEO

#### December

**December 8:** District 8 4-H Food Show-Belton

**December 9:** Leaders 4 Life Meeting, 7pm, CEO

**<u>December 10:</u>** Cowboy Christmas Ball, 6:30pm, Expo

<u>December 20:</u>4-H Fuddruckers Day, All Day, Fuddruckers

December 21: Broiler Pickup, 3:30-5:30pm, CEO





## Fun for the Whole Family!

We need your help! Each year, the Bell County 4-H hosts fundraisers to help with the costs of supporting our youth. So we ask that you help us by selling tickets to our main fundraiser.

In 2011, we will be hosting our 3rd annual event with the outdoorsman in mind. Our event is called the Hunter's Spectacular and will be held October 15, 2011 at the Bell County Expo Center. We will have lots of fun things for the whole family at the event including a meal, silent auction, live auction & vendors. The event will feature vendor booths who offer hunting -related supplies. We will also have a drawing for 20 guns, binoculars, hunting equipment, deer stand, t-shirts for sale and lots of other fun prizes. For the young people, we have games and activities and even a cake walk. A live auction of outdoor items will take place that evening as well as a silent auction with the hunter in mind. We need our 4-H members to come support the event. Your club manager will be asking each of you to participate and we want you to know that we utilize the funds raised for the total Bell County 4-H program....which includes you! We are able to help offset the costs of many events, camps, livestock supplies, workshops, contests, and leadership activities through these funds as well as provide scholarships each year to qualifying 4-H members. If you have questions, please do not hesitate to call the Extension Office and visit with Randall about the event

The Silent Auction committee is looking for the donation of items for

Hunter Spectacular! Can you help us out?

All items will need to be collected by October 13th at the CEO.

Items being requested (Please only new items):

Handmade necklaces or necklace sets

**Ouilts** 

Blankets

Hunting gear (camo stuff)

Ice chests

Gift Certificates to restaurants, movies, stores etc. And any other great items that are

Movies

CD's

Mounted art/photos

John Deere related items

Light blocks for Christmas

Gift Baskets (Clubs will be responsible for

Gift baskets but always welcome more)

Awesome for Silent Auctions

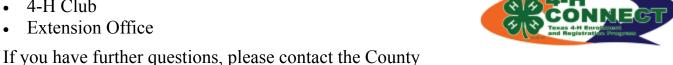
## Annual 4-H Enrollment

4-H Enrollment is NOW!!! All enrollment is done via 4-H Connect this year. You can access 4-H Connect by going to our 4-H website at <a href="http://agrilife.org/bell4h/">http://agrilife.org/bell4h/</a> and clicking on the 4-H Connect icon. Below the icon are instructions on how to enroll, if you need further assistance please contact the CEO at 933-5305.

To maintain the level of programming and opportunities in the Texas 4-H and Youth Development Program, an annual participant fee as implemented for each 4-H member (Clover Kids & Adult Volunteers excluded) starting this 2011-2012 4-H year. The participant fee is \$20 if enrolled from August to October 31st, November 1st the participant fee will increase to \$25. This will hopefully ensure that the Texas AgriLife Extension Service can continue to deliver the highest quality 4-H program in the world.

Opportunities to enroll in 4-H are at:

- 4-H Club



Extension Office at: 254-933-5305.

Remember! If you're a returning 4-H family, you are already have a profile.



## 4-H Exchange

Want to travel to different states through 4-H? The 4-H Exchange is a great opportunity to make new friends in the 4-H through your county and another state! We will be having an **orientation meeting on October 23<sup>rd</sup> at the CEO starting at 4pm** for those interested in the 4-H Exchange program.



Just a reminder: This is open to 4-H members who will be a Freshman in the 2012-2013 year and up. This is a 2 year commitment. Please be advised that Seniors who are graduating in 2013 will be graduated by the time the next exchange trip and the completion of the project is over so it may not be the best option. Seniors who are graduating in 2012 will not be eligible to participate.

Come and join the fun and learn about the Exchange program!!!!

# County Council Themes and Programs

MONTH/DATE	<u>THEME</u>	<b>PROGRAM</b>
October 25 November 15	"Mexico" "Russia"	Food Challenge BCYF
December	***** NO MEETING *****	DC11
January 24	"China"	Fashion Presentation
February 21	"France"	Fair Dress-Up
March 20	"Ireland"	Texas Congress
April 24	"United States"	Officer Elections
May, June, July	***** NO MEETING *****	

## October County Council Meeting

The Bell County 4H County Council will meet on <u>Tuesday</u>, <u>October 25</u>, <u>2011 at 6:30 p.m. at the County Extension Office Meeting Room</u>. The council is taking a trip around the world this year. Next stop *Mexico*. Dress up for the "Day of the Dead". All 4H members and leaders are welcome to join in the adventure. Remember that each club needs to be represented by two delegates (the president and a council delegate), they are the voting delegates for the club. There are games, contests and special programs for each meeting. Also, learn about what other clubs are doing and about the upcoming county 4H programs. There are opportunities at each destination. **Come Join in the Fun!!** 



The Bell County Clothing and Textiles Board is having a meeting <u>Thursday</u>, <u>October 13th at the County Extension Office starting a 4 p.m.</u> Come and join us as we plan for the upcoming 4-H year.



## Food & Nutrition Project

The District 8 4-H Food Challenge is a unique opportunity to participate in an innovative food and nutrition competition. The 4-H Food Challenge, similar to the popular television show Iron Chef, brings fun, learning, application of knowledge and skills, and group competition together at one event. The great news is that this is a state contest now for seniors!!!! At your table, they will have all the ingredients and amounts on the table and no directions! You are to come up with a dish with what ingredients you have on the table!

In preparation for the Food Challenge, participants should not limit themselves to studying only the resources provided at the contest. Resources that may be helpful include (but are not limited to):

- My Plate <u>www.myplate.gov</u>
- Dietary Guidelines for Americans, 2010 <u>www.health.gov/dietaryguidelines/dga2010/DietaryGuidelines2010.pdf</u>
- Fight Bac! www.fightbac.org
- Cooking Basics for Dummies, 3rd edition

The following resources will be provided to teams at the Food Challenge. All are available online at: <a href="http://texas4h.tamu.edu/projects/healthy\_lifestyles/index\_healthy\_lifestyles.php">http://texas4h.tamu.edu/projects/healthy\_lifestyles.php</a>

Resource 1: Choose My Plate – 10 Tips to a Great Plate

Resource 2: Fight Bac – Fight Foodborne Bacteria Brochure

Resource 3: Nutrient Needs at a Glance (Updated 7/11)

Resource 4: Altering Recipes for Good Health

If you are interested in having a team or the food and nutrition project, the information about the project, manuel and entry forms will be available on the Bell County 4-H Website at: <a href="http://bell-tx.tamu.edu/">http://bell-tx.tamu.edu/</a> and Click on Bell County 4-H (it is under the project link).

<u>County Food Show is October 22nd, 2011</u> at CTCS at 1pm. An email will be sent out with details.



Need to have more family meals together?? Want to help 4-H make some money? Bring your family to Fuddruckers in October, November, and December!

All you have to do is pay for your meal and drop your receipt in the basket labeled "4-H" and 4-H will receive money!!

Fuddruckers locations are:

- Temple in the Mall (Proceeds go to Bell County 4-H)
- Killeen on 190 (Proceeds go to Military 4-H)

#### Dates for this fall are:

October 18 ~ November 22 ~ December 20

Go and eat a great meal with your family and support the 4-H program!

THE 4-H FAMILY HANDBOOK IS NOW AVAILABLE ON THE BELL COUNTY 4-H WEBSITE.
YOU MAY ALSO PICK UP A COPY IN THE EXTENSION OFFICE.



- A Clover Kid is a child who is in Kindergarten (5 years old) through 2<sup>nd</sup> grade (8 years old).
- Clover kids will sign up on-line like the rest of the family, but there is no charge from the state for their enrollment.
- Clover Kids will attend regular 4-H club meetings just like other 4-H members. They are a part of your 4-H club in all club aspects, however, when it comes to

county contests, they do not advance past the county level and they do not show animals.

• Clover Kids are also not eligible to show at the Bell County Youth Fair. For this reason, we offer the Clover Kid Fair which is in May. At the Clover Kid Fair they will be able to show off any of their FCS type projects that they have done throughout the year. Judges (recruits from the ranks of the older 4-H members) will ask the children about the projects that they have brought and there will be games, refreshments, and awards given out. Length of this event will depend on the number of Clover Kids that participate as well as the quantity of projects they bring to show off. Although we encourage parents and participants to stay for the entire event, some do drop the projects off for judging anonymously.

If you would more information regarding the Clover Kid Fair or would like to assist with it, please contact Barbara Wood at 254-624-6507 or email her at woodb2@clearwire.net.

## 

Join the Clothing and Textiles board for this beginner sewing class. You will learn the basic straight stitch on the sewing machine, cutting, ironing and other sewing skills while making

these adorable Pocket Tissue Holders. This class is for beginners. Enter your completed Pocket Tissue Holder in the BCYF or give it away as a creative teacher or Christmas gift. Once you learn the sewing skills in this class you will be on your way to sewing other fun projects!

Who: anyone 5 and up

What to bring: travel tissue, sharp scissors, two 8-inch squares of cotton

fabric (can be the same design or contrasting), matching thread

Where to come: Bell County Extension Office

When to come: October 23, 2-3:30pm





Starting in 2012, Quality Counts verification will be required for all youth exhibiting livestock (market and/or breeding) at major livestock shows in Texas (including the Ft. Worth Livestock Show, San Antonio Stock Show & Rodeo, Houston Livestock Show and Rodeo, Star of Texas Fair in Austin, San Angelo Livestock Show, Sandhills Stock Show in Odessa, State Fair of Texas in Dallas, and Heart O' Texas Fair in Waco). The verification process will require junior exhibitors to pass an online test that measures their knowledge on quality assurance and character education content items.

Starting in May, youth are able to go online to take the test and become verified. A verification number will need to be provided at the time of making an official entry into a Texas major livestock show. Thus, youth will need to have completed and passed the test before the major livestock show's entry deadline on November 1st. A passing score has been determined to be 80%.

To learn more about Quality Counts including the verification process, please visit: http://qualitycounts.tamu.edu/.

Bell County 4-H members will not be allowed to enter major shows unless they have completed this by November 1st.

**Training Dates:** October 12 & 17, 4-9pm at the CEO.



The 2011 Rabbit Extravaganza will be held at the Coryell County Activity Complex on Saturday, November 19, 2011. All registration must be submitted using 4-H Connect.

Registrations are open from October 1st-October 28th.

Registrations are open from October 1st-October 28th.

This event includes a rabbit show, but also provides a judging contest; rabbit skill-a-thon, rabbit photo contest, best dressed rabbit and many more activities available to young people who do not actually show rabbits.

It would be a great learning experience for someone who is interested in learning more about the 4-H Rabbit Project. For more information please see the Bell County 4-H website or contact the CEO at 254-933-5305.

# Lamb, Goat, Breeding Sheep & Goats Validation

4-H members who plan to show market lambs or market goats in 2011 must validate these animals. Lamb and goat validation for Bell County exhibitors will be held

October 18th and 24th at the Bell County Expo Center. Exhibitors who plan to show in San Angelo in 2012 must have a Texas Bred Lamb. You must have your Texas Lamb Breeders Tag with you at validation, or the sheep will not be eligible for San Angelo.

**October 18th**—Academy 4-H/FFA; Bartlett 4-H/FFA; Belton FFA; CTCS 4-H; Oenaville 4-H; Temple FFA; Tigertown 4-H; Troy FFA/4-H & Stampede Creek 4-H

**October 24th**—Bell 4-H Horse; Ellison FFA; 4His Glory 4-H; Harker Heights FFA; Holland 4-H/FFA; Killeen 4-H/FFA; Maxdale 4-H; Rogers 4-H/FFA; Salado 4-H/FFA & Trimmier 4-H.

Validation Time for the above dates is: <u>5:00 to 8:00 p.m. each night</u>
Cost: \$10.00 for each State animal and \$3.00 for each County animal,

(If you validate for State it covers BCYF also)

New for 2012- All Breeding Sheep & Breeding Goats Must be Validated

### BOYF COUNTY ROASTER ORDERS

Deadline for ordering Roasters for the Bell County Youth Fair is **Monday**, **October 3, 2011.** The maximum order allowed per exhibitor is 25 birds and the cost is \$36.00 per order of 25 birds. The birds will arrive on **November 16, 2011** and can be picked up between 3:30-5:30 p.m. at the County Extension Office.



## Major Livestock Show Siga-Up

The 2012 Major Show (Ft. Worth; San Antonio; San Angelo; Star of Texas; Houston) season is not far off and sign-up dates have been set. We will only have 2 days for sign-up; Wednesday, November 2nd & Thursday, November 3, 2011 at the Extension Office in Belton. Both nights sign-up time will be from 5:00 p.m. until 8:00 p.m. These are the only two nights and times we will accept entries. Forms may be picked up in late October from the Extension Office, but can only be turned in on one of the nights listed above. Questions? Call Randall or Pam @ 254-933-5305. 4-H members must obtain Quality Counts verification online before being allowed to enter major shows!

### BROILER ORDERS

Payment and orders for Broilers for the 2012 BCYF are due no later than November 2, 2011 Exhibitors must order and pay for 25 or 50 birds and 50 is the maximum allowable order per exhibitor. Cost of the birds is \$36 per order of 25 birds. Please note that these birds will arrive on December 21, 2011 and need to be picked up between 3:30-5:30 p.m. at the Extension Office.

## 

#### **NEW: All Breeding Gilts Must Be Validated**

All pigs for the Bell County Youth Fair and major livestock shows must be validated on one of the nights below. We need all parents to be there to sign forms and to draw a map where animals are being kept. If a parent cannot be there ,a parental waiver form must be signed before validation.

#### Validation: 4-7pm at the Expo

<u>NOV. 21st</u>—ACADEMY 4H/FFA, BARTLETT4H/FFA, HOLLAND 4H/FFA, 4-HIS GLORY, SALADO 4H/FFA, CTCS 4H, STAMPEDE CREEK

<u>NOV. 22nd</u> — BELTON FFA, TIGERTOWN 4H, TEMPLE FFA, TROY FFA, OENAVILLE 4H.

<u>NOV. 28th</u> — ROGERS 4H/FFA, KILLEEN 4H/FFA, MAXDALE 4H, TRIMMIER 4H, ELLISON FFA, HARKER HEIGHTS FFA, SHOEMAKER FFA





### Consumer Decision Making

Consumer Decision Making is a great way to learn how to shop better! The Consumer project's first meeting will be held November 7, at 6pm, at the Extension Office Meeting Room! Make sure and come and learn all about the project and what it has to offer. We will hopefully be discussing the new classes for this year and preparing for the project!

Dates for consumer are as follows: (Dates set already due to full meeting room schedule and availability)

#### **November:**

Consumer Project Meeting, 6pm, CEO: November 7, November 16 & November 28

#### January:

Consumer Project Meeting, 6pm, CEO: <u>January 3, January 11, January 23 & January 30</u> Consumer County Contest, 6pm, CEO: <u>January 17</u>

#### February:

Consumer Project Meeting, 2-4pm, CEO: February 19, February 26 & February 28



The 19th Annual Holiday Classic will be **November 12-13, 2011 at the Bell County Expo.**The Holiday Classic is open to all interested youth in 4-H and FFA. Youth must attend Saturday clinics to participate in Sunday showmanship and prospect shows. The Holiday Classic Clinics and Prospect Shows are intended to provide an educational opportunity for new families (4-H & FFA) participating in the livestock project area. The main purpose is to teach the basic principles of livestock management as they relate to facility maintenance, selection, nutrition, animal health, handling, showmanship, and transportation. "Quality Counts" programs are discussed to ensure the safe and legal use of drugs or medications to facilitate the ethical care, development, and exhibition of livestock. For more information please contact the CEO at 254-933-5305.





The 3rd Annual Cowboy Christmas Ball featuring Michael Martin Murphey will be held on **Saturday, December 10<sup>th</sup>, 2011 at the Bell County Expo Center.** Our guest of honor, Michael Martin Murphey, the "Singing Cowboy Poet", will be performing on stage starting at 8pm and doors open at 7:00pm. Murphey is famous for his single "Wildfire" and many more.

All proceeds from the Ball will benefit the Bell County Youth Fair & Livestock Show and PRCA Rodeo Scholarship Fund. This is given out every year to high achieving Bell County youth as they attend and maintain the high standards of education at their college/university of choice. Last year we awarded over \$30,000 in scholarships to 8 graduating seniors.

Heavy appetizers will be served and guests are encouraged to dress in formal western wear to keep in tradition and keep with the atmosphere. A silent auction will also be held during the evening and will include western art, hunting trips and western heritage-based items.

Tickets will be based by table location in the Garth Main Arena floor and will be available starting November 1st, 2011 by calling the Texas AgriLife Extension Office at (254) 933-5305.

## Recordbooks

Have you ever thought about doing a recordbook? A recordbook is good for those who want to keep records of their 4-H career, win awards for resumes, or help you with filling out your scholarship applications. All seniors who complete a recordbook say that it helped them with filling out their scholarship applications a lot. We have even helped create a format that ties directly to the 4-H Foundation Scholarship Form. How easy is that!!!

Recordbooks are getting easier to fill out and complete these days! If you would like to learn about how to complete a recordbook, the Bell County 4-H will be hosting 2 workshops this year to help you do a recordbook. The first workshop will help with how to start a recordbook and how to record effective information for recordbooks and will be in November and the second workshop will be in April and will be the second part which is how to fill out the forms and do tables and what to actually do to fill out the recordbook. If you are interested, please attend the first recordbook training on: October 20, 2011 at 6-8pm in the CEO.

We had a great year for recordbooks this year! Congratulations on the following <u>STATE</u> recordbook winners!

Peter Fasolino—1st- Consumer Education Brandon Stone—5th-Personal Development/Leadership

# OPERATION A BIT OF HOME!

Help bring a little bit of home to American soldiers serving in Afghanistan! Soldiers deployed overseas often work 14-17 hour days, 7 days a week. In the short "down time" they have, they enjoy watching movies at Morale, Welfare, & Recreation (MWR) facilities. Bell County 4-H is joining **OPERATION A BIT OF HOME** in **collecting new or gently used DVDs** for the MWR facility in Kandahar, Afghanistan.

OPERATION A BIT OF HOME is a legitimate program which has been recognized by the federal government. You can learn more about this program at <a href="http://www.operationabitofhome.com">http://www.operationabitofhome.com</a>. Many agencies have teamed up to help, including the Boy Scouts of America and even other state 4-H offices.

How can you help? **Simply drop your new or used DVDs in the donation box located at the CEO!** No children's movies, please. Donations will be collected regularly with the last pick up of DVD donations on December 20, 2011. Your donations will be very appreciated by our military heroes!

This is a great record book service opportunity and this is also a state-wide community service! Please contact Emma or Christian Coffman at <a href="mailto:familycoffman@aol.com">familycoffman@aol.com</a> if you have any questions.

## 4-H Eligibility

Attention New BCYF Rule: All members must attend a minimum of 2 meetings of the club in which they are enrolled from September 1, 2011 to January 31, 2012 to participate in the BCYF.

All 4-H youth, including youth in public, private, and/or **home school**, must adhere to the following guidelines regarding extracurricular activities and academic eligibility: Complete a "Declaration of Eligibility Form" – If you are in public or private school, your form will be sent automatically to your school. If you are home schooled, you will be required to come to the office to pick one up and fill it out.

#### OR

Name of 4-H member must appear on a list of eligible students to participate in a specific extracurricular activity signed by the school principal or designee. This list is usually used during the youth fair instead of filling out a form for each student.

Extracurricular activities through 4-H that require a "Declaration of Eligibility Form" or List of Eligible names:

• All 4-H Competitive Events (this does include photography, Bell County Youth Fair, Participation in ANY 4-H event or activity that would require them to be absent from school. Consistent with the UIL rules, the Texas 4-H Program has adopted a three school week waiting period upon change in status of school enrollment (ie from public to private or private to home or home to public or home to private) before the 4-H member is eligible for extracurricular activity. As a result of the 81<sup>st</sup> Legislation, no significant changes were made in TEA or UIL rules and procedures.

The 76<sup>th</sup> Legislature passed House Bill 3573 with 3major changes in regard to school eligibility and extracurricular activities:

- Authorizes the Commissioner of Education (instead of State Board of Education) to adopt for extracurricular activities and to approve or disapprove UIL rules and procedures.
- Suspension period of "no pass, no play" changed to 3 SCHOOL weeks.
- Authorizes local boards of trustees to adopt policies that establish the number of times that students may be absent to participate in extracurricular activities. It also requires that the policies allow at least ten absences for extracurricular participation but does not cap the maximum number of days that may be missed for extracurricular participation.



## COME JOIN THE LEADERS 4 LIFE TEAMS!

Leaders 4 Life will be kicking off the year Friday, October 14, 7-8:30 pm, at the CEO. Any 4-H member interested in learning how to be a more effective leader or to learn more about Parliamentary Procedure is welcome to join us for more information. Parents, this is a great way to help teach your children about public speaking and how to be a leader for the future! 4-H members, this is a great contest that as seniors you can actually go to Nationals if you win district and state! Plus, it is a great way to becoming a major officer in your club and county council and become an Ambassador!

Other dates to mark in your calendar:

- October 14: Leaders 4 Life Meeting, 7pm, CEO
- October 28: Leaders 4 Life Meeting, 7pm, CEO
- November 11: Leaders 4 Life Meeting, 7pm, CEO
- <u>December 9:</u> Leaders 4 Life Meeting, 7pm, CEO



The 4-H Youth Advisory Board/Committee (MAC- Make a Change Committee) is a group of 4-H members who come together and find new ways to promote 4-H and provide other opportunities for 4-H. This committee is only for 4-H members and no parents are allowed to the meetings! So, parents, you can go shopping or enjoy a couple hours of peace and take your child to the meeting! All 4-H ages are welcome to attend the meeting (please no clover kids). The first meeting will be held November 1<sup>st</sup>, at 6pm at the CEO. We hope you consider being on a great and fun committee who will have make 4-H more fun and enjoyable!

#### **Healthy Lifestyles Advisory Board:**

Congratulations to the new Healthy Lifestyles Advisory Board Members!

Brittany Stone
Brandon Stone
Katherine Wood
Jan Stone- Adult Advisory

We will be having a meeting soon so please check your emails for the date!

### **Graduating Seniors**

It is that time again for graduating seniors to start applying for college and filling out scholarships! Seniors need to apply for their colleges/universities NOW!!! Acceptance for some schools will come as early as November. It is better on a scholarship to have been accepted already to a school. So apply NOW for school!!!

Scholarships are also starting to come open and ready for applications. Make sure and watch the newsletter and the Bell County 4-H Website for those scholarship application deadlines. It is always being updated with new scholarships and deadlines.

If you are interested in learning about scholarships available through 4-H or how to apply for a



scholarship, you can attend the scholarship training, which will be held at the County Extension Office Board Room on November 8th, 2011 at 6pm. This training will be invaluable to learn about what scholarship donors look for in scholarships, how to write an effective essay, or how to fill out effective information on your scholarship application.



**BELL COUNTY 4-H FOCUS** 

**Bell County Extension** 1605 N. Main, Room 102 Belton, TX 76513 Phone: 254,933,5305 FAX: 254.933.5312 http://bell-co.tamu.edu

Randall Rakourty

Randall Rakowitz **County Extension Agent Natural Resources** 

Micah Holcombe

**County Extension Agent** 

4-H and Youth Development

Mical Holcombe

Extension programs serve people of all ages regardless of socioeconomic level, race, color, sex, religion, disability or national origin. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating



Improving Lives. Improving Texas.



## October 2011



Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4	5	6	7	8
	Deadline for Roasters  Roundup Logo & Theme Submission Deadline		National 4-H Week			
9	10	11	12	13	14	15
			Quality Counts Training, 4-9pm, CEO	Fundraising Tickets Due to CEO by 2pm Clothing Advisory Board, 4pm, CEO	Leaders 4 Life Meeting, 7pm, CEO	Hunter's Spectacular, 6pm, Expo
16	17	18	19	20	21	22
	Quality Counts Training, 4-9pm, CEO	4-H Fuddruckers Day, All Day, Local Fuddruckers Lamb, Goat, Breeding Sheep & Goat Validation,		4-H Recordbook Training, 6-8pm, CEO		County Food Show, 1pm, CTCS
•		5-8pm, Expo		raphy Display H.O		<b>———</b>
23 30 23rd- Beginners Sewing Workshop, 2pm, CEO	24 31 24th- Gold Star Banquet, Waco TX 31st- 11-12 Enrollment must be completed to avoid late charge	25 County Council/ Ambassador Meeting, 6:30pm, CEO	26	27	28 Leaders 4 Life Meeting, 7pm, CEO	29



# November 2011



Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2	3	4	5
			Show Sign-Up,	Major Livestock Show Sign-Up, 5-8pm, CEO		
6	7	8	9	10	11	12
	Consumer Project Meeting, 6pm, CEO	Scholarship Training, 6-8pm, CEO			Leaders 4 Life Meeting, 7pm, CEO	Holiday Classic, (Free Show & Clinic) Expo
13	14	15	16	17	18	19
Holiday Classic, (Free Show & Clinic) Expo		County Council, 6:30pm, CEO	Consumer Project Meeting, 6pm, CEO Roaster Pick-up, 3:30-5:30pm, CEO			Rabbit Extravaganza, Coryell County Activity Complex, Gatesville
20	21	22	_	24	25	26
	Swine Validation, 4-7pm, Expo	Swine Validation, 4-7pm, Expo 4-H Fuddruckers Day, All Day, Local Fuddruckers				
27	28	29	30			
	Swine Validation, 4-7pm, Expo					
	Consumer Project Meeting, 6pm,CEO					