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Bell County 4-H November 2012

Calendar of Events

November

November 1: Deadline for Quality Counts Test

November 1: Register for Walk Across Texas Online

November 1 & 7: Major Livestock Show Sign-up, 5-8pm, CEO

November 2: Deadline for Ordering Broilers

November 3: County Food Show/Challenge, 8:30am, CTCS

November 3: Walk Across Texas Kickoff, 11:30 am

November 8: 4-H Record book Training, 6-8pm -CEO

November 9-11: Jr. Leadership Retreat, TX 4-H Center

November 10: Rabbit Extravaganza, Coryell County Activity Complex, Gatesville

November 10-11: Holiday Classic (FREE Show and Clinic)- Belton Expo

November 12: Office Closed– Holiday

November 12: Embroidery RSVP Deadline

November 13: Scholarship Training, 6-8pm, CEO

November 14: Roaster Pick-up, 3:30-5:30pm, CEO

November 14: Embroidery Class, 6 pm, CEO

November 15: Healthy Lifestyles Advisory Board Meeting, 6pm, CEO

November 19, 20, & 26: Swine Validation, 4-7pm, Expo

November 20: Fuddruckers Day, Temple/ Killeen

November 20: Consumer Project Meeting, 6pm, CEO

November 22-23: Office Closed– Holiday

November 26: County Council, 6:30pm, CEO

November 27: Clothing Workshop, 6pm, CEO

November 29: Photography Advisory Board Meeting, 6pm, CEO

November 30: National Conference Deadline, Online

December

December 3: Clothing Board Meeting, 6:00 pm, CEO

December 3: District Food Show, 8:00 am, Bell County Expo

December 8: Cowboy Christmas Ball, 6:30 pm, Expo

December 8: Houston Rockets Night

December 10: Leadership Live, 7:00—8:30 pm, Online

December 10: Last Day 4-H Enrollment for BCYF

December 15: Holiday Dance, 6:00 pm, Central Texas Christian School

December 18: Consumer, 6:00 pm, CEO

December 18: Fuddruckers Day/ Temple/ Killeen

December 19: Broiler pick-up 3:30 –5:30 pm CEO

December 20: Walk Across Texas Celebration, 6 pm, CEO

December 24: Closed/ Christmas Holiday

December 25: Closed/Christmas Holiday

2012 Junior Leadership Retreat

November 9 - 11
Texas 4-H Conference Center
Brownwood

- 4-H State Council Members lead hands-on educational workshops
- Dancing, Games & Fun, Fun, Fun!
- 4-H members ages 9-14

To register visit the 4-H Center website:
texas4hcenter.tamu.edu
Click on the "Register Now" link.
\$105 for youth & \$70 for adults

Each county is responsible for providing adult chaperones.



"4-H Night with Houston Rockets"

Mark your calendar for **Saturday, December 8th**. "4-H Night with Houston Rockets" has been set for their game vs the Dallas Mavericks. Orders can be placed by calling Joelle Hardin at 713-758-7459, faxing the attached form to 713-758-7343 or email joelleh@rocketball.com.

\$5 of each ticket sold by 4-H for this night, will be donated back to the county 4-H program as designated on the form. This is a great fun fundraising opportunity for the counties to take advantage. Anyone utilizing this offer to purchase their tickets will be receiving a price lower than regular general admission prices and supporting the 4-H program at the same time, so it's a win win!!!

Also, 4-H members will have the opportunity to shoot a free throw on the Houston Rockets home court after the game! Spread the word to Rockets (and Mavericks) fans about this great opportunity.

If you have questions, feel free to contact the Texas 4-H Foundation office at [979-845-1213](tel:979-845-1213) or jcbarrett@ag.tamu.edu

National 4-H Conference

The National 4-H Conference is a working conference in which youth and adults--at the invitation of the Secretary of Agriculture--assist in the development of recommendations to help guide 4-H Youth Development Programs nationally and in their communities. This event brings together youth, volunteer leaders, and state and county Extension staff members from across the United States, the U.S. Territories, and the Canadian Provinces. The 2013 National 4-H Conference will be held at the National 4-H Youth Conference Center.

Applications must be submitted online and certified through **4HCONNECT by November 30, 2012**. Final selection of delegates will be made on the basis of the online application. The final selection of delegates will be announced on, or before, **December 3, 2012**. Please refer to the Application/Nomination for 4-H Recognition Form (4-H 3-2.041) to help you complete the online application. This form is available from the Publication page of the Texas 4-H and Youth Development Program website (<http://texas4-h.tamu.edu>). The delegate's share of registration, adult chaperone registration, lodging, airfare, meals, and transportation costs is \$1600.00. This registration fee will be due on January 7, 2013.

Annual 4-H Enrollment

4-H Enrollment is NOW!!! All enrollment is done via 4-H Connect this year. You can access 4-H Connect by going to our 4-H website at <http://agrilife.org/bell4h/> and clicking on the 4-H Connect icon.

To maintain the level of programming and opportunities in the Texas 4-H and Youth Development Program, an annual participant fee is implemented for each 4-H member (Clover Kids & Adult Volunteers excluded) starting this 2012-2013 4-H year. The participant fee is \$20 if enrolled from **August to October 31st**, November 1st the participant fee will increase to \$25.

Please do not worry if you are still pending at the county level once you have enrolled.

The county office will try to keep up as best as we can by approving them at least once a day. As long as you complete your enrollment, you are in the system and good for enrollment and BCYF requirements.

For more instructions on how to enroll, please visit: <http://agrilife.org/bell4h/4-h-enrollment-guidelines/4-h-enrollment-information/>

If you have further questions, please contact the County Extension Office at: 254-933-5305



NEW BCYF RULES

Below are the new changes regarding BCYF. Please make sure you have a sign in sheet at each meeting and announce to all members to sign in before, during, and after the meeting.

· The BCYF has a NEW website in which everything will be posted including the new fair book, entry forms, superintendent's names and phone numbers, score sheets, and other information: <http://agrilife.org/bellctyyouthfair/>

- You **MUST** attend 2 meetings to participate in the BCYF. You MUST sign in on the sign in sheets for it to count.
- 2 meetings will be allowed from **August to December** this year. No meetings will be allowed in January to use for the 2 meeting rule.
- All 4-H members **MUST** be enrolled by December 10th to participate in the BCYF. However, the fee will go up after October 31st so do it quickly.
- Homeschool Eligibility deadline: January 18, 2013. All Homeschool students must fill out an eligibility form and turn it in by the above deadline.



County Council Themes and Programs

Month	Theme	Program	Discussion Topic
November 26	Camo	Shooting Sports	Fundraisers/Grants
January 28	Movie Characters	Mission Possible	4-H Retention and Promotion
February 25	Western	Goats	BCYF Changes
March 25	Superheroes	Parliamentary Procedure	Ways to make 4-H more fun
April 22	70's/Tye Dye	Elections	2013 One Day 4-H

November County Council Meeting

The Bell County 4-H Council will meet on **Monday, November 26, 2012 at 6:30 p.m. at the County Extension Office Meeting Room.** The Council theme for this month is ***Camo***. The next interactive program is ***Shooting Sports***. All 4-H members, parents and leaders are welcome to attend all meetings. Remember that each club needs to be represented by two delegates (the president and the council delegate), they are the voting delegates for the club. Come join in the fun that your Council Officers have created. Also, come learn about what other clubs are doing and about upcoming county 4-H programs. **Don't forget about the monthly prize money bucket.** Tickets cost a \$1.00 and at the end of the meeting we will draw to see who wins half of the money. The other half of the money will go toward our community service projects.

This months Council Discussion Topic will be ***Fundraisers/Grants***. Remember that each club will need to discuss the topic(s) at their clubs monthly meeting. And the Council Delegates will present their clubs ideas about the topic(s) at the council meetings. The council will discuss all ideas and decide which is the best solution. Then the Council Delegates will report back to their club the decision(s) made by the Council and have a new discussion topic(s) for their clubs next month meeting. The council awaits to hear the ideas your club presents. Remember that each club needs to be represented by two delegates, they are the voting delegates for the club.



Clothing & Textiles Project Dates!

Clothing Workshop

**November 27, 2012 at 6:00 p.m. at the County
Extension Office
Hot Dog, A Pillow Case!**

November 27: Clothing Workshop, 6pm, CEO
December 3: Clothing Board Meeting, 6pm, CEO
January 22: Clothing Workshop, 6pm, CEO
January 14: Clothing Board Meeting, 10am, CEO
March 11: Clothing Board Meeting, 6pm, CEO
April 16: Clothing Workshop, 6pm, CEO
April 22: Clothing Board Meeting, 10am, CEO

You will need:

Three lengths of fabric in three coordinating colors. Makes one standard size pillow case.

BUN (cuff) - 12" x WOF (width of fabric—44")

MUSTARD (flange) - 2"-3" x WOF (you can also use leftover quilt binding for this)

HOT DOG (body) 24" - 26" x WOF

You can vary the bun/hot dog size up or down, just make sure that the total yardage between those two is 36" - 38". 9—12" for the bun is ideal.

4-H Sewing Kit:

Scissors for fabric

Marking Pen

Needles— different sizes

Pin cushion/box

Pins

Work Basket

Thread

~ Other (items not necessary, but nice to have)

-seam ripper

-hem gauge

-thimble

-spare buttons

-pinking/embroidery scissors

-safety pins

-batkin

-measuring tape

-needle threader



****Note:** This project could be entered in M/27-28 or if embroidered M— 1/2

Consumer Decision Making

Consumer Decision Making is a great way to learn how to shop better! The Consumer project's second meeting will be held November 20, at 6pm, at the Extension Office Meeting Room! Make sure and come and learn all about the project and what it has to offer. We will hopefully be discussing the new classes for this year and preparing for the project!

Dates for consumer are as follows: (Dates set already due to full meeting room schedule and availability)

November 20, December 18, Feb. 19, 26: Consumer Project Meetings, 6pm, CEO

January 15: County Consumer Contest

February 16: Consumer— San Antonio

March 3: District Consumer— Waco





Leadership LIVE!



The Texas 4-H & Youth Development Program is pleased to announce a premier leadership experience, **Leadership LIVE!**, set to take place on **December 10th from 7:00 to 8:30 pm**. Mark your calendars now so you don't miss out on this opportunity to be motivated to LEAD!

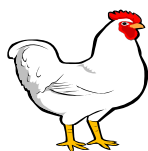
The virtual leadership experience will be hosted at the state 4-H office, while the event will also be live-cast on the web for any 4-H member, volunteer, agent, specialist, or anyone to join in. All you need is a web-accessible device! Speakers from within the 4-H program and agency will provide motivational and real world examples of leadership helping youth and adults be positive contributors to society.

Contact: Chris Boleman — ctboleman@ag.tamu.edu or Courtney Dodd — cfdodd@ag.tamu.edu



BCYF COUNTY ROASTER ARRIVAL

The birds will arrive on **November 14, 2012** and
can be picked up between 3:30-5:30 p.m.
at the County Extension Office.



Broiler Orders



Payment and orders for Broilers for the 2013 BCYF are due no later than **November 2, 2012**. Exhibitors must order and pay for 25 or 50 birds and 50 is the maximum allowable order per exhibitor. Cost of the birds is \$38 per order of 25 birds. Please note that these **birds will arrive on December 19, 2012** and need to be picked up between **3:30-5:30 p.m.** at the Extension Office.

Major Livestock Show Sign-Up

The 2013 Major Show (Ft. Worth; San Antonio; San Angelo; Star of Texas; Houston) season is not far off and sign-up dates have been set. We will only have 2 days for sign-up; **Thursday November 1st & Wednesday, November 7, 2012 at the Extension Office in Belton.** Both nights sign-up time will be from **5:00 p.m. until 8:00 p.m.** These are the only two nights and times we will accept entries. Forms may be picked up in late October from the Extension Office, but can only be turned in on one of the nights listed above. Questions? Call Randall or Pam @ 254-933-5305. 4-H members must obtain Quality Counts verification online before being allowed to enter major shows!

Swine Validation

NEW: All Breeding Gilts Must Be Validated

All pigs for the Bell County Youth Fair and major livestock shows must be validated on one of the nights below. We need all parents to be there to sign forms and to draw a map where animals are being kept. If a parent cannot be there, a parental waiver form must be signed before validation.

Validation: 4-7pm at the Expo

NOV. 19th— ACADEMY 4H/FFA, BARTLETT FFA, HOLLAND 4H/FFA, 4-HIS GLORY, SALADO 4H/FFA, CTCS 4H, STAMPEDE CREEK

NOV. 20th — BELTON FFA, TIGERTOWN 4H, TEMPLE FFA, TROY FFA, OENAVILLE 4H.

NOV. 26th — ROGERS 4H/FFA, KILLEEN 4H/FFA, MAXDALE 4H,



Holiday Classic

* FREE CLINICS *

The Holiday Classic will be **November 10-11, 2012 at the Bell County Expo.** The Holiday Classic is for Livestock Exhibitors and Families and is open to all interested youth in 4-H and FFA. Youth must attend Saturday clinics to participate in Sunday showmanship and prospect shows. Arrive with animals by noon on November 10th. **No preregistration required.** The Holiday Classic Clinics and Prospect Shows are intended to provide an educational opportunity for new families (4-H & FFA) participating in the livestock project area. The main purpose is to teach the basic principles of livestock management as they relate to facility maintenance, selection, nutrition, animal health, handling, showmanship, and transportation. "Quality Counts" programs are discussed to ensure the safe and legal use of drugs or medications to facilitate the ethical care, development, and exhibition of livestock. For more information please contact the CEO at 254-933-5305.



Quality Counts verification is now required for all youth showing livestock (market and/or breeding) at major livestock shows in Texas (including the Ft. Worth Livestock Show, San Antonio Stock Show & Rodeo, Houston Livestock Show and Rodeo, Star of Texas Fair in Austin, San Angelo Livestock Show, and Sandhills Stock Show in Odessa). The verification process will require junior exhibitors to pass an online test that measures their knowledge on quality assurance and character education content items.

Available now, youth are able to go online to take the test and become verified. A verification number will need to be provided at the time of making an official entry into a Texas major livestock show. Thus, youth will need to have completed and passed the test before the major livestock show's entry deadline on November 1st. A passing score has been determined to be 80%.

To learn more about Quality Counts including the verification process, please visit: <http://qualitycounts.tamu.edu/>.

Bell County 4-H members will not be allowed to enter major shows unless they have completed this by November 1st.

If you have questions about this, contact Randall or Pam at 254-933-5305.



FUDDRUCKERS FOR 4-H

Need to have more family meals together?? Want to help 4-H make some money? Bring your family to Fuddruckers in November, and December!

All you have to do is pay for your meal and drop your receipt in the basket labeled "4-H" and 4-H will receive money!!

Fuddruckers locations are:

- Temple in the Mall (Proceeds go to Bell County 4-H)
- Killeen on 190 (Proceeds go to Military 4-H)

Dates for this fall are:

November 20 ~ December 18

Go and eat a great meal with your family and support the 4-H program!



Recordbooks

Have you ever thought about doing a recordbook? A recordbook is good for those who want to keep records of their 4-H career, win awards for resumes, or help you with filling out your scholarship applications. All seniors who complete a recordbook say that it helped them with filling out their scholarship applications a lot. We have even helped create a format that ties directly to the 4-H Foundation Scholarship Form. How easy is that!!!

Recordbooks are getting easier to fill out and complete these days! If you would like to learn about how to complete a recordbook, the Bell County 4-H will be hosting 2 workshops this year to help you do a recordbook. The first workshop will help with how to start a recordbook and how to record effective information for recordbooks and will be in November and the second workshop will be in April and will be the second part which is how to fill out the forms and do tables and what to actually do to fill out the recordbook.

If you are interested, please attend the first recordbook training on: **November 8, 2012 at 6-8pm in the CEO. —NOTE DATE CHANGE!!!! This is so that the current and new recordbook information will be released and available.**



WALK ACROSS TEXAS

BELL CO. 4-H CHALLENGE!

Walk Across Texas! is a FREE, 8 week program designed to help Texans establish the habit of regular physical activity. Since 1996, thousands of Texans have participated in Walk Across Texas!

Get started exercising during the HOLIDAYS! So you will be in shape BEFORE those New Year's Resolutions start!

The Healthy Lifestyles Advisory Board will be holding a **contest** for ALL 4-H members and leaders interested in participating.

Here is what you have to do!

Go to: <http://walkacrosstexas.tamu.edu/>

Register your team of 8 members/leaders- **(Deadline November 1st)**

Attend the Walk Across Texas Kick-Off on **November 3rd, 11:30am (NOT REQUIRED)**

WALK ACROSS TEXAS Exercising!! (Walking is not the only form of exercise!!!)

Attend Celebration Awards Ceremony on **December 20th, 6pm (Location:TBD)**

THERE ARE GREAT PRIZES FOR THE TEAMS WHO WIN!!!!

Photography!

Last month's meeting!!! FUN!!



The **4-H Photography Advisory Board** is alive and kickin'! We've set our future dates for meetings and are inviting anyone interested in the photography project to come and see what we are all about.

Our meetings are every other month: November 29th, January 24th, March 7th, and May 9th, from 6-7:30 p.m. at the CEO. We will also be doing some fun activities: Photo scavenger hunt, Animal photography at a farm/zoo, and Photo judging (right in time for the Bell County Youth Fair).

At every meeting, we will plan our activities, have some photography instruction, and have a community service activity. **At our November meeting we are asking everyone to bring 5 4x6 photos or a larger matted photo WITH A PATRIOTIC THEME.** Unsure of what to bring? Here are some ideas: Flags, Parades, red/white/blue, or military shots. Happy photos please – we are making photo note cards and building a basket of photos to give to the Veteran's home in Temple in honor of Veteran's Day which is in November. Go out and shoot something that says how proud we are to be American! Can't get out and shoot? Bring hard candy so we can stuff the basket full of goodies.

Gear up for our STATE 4-H Photography Workshop this SUMMER! We will be doing something completely new this year – concentrating on different photography careers. 4-Hers will be able to choose what career presentations they want to attend! Interested in volunteering or helping plan? Come to our next Photography Advisory Board meeting and help make the workshop the best ever! Contact Emma or Elizabeth Coffman with any questions on the 4-H Photography Project or the Advisory Board at: familycoffman@aol.com or (254) 718-1332.

Photography Tip of the Month: Intermediate and Advanced photographers (or those just wanting to step up their skills a bit) can get a FREE online subscription to **Digital Photography School** that sends regular issues right to your email box. The publications are stuffed full of great ideas and concepts and advanced photography techniques put into simpler terms. I love the variety – there is definitely something for everyone who is serious about the art of photography. Check out a sample at: <http://digital-photography-school.com/digital-camera-modes> If you like what you see, simply hit subscribe. 4-Hers, please be sure you ask your parents before going to any links online.

Upcoming Photography Contests: Country Magazine Rural Photo of the Year (NO entry fee) – 6 categories, digital submissions, country themed, youth compete with adult, \$100, \$300, and top winner \$3,500 trip, photos get published. Entries due in December. Details at: www.country-magazine.com

Graduating Seniors

It is that time again for graduating seniors to start applying for college and filling out scholarships! Seniors need to apply for their colleges/universities NOW!!! Acceptance for some schools will come as early as November. It is better on a scholarship to have been accepted already to a school. So apply NOW for school!!!

Scholarships are also starting to come open and ready for applications. Make sure and watch the newsletter and the Bell County 4-H Website for those scholarship application deadlines. It is always being updated with new scholarships and deadlines.

If you are interested in learning about scholarships available through 4-H or how to apply for a scholarship, you can attend the scholarship training, which will be held at the County Extension Office Board Room on **November 13, 2012 at 6pm**. This training will be invaluable to learn about what scholarship donors look for in scholarships, how to write an effective essay, or how to fill out effective information on your scholarship application.



Embroidery Guild

Our embroidery guild will work with any youth who is having problems, or needs help in finishing their projects for the Bell County Youth Fair.

Date: Wednesday, November 14, 2012 from 6:00 to 8:30 p.m.

Deadlines to let us know, Monday, November 12, 2012 at (254) 933-5305 or email everett.maryann4@gmail.com



From the Agents and Staff at
Texas A & M Agrilife Extension Office:
We wish a Happy Thanksgiving
to you and
your families!



BELL COUNTY 4-H

HUNTER'S SPECTACULAR



THANK YOU TO OUR SPONSORS

Farmers Insurance - Britt Owen

FMS

Ratliff Ready Mix

Delta Waterfowl

Specialty Restoration of Texas

Tex Air

The Belton Insurance Centers

Kevin Coats

Tigertown 4-H

Double D Concrete

Top Gun Taxidermy

Academy Sports & Outdoor

Jack Hilliard Ranch

Bang & Bow Taxidermy

Jesse Westfall with

Southfork Outfitters

195 Lumber Company

Big D's Ice House

Bar-B Plumbing Co., Inc.

Brundage - Bone Concrete Pumping

Camber

Canales Sheet metal & Welding, Inc.

Carothers Executive Homes

Double D Boat Storage

Hunter's Spectacular
raised over
\$20,000 this year!
Way to go!





BELL COUNTY 4-H HUNTER'S SPECTACULAR



2012 Raffle Winners & Prizes

Charles Smith - TC Dimension 22-250

Michelle Wolf - Savage Rascal Pink 22 LR

Jerry Provorse - Remington 870 12 gage

Casey Staudt - Savage 111 Hunter XP scope 270

Terecia Schroeder - Weatherby Vanguard Youth 223

Eddie Severson - Ruger 10/22 RBF 22 LR

Jennifer Drake - Mossberg 500 WF 12 gage

Billy Eaton - Remington 770 7mm scope

Daniel McBurney - Marlin XS 7 Youth w/scope 308

Sarah Asbury - Mossberg Maverick 20 gage

Ken Rester - Ruger 10.22 Takedown 22 LR

Watt Taggart - Weatherby S2 Vanguard w/scope 7mm08

Cheryl Noack - Weatherby S2 Vanguard Sporter 257 wby

Manuel Tijerina - Mossberg 835 WF 12 gage

Pat Rabroker - Crickett 253 22LR

Teresa Kight - Savage 11 Hunter XP Scope 243

Lydia Barron - Remington 870 Pink Compact

Michael Kurtz - Weatherby S2 Vanguard 270 WSM

Bear & Shelley Pardon - Marlin XL7 270

Dean Paulsen - Remington 700 ECR II RMEF 30-06

Amy Lange - Archery Package (Bow Blinds)

Larry Lender - 10 foot Tripod

Glenn Odstrcil - Youth Hunt - South Fork Outfitters

Imogene Morris - Deer Feeder

Gerald Rabroker - European Mount - Top Gun Taxidermy

Eric O'Braden - Youth Hunt - Jack Hilliard Ranch

Sam Roberts - 152 Quart Ice Chest

Ted Fiebig - Women's Pink Package

F. Tschoerner - Big Buddy Heater

Forrest Person - Deer Processing - Bang & Bow

Mike Mercer - Deer Processing - Bang & Bow

John Larson - Deer Processing - Bang & Bow

Aaron Brown - Duck Decoy



GRAND PRIZE - Doug Dillard -
Benelli Sup Blk Eagle Camo 12 gauge
Donated by Academy Sports & Outdoors



Cowboy Christmas Ball

The 4th Annual Cowboy Christmas Ball featuring Michael Martin Murphey will be held on **Saturday, December 8th, 2012, at the Bell County Expo Center.** Our guest of honor, Michael Martin Murphey, the "Singing Cowboy Poet", will be performing on stage starting at 8pm and doors open at 7:00pm. Murphey is famous for his single "Wildfire" and many more.

All proceeds from the Ball will benefit the Bell County Youth Fair & Livestock Show and PRCA Rodeo Scholarship Fund. This is given out every year to high achieving Bell County youth as they attend and maintain the high standards of education at their college/university of choice. Last year we awarded over \$42,000 in scholarships to 11 graduating seniors.

Heavy appetizers will be served and guests are encouraged to dress in formal western wear to keep in tradition and keep with the atmosphere. A silent auction will also be held during the evening and will include western art, hunting trips and western heritage-based items.

Tickets will be based by table location in the Garth Main Arena floor and will be available starting November 1st, 2012 by calling the Texas A&M AgriLife Extension Office at (254) 933-5305.



Bell County Extension
1605 N. Main, Room 102
Belton, TX 76513
Phone: 254.933.5305
FAX: 254.933.5312

<http://agrilife.org/bell4h/>

Michal Holcombe

Randall Rakourty

PRAIRIE VIEW A&M UNIVERSITY
Cooperative Extension Program

TEXAS A&M
AGRI LIFE
EXTENSION




November 2012



Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1 Deadline for Quality Counts Test & WAT Major Livestock Show Sign-up, 5-8pm, CEO	2 Deadline for Ordering Broil- ers	3 County Food Show/ Challenge, 8:30am, CTCS Kickoff- WAT, 11:30am, CTCS
4	5	6	7 Major Livestock Show Sign-up, 5-8pm, CEO	8 **4-H Record book Training, 6 -8pm -CEO	9	10 Holiday Classic (FREE Show and Clinic)- Belton Expo Rabbit Extrava- ganza, Coryell County Activity Complex, Gatesville
11 Holiday Classic (FREE Show and Clinic)- Bel- ton Expo	12 Office Closed- Holiday Embroidery RSVP Deadline	13 Scholarship Training, 6-8pm, CEO	14 Embroidery Guild, 6-8:30 pm, CEO Roaster Pick-up, 3:30-5:30pm, CEO	15 Healthy Life- styles Advisory Board Meeting, 6pm, CEO	16	17
18	19 Swine Valida- tion, 4-7pm, Expo	20 Swine Validation, 4-7pm, Expo Consumer Project Meeting, 6pm, CEO	21	22 (CLOSED) 	23 Office Closed- Holiday	24
25	26 Swine Valida- tion, 4-7pm, Expo County Council, 6:30pm, CEO	27 Clothing Work- shop, 6pm, CEO	28	29 Photography Ad- visory Board Meeting, 6pm, CEO	30 National 4-H Conference Deadline, Online	



Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3 Clothing Board Meeting, 6 pm CEO District Food Show, 8 am, Expo	4	5	6	7	8 Cowboy Christmas Ball, 6:30 pm, Expo Houston Rockets Night
9	10 Leadership Live, 7:00-8:30 pm, Online; Last Day to Enroll for 4-H-BCYF	11	12	13	14	15 Holiday Dance, 6 pm, CTCS
16	17	18 Consumer, 6pm, CEO Fuddruckers Day/ Temple/ Killeen	19 Broiler Pick-up, 3:30 - 5:30 pm, CEO	20 Walk Across Texas Celebration, 6pm, CEO	21	22
23	24 HOLIDAY	25 HOLIDAY 	26	27	28	29
30	31					

Winter Wonderland Holiday Dance

Saturday, Dec 15th

From 6-8 PM

Central Texas Christian School

Entrance fee: 1 homeless kit

It's going to be a Winterific time!

This dance is open to all of Bell County 4-H families!

The homeless care kits are a gallon Ziploc bag filled with a regular size shampoo & conditioner, bar of soap, toothbrush, toothpaste, comb/brush, and, deodorant.

With this kit you need to also include a small but useful gift. Examples: Hair scrunchies, McDonalds bucks, gift card, pack of gum, small book, etc.

* Dress code and 4-H code of conduct need to be followed.

