

BELL COUNTY 4-H

MARCH NEWSLETTER

March 2015

March 1: San Antonio Livestock Judging Contest

March 2: Jr/int Consumer Decision Making Practice 3-5, CEO
Sr Consumer Decision Making Practice 5pm, CEO

March 5: Nutrition Quiz Bowl Practice, 4 PM, CEO

March 7: County Round Up Registration Deadline

March 7: District 8 Consumer Decision Making/Nutrition Quiz Bowl contest in Waco.

March 14: TEEA Luncheon, 11 am, EXPO!

March 16: Houston Livestock Judging Contest

March 17: Bell County 4-H Robotics Meeting, 6:30-8pm, CEO

March 20: Lone Star Ag Credit Scholarship Deadline

March 21: Clover Kids Meeting 2-4, CEO

March 22: Crochet Workshop, 2-4 PM, CEO

March 25: 4-H Day at the Capitol, Austin

March 26: Star of Texas Livestock Judging Contest, Austin

March 27-29: Texas & Southwest Cattle Raisers Youth Contests, Ft. Worth Convention Center

March 28: County Round-Up , 9 AM, Belton United Methodist Church

March 30: Volunteer Appreciation Night RSVP DEADLINE

March 29: Up Do's and Don'ts, 2-4 PM, CEO

March 30: County Council Meeting 6:30, CEO

March 30: BCYF General Membership Meeting, 7, Expo

April 2015

April 6: District 8 Livestock Judging Entries Due

April 6: District 8 Meat Judging Entries Due

April 6: District 8 Round Up Entries Due

April 9: Volunteer Appreciation Night, EXPO

April 10: Bell County Youth Fair Scholarship DEADLINE

April 11: District 8 Horse Judging Contest

April 11: Clover Kids Meeting, 2-4, CEO

April 13: District 8 Leaders 4 Life Entries Due

April 13: State Fair Of Texas Tag Orders DEADLINE

April 15: TMGSC Art Show Entry DEADLINE

April 16-18: TMGSC at Expo

April 18: District 8 Round Up, Meridian

April 25: District 8 Livestock/Meat Judging Competition

What is the CEO??? : County Extension Office 1605 N. Main Street, Room 102, Belton, TX 76513



Annual 4-H Enrollment

4-H Enrollment starts **August 15th!!!** All enrollment is done via 4-H Connect this year. You can access 4-H Connect by going to our 4-H website at <http://agrilife.org/bell4h/> and clicking on the 4-H Connect icon.

An annual participant fee is implemented for each 4-H member (Clover Kids excluded). The participant fee is \$20 for 4-H members and \$5 for adult volunteers if enrolled from **August 15 to October 31st**, November 1st the participant fee will increase to \$25.

Please do not worry if you are still pending at the county level once you have enrolled. The county office will try to keep up as best as we can by approving them at least once a week. As long as you complete your enrollment, you are in the system and good for enrollment and BCYF requirements.

IF YOU ONLY HAVE A DISCOVER CARD!!! PLEASE READ BELOW!!!!

We have ran into many problems with people who have had their bank (Extraco) switch their only card out to Discover. However Discover is not an accepted card on 4-H Connect.

If your family **ONLY** has Discover card, please do the following steps:

1. Finish your enrollment on 4-H Connect until you see payment method. Then go back to your family screen to see if your members are incomplete- THIS IS A MUST! If it says inactive the Office will NOT do the enrollment for you!
2. Then you will need to either mail or drop off CASH to our office to pay for your membership. Remember \$20 for each youth and \$5 for each adult. If you cannot make it during office hours, you can put it in our mailbox outside our office or building and put it in an envelope with your family last name on it AND "4-H Connect Enrollment."
3. The Extension Office will go in and finish out your Enrollment with the payment. If you are planning on going to shows, as long as you do Steps 1-3 you will be OK to show!!!!

For instructions on how to enroll, please visit:

<http://agrilife.org/bell4h/4-h-enrollment-guidelines/4-h-enrollment-information/>

County/District Contests:

Contest/Event	County	County Deadline	District
Fashion Show & Fashion Storyboard District Council Officer Meeting	October 24, 2014, 4:30pm, Temple CAC	October 17, 2015	Tuesday, November 18, 2014 Bell County Expo Center, Belton
Duds to Dazzle	October 16, 2015, 6pm, CEO	October 16, 2015	Tuesday, November 18, 2014 Bell County Expo Center, Belton
Holiday Classic	n/a	n/a	November 8-9, 2014 Bell County Expo Center, Belton
Food Challenge Food Show	November 1, 2015, 2pm, CEO	October 20, 2014	Wednesday, December 10, 2014 Bell County Expo Center, Belton
Ag Product Identification Contest	November 24, 2014	n/a	Wednesday, December 10, 2014 Bell County Expo Center, Belton
Consumer Decision Making	January 5, 2015 CEO	n/a	Saturday, March 7, 2015 MCC Emergency Services Education Center, Waco
Nutrition Quiz Bowl	n/a	n/a	Saturday, March 7, 2015 MCC Emergency Services Education Center, Waco
Photography Contest	March 3-March 15, 2015	March 2, 2014	Display: Saturday, April 18, 2015 Dis- trict Roundup, Meridian
Horse Judging	n/a	n/a	Saturday, April 11, 2015 TAMU, College Station
Roundup	March 28, 2015 First United Meth- odist Church of Belton	March 7, 2015	Saturday, April 18, 2015 Meridian ISD
Multi-District Contests (Livestock, Meat, Soil)	n/a	n/a	Saturday, April 25, 2015 TAMU, College Station
Leaders 4 Life Skillathon	n/a	n/a	Thursday, May 30, 2015 First United Methodist Church of Bel- ton
Rifle Contest	n/a	n/a	Saturday, May 2, 2015 Leon County Gun Club
Horse Show	n/a	May 15, 2015	June 15-16, 2015 Bell County Expo Center, Belton
Leadership Lab & Officer Elections	n/a	May 29, 2015	June 24-26, 2015 Texas 4-H Conference Center, Brownwood
Recordbook Judging	June 19, 2015	June 17, 2015	Thursday, July 9, 2015 Gatesville



UP DO'S & DON'TS

From around the corner?

**Senior or Graduation pics
need a little spicing up?**

March 29th
2-4pm

Come have a girls day at the County Extension
office and learn some great new tips about:



**Sassy styling, make up, and
how to get all dolled up for
that special occasion!**



For any questions please contact
Merah Winters 254-931-7175



Nutrition Quiz Bowl

March 5, 4:00 p.m. at the County Extension Office

These practices are open to all 4-H age youth, experienced and inexperienced alike. This particular practice will be longer due to it being the last one before the district competition.

Quiz Bowl contests utilize buzzers to facilitate knowledge of the competition topic. The Food & Nutrition Quiz Bowl competition covers nutrition, regulations, diseases, basic food preparation, and much more. Come out and enhance your knowledge of the food & nutrition project and this competition.

Any questions, please email Barbara Wood at

woodbtwice@gmail.com.



Support Ronald McDonald House!

The Bell County Leaders 4 Life group continues to collect items for Ronald McDonald House in Temple, TX. For the month of March they will be collecting **baking soda, white vinegar, liquid hand soap, and paper towels**. Please bring any items you wish to donate to the County Extension Office and place in the box labeled "Ronald McDonald House" sitting outside the office door. If you would like your donation to be picked up or if you have questions, please contact Katherine Wood at kratchinw@gmail.com.



Bell County 4-H Clover Kids 2014-2015 Information



MONTHS & DATES	TIME	PROGRAM	4-H PROJECT RELATED
September 20	2-4pm	4-H 101	4-H Basics
October 4	2-4pm	V.I.P.	Character Education
November 1	2-4pm	County Food Challenge <i>(Note: Location will change for this event)</i>	Healthy Lifestyles
December 6	2-4pm	Clover Shirts	Clothing and Textiles
January 3	2-4pm	Working 4 Legged Animals	Livestock
February 21	2-4pm	Time to Get Hands On!	Wood Science
March 21	2-4pm	Let's Have Fun With Food	Food and Nutrition
April 11	2-4pm	Ready, Aim, Fire	Shooting Sports
May 30	10am-?pm	Clover Kids Fair <i>(Note: Location may change for this event)</i>	All Projects
June 27	2-4pm	Clover Kids Summer Camp	All Projects
July 4	9:30-12pm	Bell County July 4 th Parade	Recreation
August 22	6-8pm	Awards and Recognition Banquet <i>(Location: EXPO)</i>	All Projects



Location: County Extension Office

1605 North Main, Belton

Youth Volunteers Needed

Clover Kids are looking for 4-Hers to help them with their meetings and events. This is a great opportunity to earn youth leadership experience. If you would like to help with a meeting or event, please email Dawn Brown at bc4hcloverkids@yahoo.com.



Bell County 4-H Council 2014-2015 Information



Council Meetings

Purpose of County Council - The purpose of County Council is for 4-H members from each club to come and share what they are doing in their club and get ideas from other clubs on activities and help plan county wide activities.

TIME: 6:30 PM
LOCATION: CEO

MONTHS & DATES	THEMES (costume contest)	PROGRAMS	DISCUSSION TOPICS (communication between clubs and council)
September 23 Tuesday	Camo Hunting	Hunting / Shooting Sports Safety	Select County Community Service Project
November 19 Wednesday	Hillbilly	Safety	What do you want to know about how to keep a meeting on track
January 7 Wednesday	Bling	In The Show Ring	What do you want to know about how to get ready for the show
March 30 Monday	20's	4-H Awards and Recordbooks	What do you want to know about 4-H Awards and Recordbooks
May 6 Wednesday	Green Out	Council Officer Elections	Summer Fair

Council Community Service Projects

(See 4-H Newsletter for more information about each project)

MONTHS & DATES	COMMUNITY SERVICE
October ?	One Day 4-H
December 20	Christmas Day Out
February 28	Ronald McDonald House Chores and Single Serving Food Drive
April 11	Adopt a Widow



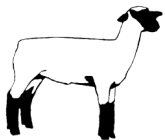
4-H Livestock Projects

Anyone needing assistance in livestock projects please contact Heidi Prude by calling the County Extension Office or through e-mail at heidi.prude@ag.tamu.edu
(254)-933-5305



State Fair Tag Orders Due

4-H members who plan to show a lamb, goat, or barrow at the State Fair of Texas in 2015 must order validation tags for the number of animals they plan to validate no later than April 13, 2015. Call Heidi or Pam at the Extension Office to order your tags at



254-933-5305.

Bell County Youth Fair Comments for Change Welcome

Quite often, we receive lots of feedback from our 4-H families about things they would like to see changed at the Bell County Youth Fair or just compliments on things that are going well. Maybe a schedule change went well or a particular category change was helpful. Sometimes, families want to suggest a particular livestock judge or might like to see a new class added. Every year, we have parents ask "How can we get our comments to the Board," or "Who do we need to talk to?" This is the process. **The BCYF General Membership meeting will be held on March 30, 2015 at 7 p.m. at the Bell County Expo Center** in the Special Events Room (upstairs). The cost is \$10 per person to join the General Membership annually and it is open to anyone interested. The board will elect new members from varying voting precincts on that night, and will also elect new officers. Additionally, rule changes, suggestions, and judge recommendations will be taken from the general membership that evening as long as they are in writing and signed by the proposer. Suggestions are taken from paid members. The Operations Board of Directors will then meet weekly starting in April to discuss and make decisions related to proposed changes, and anyone is welcome to attend those meetings.

Come on out and see what it is all about!!

TIGERTOWN VET SCIENCE PROJECT MEETING DATES:



- March 4, 2015
- April 1, 2015
- May 13, 2015
- June 3, 2015
- July 8, 2015
- August 5, 2015
- Sep 2, 2015
- Oct 7, 2015
- Nov 11, 2015
- Dec 2, 2015

For the homework that should be completed by these dates please consult your Vet Science Syllabus.

If you have any further questions or need the syllabus re-emailed please text/email:
Stacee winters @ 254-913-3570 or
num624alw@gmail.com



Tigertown Vet Science crew needs your help!

We are collecting the following items to help support our local animal rescues:

- Large Towels
- Wet dog and cat food
- Dry dog and cat food
- Metal Food Dishes
- Litter
- Bleach
- Dawn dish soap
- Other Bleach cleaning products
- Dog leashes and collars



Donations can be dropped off at the County Extension Office or if you wish to donate any larger items please contact the number given.

Look for the Tigertown Vet Science donation bin.

For any questions please contact Merah Winters @ 254-931-7175

APRIL 5TH

2-4PM

Bell County Meat Judging Project Meeting

Scholarship opportunities! **Road Trips!**

STATE COMPETITIONS!

If interested please RSVP to the CEO
For more information please text/email:
Stacey Winters @ 254-913-3570 or
num624alw@gmail.com



Can You Crochet?

Now is your chance to learn and make fun new friends!

Sunday March 22nd

2-4pm

Everyone is welcome!



Each participant will be doing a square for an afghan to be donated to the widows of Temple Bible Church.



But before donating, this project will be entered as a team
project into **The 4-H Alpaca Wool Challenge!**



This is a great community service and record book opportunity!

If interested please RSVP to the County Extension Office
@ 254-933-5305

For any questions contact Merah Winters or Katherine Wood @
254-931-7175 or 254-231-9197

San Antonio Livestock Exposition Consumer Decision Making Results

Senior Team #1 placed 4th out of 44 teams.

Emma Coffman placed 7th out of 131 individuals.

The above results were all that were publically announced. However, after the results were up-loaded to www.judgingcard.com, here are the complete results:

Junior team placed 16th out of 21 teams.

Evan Yost placed 39th out of 55 individuals.

Sarah Wood placed 44th.

Intermediate team placed 11th out of 36 teams.

Jared Yost placed 18th out of 112 individuals.

Matt McBurney placed 49th.

Ryan McBurney placed 57th.

Margaret placed 79th.

Senior team 1 placed 4th out of 44 teams.

Senior team 2 placed 36th.

Emma Coffman placed 7th out of 131 individuals.

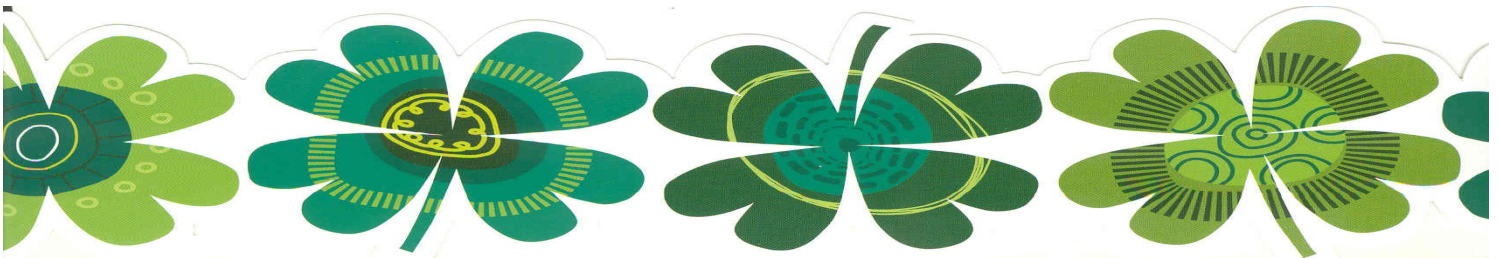
Billy Wood placed 17th.

Merah Winters placed 36th.

Kelley Ranly placed 37th.

Katherine Wood placed 46th.

Courtlyn Ranly placed 66th.





CHECK IN FOR YOUR STATE TO WIN

WIN A \$10,000

SCIENCE SPONSORSHIP

HughesNet  |  FROM HughesNet

Check this out!

Texas 4-H has the chance to **Win \$10,000** for science programming....BUT we need your help!

Go the website: <http://www.4-h.org/4HGROWN/>

Enter your info to “check in”.

The state with the most check-ins will win.





BELL EXTENSION EDUCATION ASSOCIATION



10th ANNUAL LUNCHEON WITH STYLE

"FASHION FANDANGLE"

NARRATED by: BETTY THRASHER

WITH

Cochran, Blair & Potts
SINCE 1869

SATURDAY, MARCH 14, 2015

AT 11 A.M.

BELL COUNTY EXPO! CENTER
BELTON, TX

Tickets: \$10.00

Under age 5- FREE

Reserved Table-8- \$100; Call 254-931-5657

Ticket Deadline is Monday, March 9

Tickets: through EEA Member

Name: _____

Phone: _____

Tickets available at the Bell County Extension Office

1605 N. Main, Room 102, Belton, Tx 76513 Phone: 254-933-5305

BENEFITS BELL COUNTY 4-H SCHOLARSHIPS & BEEA



Graduating Seniors



It is that time again for graduating seniors to start applying for college and filling out scholarships! Seniors need to apply for their colleges/universities NOW!!! Acceptance for some schools will come as early as November. It is better on a scholarship to have been accepted already to a school. So apply NOW for school!!!

Scholarships are also starting to come open and ready for applications. Make sure and watch the newsletter and the Bell County 4-H Website for those scholarship application deadlines. It is always being updated with new scholarships and deadlines.

We will not be having a scholarship training this year, however please make sure that you keep updated on the Bell County 4-H Scholarship Website for updates and valuable information to help you!

DEADLINE**DEADLINE****DEADLINE****DEADLINE****DEADLINE**

Upcoming Scholarships:

2015 Lone Star Ag Credit Scholarship; **Deadline March 20th**

Bell County Youth Fair Scholarship; **Deadline April 10**

For more information or applications please contact Heidi Prude at Heidi.prude@ag.tamu.edu or call the Extension Office at 254-933-5305

Bell County Master Gardener



Art Show & Competition April 16-18, 2015 At

Bell County Expo Center

Entry Acceptance

April 15 – 9am – 5pm

Eligibility

Open to high school students of Bell County

Exhibit

April 16-18 during State Master Gardener Conference

For Complete rules visit
txmg.org/2015tmgaconference/.org



Cash Prizes!!



2015 4-H Horse Certification/Validation

DEADLINE: March 1, 2015-April 15, 2015 for \$10.00 per horse OR April 16, 2015-May 1, 2015 for \$20.00 per horse

For 2014, the horse validation process will be completed electronically using the 4-H Connect online management system. All 4-H Members who wish to show at their District Show or the State 4-H Horse Show will be **REQUIRED** to validate their horse(s) on the 4-H Connect system. Horse validation is completed for EACH HORSE and will cover all 4-H youth members in that family profile. When validating your horse

(s) on 4-H Connect, you will select ONLY ONE 4-H youth member to conduct the validation under. Once a horse is validated, validation paid, and you begin registering for the District Horse Show, the validated horse(s) can be moved to the appropriate 4-H member(s) that will be exhibiting the horse in that show. Validation will open from **March 1, 2015-April 15, 2015 for \$10.00 per horse OR April 16, 2015-May 1, 2015 for \$20.00 per horse.** Any horse validated before or after this date will **NOT** be accepted. An illustrated step-by-step instruction guide for families is available for download and reference on the Texas A&M University Department of Animal Science – Equine Science website: (<http://animalscience.tamu.edu/academics/equine/state-4h-show/>).

Validation is required for showing at district or state horse shows, and its purpose is to certify that ownership requirements have been met. The horse **MUST** be owned solely by the 4-H member, his/her parents (biological or stepparents), brother, sister, grandparents, or legal guardian.

Much MORE information can be found on the Bell County 4-H Horse Project Website:<http://agrilife.org/bell4h/projects/4-h-livestock/horseproject/>

Dates to remember: Horse Activity dates to put on your calendar now!!!!

May 1, 2015—Deadline to Validate ownership for District 8 and State Competition

TBA (MAY) - Deadline to submit entries for the District 8 Horse Show to the County Extension Office (forms available after Validation is complete)

June 15-16 2015—District 8 Horse Show at the Bell County Expo Center

July 18-25, 2014—State 4-H Horse Show in Abilene (entries due at the District Horse Show June 18)

JOIN US FOR VOLUNTEER APPRECIATION NIGHT!

We would like to honor and appreciate our volunteers by providing a Volunteer Appreciation Night. A meal will be provided for you and your family.

Please come to our Volunteer Appreciation Night.!

RSVP to the County Extension Office by March 30, 2015..

Date for this event will be April 9, 2015 at 6:00pm b

Bell County Expo (special events room)



**Bell County 4-H
Council Community Service Project
“Mini Hygiene Products”**

Each club needs its members to collect travel size hygiene products to donate for a needed cause:

The Children/Women of Honduras

The collection deadline is May 6, 2015

The donation needs to be turned in at the Bell County 4-H Council Meetings.
Remember to label the bags with the club’s name to receive credit for your club.



<https://hondurasgoodworks.org>

Any questions about Honduras Good Works please contact Kathy Ide!



2015 BELL COUNTY 4-H ROUND UP

County Roundup will be held March 28th at 9:00am at the Belton First United Methodist Church Educational Building.

Educational Presentations are where you teach the audience about a certain topic/4-H project or it can also be a "how to" methods demonstration.

Public Speaking is speaking to a group without visuals and about some issue or topic.

☐ Entries - **March 7th (Due to the CEO)**

☐ Contest - **March 28th**

Entry Forms and more information can be found on the Bell County 4-H website under Projects.

Entries will be due March 7th.

Categories for Educational Presentations Include:

- ☐ Beef
- ☐ Clothing & Textiles
- ☐ Companion Animals
- ☐ Health
- ☐ Horse
- ☐ Open
- ☐ Promote 4-H
- ☐ Public Speaking (Individual entry only)
- ☐ Safety & Accident Prevention
- ☐ Sheep &/or Goat
- ☐ Open – Agriculture & Natural Resources
- ☐ Open – Family & Consumer Sciences

Share The Fun is like a talent show for those who are very talented with music whether that is singing, playing an instrument or dancing, poetry, or skits. The skit is a "Celebrate 4-H" skit, it usually is something very entertaining and fun that has to do with 4-H.

Categories include:

- ☐ Poetry/Prose
- ☐ Vocal
- ☐ Musical/Instrumental
- ☐ Solo/Band Performance
- ☐ Choreographed Routine
- ☐ Celebrate 4-H
- ☐ Dramey

**FOR MORE INFORMATION
E-MAIL HEIDI AT
HEIDI.PRUDE@AG.TAMU.EDU**

Texas and Southwest Cattle Raisers Youth Contests

Fort Worth, Texas March 27-29, 2015 – Young cattle raisers can showcase their creative talents by entering up to four youth contests. Deadline for all entries is March 2.

Youth ages 5-18 can enter the photography, art and essay contests. Youth ages 13 to 17 are eligible to enter the beef promotion video contest, the newest contest added to the lineup. Each contest is specifically designed to allow young cattle raisers to showcase how ranching life has positively affected their family.

The contests are sponsored by Farm Credit. A total of \$5,000 in cash prizes will be awarded to winners. Entries will be judged and winners selected at the Cattle Raisers Convention.

All contestants must be a member of TSCRA, either a student member, child or grandchild of a member, or a child of parents who are employed by a TSCRA member. Non-members can become members prior to the contest by contacting TSCRA at 817-332-7064. There is a membership fee of \$25 for young members.

For more information call 817-332-7064 or email contest@tscra.org

The 137th annual Cattle Raisers Convention is March 27-29 at the Ft. Worth Convention Center. Highlights include the popular School for Successful Ranching, the Cattle Raisers Expo, and general sessions and committee breakout session covering a wide range of economic, ranching and wildlife topics.

A complete schedule and entry form can be found on the TSCRA convention website at

www.tscra.org/convention/youth.

TSCRA will continue to update the schedule with additional events.



Texas 4-H

TEXAS A&M
AGRI LIFE
EXTENSION



There's an App for that? Stay connected by downloading the 4-H News and Events App today!

Texas 4-H has an app to help you keep up to date on 4-H events in your county, district and across Texas. Best of all it's FREE!

For iPhones/iPads:

1. Go to the App Store.
2. Search for "4-H News and Events"
3. Select the app "4-H News and Events"
4. Tap on "Install". Enter your Apple ID if requested
5. Once installed select Texas and your county

For Androids:

1. Go to Play Store.
2. Search for "4-H News and Events"
3. Select the app "4-H News and Events"
4. Tap on "Install"
5. Once installed select Texas and your county



Instagram

Do you have instagram and take photos of 4-H events? Now, you can tag your 4-H photos in instagram!



Instagram

@bellcounty4h



Instagram

Save the DATES

Are you going to be a 4-H Strong Volunteer during the
2014-2015 4-H Year?

If so, join Texas 4-H for three Virtual Volunteer Conferences addressing
a variety of 4-H topics including club management, leadership, project trainings,
and youth/adult opportunities.

November 19 & 20

April 21 & 22

August 4 & 5



All conference session will be conducted on-line.

For more information and to keep up with updates visit:

http://texas4-h.tamu.edu/volunteer_conference

4-H Robotics Group

Meeting Dates (3rd Tuesday of the month):

<u>2014</u>	<u>2015</u>
16 September	20 January
21 October	17 February
18 November	17 March
16 December	21 April
	19 May
	16 June
	July – NO MEETING
	18 August

Meeting Time/Place:

6:30 – 8:00 pm @ the CEO

Dues (paid at the first attended meeting):

\$10.00 per child, or
\$25.00 per family

Purpose:

To grow in knowledge and understanding through the study
of science related to robotics while having fun

Goals:

To explore the world of robotics
To examine the basics needed for robotics
To emphasize the fun and potential of robotics
To enhance the knowledge of the basics to the level needed
for building a robot
To employ different aspects of science in the study of robots

Contact Information:

Marshall Latham – jmlatham@yahoo.com

CHECK OUT

THE NEW

ROBOTICS

PROJECT!!!

Healthy Life Style Advisory Board

The next Healthy Life Style Advisory Board Meeting will be April 28th at 5:30 p.m.

In the meeting room at the CEO.

For more information please contact Jackie McLaughlin at Jackie.mclaughlin@ag.tamu.edu or stop by the CEO.

The Healthy Lifestyles Advisory Board are beginning their summer workshop planning. A few of their ideas are:

- **Food Preservation - Great for the extra fruits and vegetables from your own gardens not to mention getting some BCYF fair entries done early!**
- **Cupcake Decorating Workshop - Another BCYF category feature**
- **Pie Making Basics - Another BCYF category**
- **Fireworks Safety**
- **Heat Stroke Prevention**
- **Back to School Safety**
- **4-H Competition Interviews 101 (or any interview for that matter)**
- **Junior and Intermediate Food & Nutrition/Healthy Lifestyles Competitions**
- **Senior Food & Nutrition/Healthy Lifestyles Competitions**

Chances are that not all of these will occur because of time availability, so if you have a preference in any of these ideas (or another idea), please email your input to Billy Wood @ billard1111@gmail.com or Merah Winters @ tenbluejellybeans@gmail.com.

COMING SOON: 4-H FCS COALITION MEETING

The Next FCS Coalition Meeting will be held on April 28, 2015 at 6pm at the CEO. For more information please contact Jackie McLaughlin at Jackie.mclaughlin@ag.tamu.edu or come by the CEO.



Clothing Advisory Board

THE NEXT TWO CLOTHING ADVISORY BOARD MEETING WILL BE HELD AT THE CEO ON MARCH 31 AND APRIL 30. FOR MORE INFORMATION PLEASE CONTACT JACKIE MCLAUGHLIN AT JACKIE.MCLAUGHLIN@AG.TAMU.EDU OR COME BY THE CEO.



BELL COUNTY 4-H NEWSLETTER

Bell County Extension
1605 N. Main, Room 102
Belton, TX 76513
Phone: 254.933.5305
FAX: 254.933.5312

<http://agrilife.org/bell4h/>

4-H : Heidi Prude (Heidi.Prude@ag.tamu.edu)

<http://bell-co.tamu.edu>



A handwritten signature in black ink that reads "Heidi Prude".

Educational programs of the Texas A&M AgriLife Extension Service are open to all people without regard to race, color, religion, sex, national origin, age, disability, genetic information or veteran status.

The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating



