



# Bell County 4-H March 2013 Newsletter

## Calendar of Events

### March

**March 1:** Fashion Show Entries Due, CEO

**March 1:** Salsa Entries Due, CEO

**March 2:** District NQB/Consumer Contest, Waco

**March 3:** Roundup Workshop, 2-4 pm, CEO

**March 8:** Roundup Entries Due, CEO

**March 8:** County Fashion Show, 4:00 pm, CEO

**March 9:** Salsa Workshop, 9am - 11am, CEO

**March 15:** Brigade Application Deadline

**March 16:** County Roundup, Belton First United Methodist Church, 9am-12pm

**March 18:** Deadline for Navarro Judging Contests Entry

**April 1:** Volunteer Appreciation Night RSVP

**April 1:** State Photo Contest Entries Due

**April 1:** 4-H Talent Entry Deadline

**April 11:** Volunteer Appreciation Night, 6pm, Bell County Expo

**April 12:** District Fashion Show, Tarleton

**April 13:** District Roundup, Meridian

**April 15:** \$10.00 per horse validation deadline

**April 16:** Clothing Workshop, 6pm, CEO

**March 19:** 4-H Fuddruckers Day, Temple and Killeen

**March 21:** Spring Break Downtown Photo Walk  
9:00am—12:00pm

**March 21:** Tweet Up 7:00pm-8:30pm

**March 22:** Navarro County Judging Contests

**March 23:** Luncheon with Style /Style Show 11:00am

**March 25:** County Council, 6:30 pm, CEO

**March 25:** BCYF General Membership Meeting,  
7:00pm at Bell County Expo

**March 28:** Deadline to pick up FCS entries from Bell County Youth Fair

**March 29:** Holiday, Office Closed

### April

**April 16:** National Congress Application Deadline

**April 17:** Registration Deadline for Golf Challenge

**April 18:** Record Book Workshop, 6pm, CEO

**April 22:** Clothing Board Meeting, 10am, CEO

**April 23:** Fuddruckers Day, Temple & Killeen

**April 26-28:** Golf Challenge, College Station

**April 27:** District Rifle Contest, Leon Co.

**April 29:** County Council Meeting, 6:30pm, CEO

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Show your support for Bell County 4-H and call or come by the CEO to fill out an order form.

Hoodies are \$20.00 & T-shirts are \$10.00



# 4-H County Council News

Month	Theme	Program	Discussion Topic
March 25	Superheroes	Parliamentary Procedure	Ways to make 4-H more fun
April 29	70's/Tye Dye	Elections	2013 One Day 4-H



## 2013 County Camp

County Camp for Bell County 4-H is set for **July 8-10, 2013** at Brownwood.

Registration forms will be available soon on the Bell County 4-H website!



## County Council Officer Elections

The Bell County 4-H Council will be electing officers for the 2013-2014 4-H year at the April meeting. It is time to start thinking about what officer position(s) you would like to run for. **To run for an officer position an "Intent To Run" form must be filled out and be turned into the 4-H office by the designated deadline date with NO exceptions.** The "Intent To Run" forms will be available in March.

## County Clothing Workshop



We will work together to make chemotherapy turbans for charity on **April 16th** at 6:00 pm at the CEO. Please bring 5/8 yard of very stretchy knit fabric, matching thread and sewing kit to participate. The workshop will last about an hour and a half. This is a good beginner sewing project. Clothing board members please come 15 minutes early to help set up sewing machines.

**Bell County 4-H Council ~ March Meeting****Monday, March 25, 2013**

@ 6:30pm, CEO Meeting Room

***Theme: Super Hero***

(come dressed as your favorite Super Hero)

***Program: Parliamentary Procedure******Discussion Topics: Ways to make 4-H More Fun***

All 4-H members, parents and leaders are welcome to attend all meetings. Remember that each club needs to be represented by two delegates (the president and the council delegate), they are the voting delegates for the club. Come join in the fun that your Council Officers have created. Also, come learn about what other clubs are doing and about upcoming county 4-H programs.

Remember that each club will need to talk about the discussion topics at their clubs monthly meeting. The Council Delegates will present their clubs ideas about the topic(s) at the council meetings. The council will discuss all ideas and decide which is the best solution. Then the Council Delegates will report back to their club the decision(s) made by the Council and have a new discussion topic(s) for their clubs next month meeting. The council awaits to hear the ideas your club presents.

**Don't forget about the monthly prize money bucket.** Tickets cost a \$1.00 and at the end of the meeting we will draw to see who wins half of the money. The other half of the money will go toward our community service projects. Also, remember **Yip-pees** (.25 cents - Share something good that has happened) and **Skippy's** (.50 cents - Share something bad that has happened).

**Bell County 4-H Community Service Contest****Mini Cleaning Body Drive**

Each club needs its members to collect travel size body cleaning products to donate to a needed cause: Children in Honduras.

The club that collects the most by the April 2013 deadline will win **\$50.00**.

The items need to be turned in at the Bell County 4-H Council meetings each month.

Remember to label the bags with your club's name to receive credit for your club.

**Scholarship Deadlines**

All Scholarship information/requirements and applications are available by going to:

<http://agrilife.org/bell4h/4-h-activities/scholarships/>

Please make sure and review this information.

The BCYF Scholarship is now available:

<http://agrilife.org/bellctyyouthfair/scholarship-program/>



Need to have more family meals together?? Want to help 4-H make some money? Bring your family to Fuddruckers this Spring!

All you have to do is pay for your meal and drop your receipt in the basket labeled "4-H" and 4-H will receive money!!

Fuddruckers locations are:

Temple in the Mall (Proceeds go to Bell County 4-H)

Killeen on 190 (Proceeds go to Military 4-H)

**Remaining dates for this spring are:**

**March 19, April 23, May 21, June 11**

**Go and eat a great meal with your family and support the 4-H program!**



## 4-H County Fashion Show

**March 8<sup>th</sup>, County Extension Office, Starting at 4:00pm**

Interviews and awards will be on Friday afternoon/evening at the CEO.

**Entry forms due by March 1st.** Please see all dates, entry forms, and other information about the Fashion Show/Contest on the Bell County Website:

<http://agrilife.org/bell4h/projects/clothing-and-textiles-project/>



## 2013 4-H Volunteer Conference

The Texas 4-H & Youth Development Program is pleased to announce plans for the 2013 4-H Volunteer Conference! Mark your calendars – and share the date with others – for **July 12th – 14th** in Plano, Texas. The conference will offer another pre-conference workshop on the afternoon of **Friday, July 12th**, with the conference officially kicking off that evening. Saturday and Sunday will be filled with a variety of educational workshops. As conference plans are finalized and details are set, more information will be provided on the volunteer conference webpage: [http://texas4-h.tamu.edu/volunteer\\_conference](http://texas4-h.tamu.edu/volunteer_conference).

# County Roundup

The County Roundup includes 3 different contests. Educational Presentations, Public Speaking, and Share The Fun. **County Roundup will be held March 16th at 9:00am at the Belton First United Methodist Church Educational Building.** A County roundup project **work day will be held March 3rd from 2:00pm-4:00 pm at the County Extension Office Meeting Room** for those who are interested in the contest.

Educational Presentations are where you teach the audience about a certain topic/4-H project or it can also be a "how to" methods demonstration.

Public Speaking is speaking to a group without visuals and about some issue or topic.

Want to learn about how to compete and go all the way to state in an Educational Presentation or Share the Fun Contest? We will be having a workshop on **March 3rd**, from 2:00-4:00pm, at the CEO. We will go over all the categories and when you leave, you will have a presentation pretty much planned and ready to go! We will also plan Share the Fun acts at this workshop too! Come and learn about Roundup and all that it has to offer.

Entry Forms and more information can be found on the Bell County 4-H website under Projects. **Entries will be due March 8th.**

Categories for Educational Presentations Include:

- Beef
- Clothing & Textiles
- Companion Animals
- Health
- Horse
- Open
- Promote 4-H
- Public Speaking (Individual entry only)
- Safety & Accident Prevention
- Sheep &/or Goat
- Computer Technology

Share The Fun is like a talent show for those who are very talented with music whether that is singing, playing an instrument or dancing, poetry, or skits. The skit is a "Celebrate 4-H" skit, it usually is something very entertaining and fun that has to do with 4-H.

Categories include:

- Poetry/Prose
- Vocal
- Musical/Instrumental
- Solo/Band Performance
- Choreographed Routine
- Celebrate 4-H

**NEW!!!** The following categories have been discontinued:

- Agronomy
- Consumer Life Skills
- Farm & Ranch Economics
- Food & Nutrition
- Horticulture
- Housing & Home Environment
- Meat Science
- Shooting Sports

**NEW!!!** The following categories are being offered to replace the discontinued categories:

- Open – Agriculture & Natural Resources
- Open – Family & Consumer Sciences



# Photography Contest

This year's entries will again be entered via a CD/Jump drive and will be an electronic contest. All entries are due **April 1, 2013**. Please make sure and follow the instructions in the State Photography Guidelines for rules on submitting for county. The 2013 Texas 4-H Roundup Photography Rules and Guidelines are available on the Bell County 4-H website:

<http://agrilife.org/bell4h/projects/photographyproject/>

To enter county, please bring a jump drive/CD (that you do not mind getting back) and place it in a quart size Ziploc bag. Staple the bag to the back of the county entry form. Entry forms are also located on the photography website. Please follow the State rules on naming your photos.



## HOT AND SPICY SALSA EVENT

Come one come all to the newest Food and Nutrition workshop. At this fun filled event we will be learning how to make several different types of salsa with several different ingredients. We will also be having a salsa contest! If you would like to compete you will need to bring your own quart jar full of **HOMEMADE** salsa. We will have a judge go around to taste and judge the salsas as well as have a kids choice award where you can vote for your favorite salsa. While we are waiting for the judging to be complete, we have a little surprise that all ages will enjoy. **The Hot and Spicy Salsa Event will be at the County Extension Office at 9:00-11:00 am on the 9th of March.** The cost to come to this workshop will be \$10 but you can enter the salsa contest for \$5 per salsa entry and this includes your workshop fee! All registrations and fees will be due to the CEO by **March 1st**. Salsa classes include mild, hot, and fruit salsa. Prizes will be given to the best salsa in each class, one over all, and kid's choice. (1 entry in each class)

Registration forms can be found on the 4-H website by going to:

<http://agrilife.org/bell4h/projects/food-and-nutrition-project/hot-and-spicy-salsa-event/>

Hope to see you there!



## Volunteer Appreciation Night

We would like to honor and appreciate our volunteers by providing a Volunteer Appreciation Night. A meal will be provided for you and your family.

Please come to our Volunteer Appreciation Night.

**RSVP to the County Extension Office by April 1, 2013.**

**Date for this event will be April 11, 2013 at 6:00pm @ Bell County Expo (special events room)**



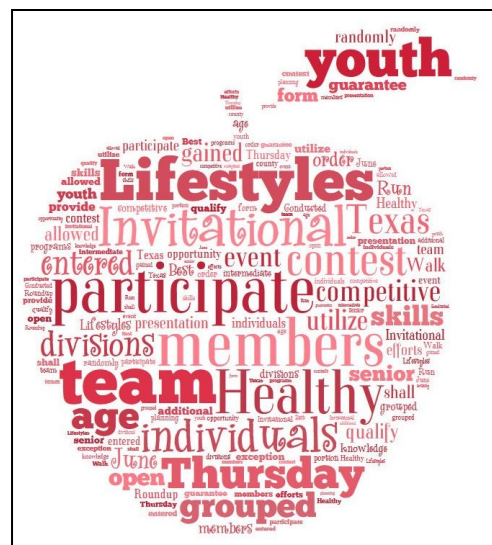


# 2013 Healthy Lifestyles Invitational

The 4-H Healthy Lifestyles Invitational provides youth in the intermediate and senior age divisions the opportunity to participate in a competitive event and utilize the knowledge and skills gained through participation in 4-H healthy lifestyles programs. With a set-up similar to the Consumer Decision Making Contest, the healthy lifestyles invitational consists of two parts:

(1) Judging -participants are presented with a scenario and must individually rank the four products/choices based upon the situation at-hand; (2) Presentation - teams are presented with a scenario and must work together within a given amount of time to analyze the situation, develop a solution and make a team presentation to a panel of judges. More information and resources are available online at:

[http://texas4-h.tamu.edu/healthy\\_lifestyles](http://texas4-h.tamu.edu/healthy_lifestyles)



Bell County 4-H will be having meetings to prepare for the Healthy Lifestyles Contest. This contest is again open for all intermediates and seniors and you get to go automatically to Texas 4-H Roundup in College Station on **June 13, 2013**.

**Date for meeting is: May 30th, 6pm, CEO**

Other dates will be determined after this meeting!!! This will be our orientation meeting and introduction to Healthy Lifestyles contest.



**SAVE THE DATE!!**



Hunter Spectacular is scheduled October 12, 2013

**Bell County**  
**Extension Education Association's**  
**8th Annual Luncheon With Style**

**Presents**

**Dress "4" Less**  
**Style Show & Baked Potato/Salad Lunch**  
**Saturday, March 23, 2013-11:00a.m.**

**Bell County Expo-Belton TX**  
**General Assembly Hall**

*Tickets-Adults-\$10.00*

*Age 12 & under-\$7.00*

*Reserved Tables for 8-\$96.00*

*Tickets available from EEA member:*

*Name: \_\_\_\_\_*

*Phone# \_\_\_\_\_*

*Or at the County Extension Office*

*254-933-5305*

***Table Reservations Available***

***Please contact Gayle Pomykal***

***254-985-2201***

***Advance Tickets Only***

***Reservation Deadline:***

***Friday, March 15, 2013***

***Supporters***

***S&W Hospice Thrift Store***

***Scentsy Rep. Paige Bridges***

***Narrator:***

***Linda Fuchs***



***Entertainment:***

***Sammons Line Dancers***

***Display Cars:***

***Al Schneider—1956 Ford Crown Victoria***

***George Dunn—1958 Edsel***

***Tom Spechals—1965 Ford Galaxy***



## \*\*\*BCYF ITEMS TO BE PICKED-UP

There are still BCYF FCS items and country store money and ribbons in the office. If you have not come by and got this stuff please come by the office by March 28th to claim it. All items will be discarded after March 28th and all money will be put into the BCYF account if not claimed.



## National 4-H Congress

The 2013 National 4-H Congress will be November 28– December 3 at the Hyatt Regency in Atlanta, Georgia. National 4-H Congress is the flagship event of the National 4-H Program.

Applications are available on 4-H Connect from February 11-April 16



## Spring Break Downtown Photo Walk

Wondering what to do during Spring Break? Join the Photography Advisory Board for an architecture adventure in downtown Temple!

Who: All 4-Hers interested in photography – beginner through advanced

What: Architecture photography and photo scavenger hunt

Where: Meet at the Temple Business Incubator conference room (for the instruction portion), 19 North Main Street, Downtown Temple.  
Located right across the street from the courthouse.

When: THURSDAY, March 21st, 2013 9:00 a.m. to noon

Why: To learn about shooting architecture, shapes, and inanimate objects, then try out what you learned!

No food or drink will be provided, so please bring a lunch if you can't wait until we get done at noon. Bring your camera, water and a great attitude!

At our last meeting, we discussed aspects of judging and learned more about two of the most popular contests - the Bell County Youth Fair and the 4-H Photography Contest. We did a judging activity together and then members had a chance to practice their judging skills by themselves. They quickly found out that it is harder than it looks! We are hoping to create a new state contest in Photography Judging - perhaps starting at our annual 4-H State Photography Workshop to be held July 20 and 21st.

If you missed the last meeting and want more information on photography judging, please contact Elizabeth Coffman. Also, she is sending out photography project emails, so let her know if you wish to receive email contact on photography events, contests, and meetings

Contact Elizabeth Coffman if you have any questions – 718-1332, [familycoffman@aol.com](mailto:familycoffman@aol.com)



### Navarro County Judging Contests:

Navarro County Youth Exposition is hosting Judging Contests that are open to any youth in Texas and they have asked that I share this information with you. Please feel free to forward onto others, as well. A flyer is also attached with additional details.

Contests will be on **Friday, March 22, 2013.**

All registration will be on [www.judgingcard.com](http://www.judgingcard.com)

Direct link: <https://www.judgingcard.com/Registration/Info.aspx?ID=2782>

Register by **March 18.**

\$20 per team, \$10 per individual

Late Registration (on-site)

\$25 per team, \$15 per individual

Contests will include:

Livestock Judging

Land Judging

Poultry Judging

Plant Identification

Consumer Decision Making



If you have any questions, feel free to contact the County Extension Agents in Navarro County, Logan Lair (jllair@ag.tamu.edu) or Emily Cooper (ehcooper@ag.tamu.edu) at 903-654-3075 Or you may also contact Pat Reed at the Navarro County Farm Service Agency at 903-872-5647 or Pat.Reed@tx.usda.gov



### **Tweet Up on Food & Nutrition Project**

The Texas 4-H and Youth Development Program will host a "Tweet-Up" on Twitter on **March 21, 2013** from 7 pm to 8:30 pm. This "tweet-up" will use twitter and to join the conversation, just tag each of your posts with the hash tag of #TX4HCONVO. Using this hash tag as you post will then let everyone know your questions and thoughts and we can respond back. Courtney Dodd will lead this Twitter to answer any question about changes in the Food Show, Food Challenge, or the Food & Nutrition Program.

### **4-H Has Talent**

The Texas 4-H and Youth Development Program is pleased to announce this year's 2013 4-H Has Talent Competition. The Texas 4-H Has Talent Competition has grown tremendously over the last three years. We are looking for another great year of acts and excitement at Roundup.

Deadline for entries is: **April 1st.**

<http://texas4-h.tamu.edu/roundup>

## Texas Brigades summer camp registration begins

Registration for the Texas A&M AgriLife Extension Service's Texas Brigades summer camps program has begun.

This year's slate of seven camps includes a new one that departs from the traditional wildlife-only topics, according to coordinators.

"Our newest addition is the Ranch Brigade," said Dr. Dale Rollins, AgriLife Extension wildlife specialist at San Angelo and founder of the Texas Brigades. "We're excited to offer it as part of our ongoing youth educational series as its message of conservation ranching fits our mission very well.

"This is our 21st year of turning out young leaders through the Texas Brigades program and it's heartwarming to watch them mature and assume professional leadership roles. And while our camps feature quail, deer, bass, ducks and now livestock, our real goal is to equip young people with the knowledge, skills and mettle to really make a difference in wildlife conservation and proper land management throughout their lives."

Youth are taught leadership skills, natural resources conservation and proper ranch management at the camps scattered across the state, according to Rollins. Each camp is limited to 20-30 students from ages 13 through 17.

"The camps are designed to develop life skills such as critical thinking and team-building through fun and interesting activities that focus on a particular species of wildlife and now livestock," Rollins said.

The camp dates and locations are:

- Rolling Plains Bobwhite Brigade, **June 15-19**, Centennial Lodge, Coleman.
- South Texas Buckskin Brigade, **June 16-20**, Southern Star Ranch, Uvalde.
- South Texas Bobwhite Brigade, **June 23-27**, 74 Ranch, Campbellton.
- Bass Brigade, **July 8-12**, Warren Ranch, Santa Anna.
- North Texas Buckskin Brigade, **July 14-18**, El Escondrijo Ranch, San Angelo.
- Waterfowl Brigade, **July 21-25**, BigWoods on the Trinity, Tennessee Colony.
- Ranch Brigade, **July 31-Aug. 4**, Camp Buckner, Burnet.



The camps are a partnership effort of AgriLife Extension, Texas Wildlife Association, Texas Parks and Wildlife Department, U.S. Department of Agriculture's Natural Resources Conservation Service, several universities, conservation groups, local soil and water conservation districts, private businesses, and individuals with an interest in wildlife and youth leadership development.

Tuition is \$400 per cadet per camp, but Rollins said sponsors are available to provide financial aid when needed.

"And I want to remind those familiar with the Brigades that we're always looking for highly motivated adults from 20 to 60 years of age who are willing to serve as 'covey,' 'school,' 'herd,' and now 'ranch' leaders," Rollins said. "They'll get a full helping of appreciation and optimism about today's youth and the powerful impact they can have on conservation."

Applications may be completed online or downloaded at <http://www.texasbrigades.org> For more information, contact Holdsworth at [hholdsworth@texas-wildlife.org](mailto:hholdsworth@texas-wildlife.org) or Kassi Scheffer at [kscheffer@texas-wildlife.org](mailto:kscheffer@texas-wildlife.org) or you may call 855-TXBRIGS (855-892-7447).

This year's registration deadline is **March 15**.

# Recordbook Workshop

Do you want to apply for 4-H awards or a scholarship and cannot because you have not completed a recordbook!? Well, you are in luck! Bell County 4-H will be holding a Recordbook Workshop on how to complete a recordbook!

Recordbooks are not always boring, so tips will be given on how to make it more fun and meaningful to you! **The recordbook training will be held on April 18th** at the Bell County Extension Office Meeting Room at 6pm.



## 4-H photos

Want to see all the pictures taken this year in 4-H and at the Bell County Youth Fair??? The Coffman family has been shooting all the 4-H events they have attended and we want to share those photos with you! Please go to the Bell County 4-H website and click on pictures then 4-H picture album to see them! There are some really great photos that are free to download!!!

TEXAS A&M  
AGRI LIFE  
EXTENSION

BELL COUNTY  
4-H FOCUS



**Randall Rakowitz**

**County Extension Agent**

**Natural Resources**

**Micah Holcombe**

**County Extension Agent**

**4-H and Youth Development**

Bell County Extension

1605 N. Main, Room  
102

Belton, TX 76513

Phone: 254.933.5305

FAX: 254.933.5312

<http://bell-co.tamu.edu>

Extension programs serve people of all ages regardless of socioeconomic level, race, color, sex, religion, disability or national origin. The Texas A&M University System, U.S.

Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

## Bell County Youth Fair Comments for Change Welcome

Quite often, we receive lots of feedback from our 4-H families about things they would like to see changed at the Bell County Youth Fair or just compliments on things that are going well. Maybe a schedule change went well or a particular category change was helpful. Sometimes, families want to suggest a particular livestock judge or might like to see a new class added. Every year, we have parents ask "How can we get our comments to the Board," or "Who do we need to talk to?" This is the process. **The BCYF General Membership meeting will be held on March 25, 2013 at 7 p.m. at the Bell County Expo Center** in the Special Events Room (upstairs). The cost is \$10 per person to join the General Membership annually and it is open to anyone interested. The board will elect new members from varying voting precincts on that night, and will also elect new officers. Additionally, rule changes, suggestions, and judge recommendations will be taken from the general membership that evening as long as they are in writing and signed by the proposer. Suggestions are taken from paid members. The Operations Board of Directors will then meet weekly starting in April to discuss and make decisions related to proposed changes, and anyone is welcome to attend those meetings. Come on out and see what it is all about.



## 2013 4-H Horse Certification/Validation

**DEADLINE: March 1, 2013-April 15, 2013 for \$10.00 per horse OR April 16, 2013-May 1, 2013 for \$20.00 per horse**

**For 2013, the horse validation process will be completed electronically using the 4-H Connect online management system.** All 4-H Members who wish to show at their District Show or the State 4-H Horse Show will be **REQUIRED** to validate their horse(s) on the 4-H Connect system. Horse validation is completed for EACH HORSE and will cover all 4-H youth members in that family profile. When validating your horse(s) on 4-H Connect, you will select ONLY ONE 4-H youth member to conduct the validation under. Once a horse is validated, validation paid, and you begin registering for the District Horse Show, the validated horse(s) can be moved to the appropriate 4-H member(s) that will be exhibiting the horse in that show. Validation will open from **March 1, 2013-April 15, 2013 for \$10.00 per horse OR April 16, 2013-May 1, 2013 for \$20.00 per horse.** Any horse validated before or after this date will **NOT** be accepted. An illustrated step-by-step instruction guide for families is available for download and reference on the Texas A&M University Department of Animal Science – Equine Science website: (<http://animalscience.tamu.edu/academics/equine/state-4h-show/>).

Validation is required for showing at district or state horse shows, and its purpose is to certify that ownership requirements have been met. The horse **MUST** be owned solely by the 4-H member, his/her parents (biological or stepparents), brother, sister, grandparents, or legal guardian.

Much MORE information can be found on the Bell County 4-H Horse Project Website:  
<http://agrilife.org/bell4h/projects/horse-project/>

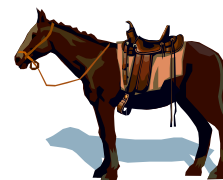
**Dates to remember:** Horse Activity dates to put on your calendar now!!!!

**May 1, 2013**—Deadline to Validate ownership for District 8 and State Competition

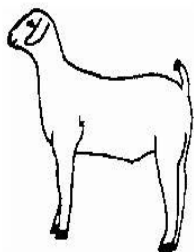
**TBA (MAY)** - Deadline to submit entries for the District 8 Horse Show to the County Extension Office (forms available after Validation is complete)

**June 17-18, 2013**—District 8 Horse Show at the Bell County Expo Center

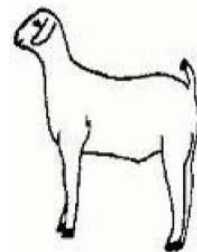
**July**—State 4-H Horse Show in Abilene (entries due at the District Horse Show June 18)







# GOAT CAMP



**Sponsored by  
HOWARD COLLEGE**

**June 2, 3, & 4, 2013**

**Howard College Agriculture Department**  
at the Howard College G.C. Broughton Agriculture Pavilion

**INSTRUCTION IN:**

- \* Selection
- \* Health and Management
- \* Feeding
- \* Exercising
- \* Washing and Shearing
- \* Showmanship  
(with hands-on instruction)

**INSTRUCTORS**

Dr. Frank Craddock, San Angelo	Chad Coburn, Sterling City
Allan Morgan, Stephenville	Robert Scott, Levelland
Scott Mauney, Palo Pinto	Chase McPhaul, Ozona
Glen Martin, Mason	Cade Halfmann, Garden City
Dr. William Edmistin, Eldorado	Aaron Renfro, San Angelo
Miles Gibbs, Del Rio	

**COST: \$85.00 per person for meals and awards. Each entrant will receive a camp cap or tee shirt.**  
**Camp participants must be nine (9) years old or entering the third grade. \*\*Add \$20 per goat provided by Howard College. (This is if you are not bringing your own goat.) If possible please bring a goat!**

**Adult supervision is required.**

**\*\*Please Note: \*\*Hotel reservations must be made by the participants. (Housing is not provided)**  
**Meals by College Cafeteria (4 meals included)**

**SCHEDULE**

**9:00 a.m. - 12:00 p.m. .... Arrival & Check-In (at G.C. Broughton Ag Complex)**  
**2:00 p.m. .... Sunday, June 2nd**  
**First Panel Discussion**  
**12:00 noon .... Tuesday, June 4th**  
**Presentation of Awards**

**MAIL ENTRIES TO:**

Cash Berry  
Howard College  
1001 Birdwell Lane  
Big Spring, Texas 79720

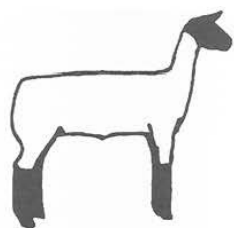
**Please make checks payable to Howard College!**

**DEADLINE: \*\*Only the First 200 Paid Entries will be Accepted-Get them in early!**  
**NO REFUNDS AFTER MAY 1<sup>ST</sup> !**

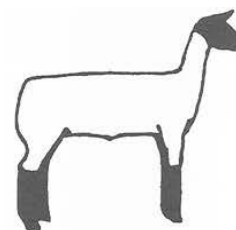
**For More Information Contact:**

Cash Berry. .... 432-264-5110 (Office) ..... 432-517-0505 (mobile)  
Daniel Woolley. .... 432-264-5132 (Office) ..... 432-816-6055 (mobile)  
C.E.A. Office, Tommy Yeater. .... 432-264-2236 (Office)





# LAMB CAMP



**Sponsored by  
HOWARD COLLEGE**

**June 9, 10, & 11, 2013**

**Howard College Agriculture Department**

**at the Howard College G.C. Broughton Agriculture Pavilion**

**INSTRUCTION IN:**

- \* Selection
- \* Health and Management
- \* Feeding
- \* Exercising
- \* Washing and Shearing
- \* Classifying
- \* Showmanship
- (with hands-on instruction)

**INSTRUCTORS**

Kenneth Dudensing, Sweetwater	Richard Long, Sterling City
Jackie McDonald, Brownwood	Joel Lanier, Seminole
Russell Kott, Junction	Charles Seidensticker, Ira
Dr. Gary Vannoy, Ozona	Greg Hogg, Brownfield
Marshall Eaton, Tuscola	Michael Collins, Wolfforth
Cody Lanier, Wellman	

**COST: \$85.00 per person for meals and awards. Each entrant will receive a camp cap or tee shirt. Camp participants must be nine (9) years old or entering the third grade. \*\*Add \$20 per lamb provided by Howard College. (This is if you are not bringing your own lamb.) If possible please bring a lamb!**

**Adult supervision is required.**

**\*\*Please note: Hotel reservations must be made by the participants. (Housing is not provided)  
Meals by College Cafeteria (4 meals included)**

**SCHEDULE**

**9:00 a.m. - 12:00 p.m. .... Arrival & Check-In (at G.C. Broughton Ag Complex)**  
**2:00 p.m. .... Sunday, June 9th**  
**First Panel Discussion**  
**12:00 noon .... Tuesday, June 11th**  
**Presentation of Awards**

**MAIL ENTRIES TO:**

Cash Berry  
Howard College  
1001 Birdwell Lane  
Big Spring, Texas 79720

**Please make checks payable to Howard College!**

**DEADLINE:**

**\*\* First 200 Paid Entries Accepted \*\***  
**NO REFUNDS AFTER MAY 1<sup>st</sup>!**

**For More Information Contact:**

Cash Berry . . . . .	432-264-5110 (Office) . . . . .	432-517-0505 (mobile)
Daniel Woolley . . . . .	432-264-5132 (Office) . . . . .	432-816-6055 (mobile)
C.E.A. Office, Tommy Yeater . . . . .	432-264-2236 (Office)	

Back by **POPULAR DEMAND!**

# 4-H Golf Challenge *CAMP!*

## *Camp includes:*

- Golf Instruction from local Golf professionals focusing on Golf Fundamentals
- Expert instruction in the areas of:
  - Turf Grass Management
  - Sports Nutrition

## *Information:*

- April 26- 28, 2013
- 3 days, 2 nights
- College Station, Texas
- Registration: March 1 - April 17 (4-H Connect)
- **Limited** to the first 30 youth (Intermediate & Senior)
- Registration fee \$225 (includes hotel stay, meals, transportation, professional instruction & a t-shirt)
- Additional hotel rooms will be available for parents and volunteers at the College Station Hawthorn at a reduced rate of \$93 /night

**Call 979.846.9800 (DEADLINE FOR THIS RATE: APRIL 5)**

## *Contact:*

Kyle Merten at [KJMerten@ag.tamu.edu](mailto:KJMerten@ag.tamu.edu) or 979.845.6533

## *Also Visit:*

<http://texas4-h.tamu.edu/youth/golf/index.php>

Schedule to be announced in early March



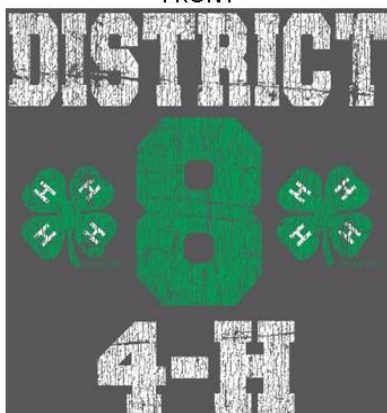


# District 8 4-H T-Shirts & Hoodies

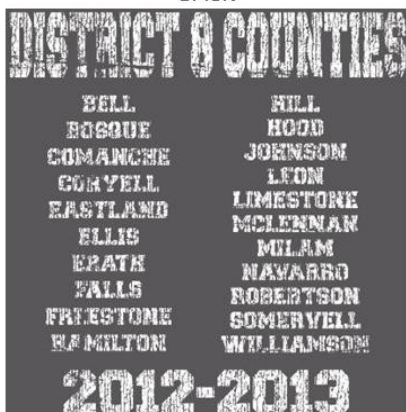
## DISTRICT 8 4-H DESIGN

DARK HEATHER COLOR T-SHIRT

FRONT



BACK



2 Designs to  
choose from!

You can order:  
✓ Youth t-shirts!  
✓ Adult t-shirts!  
✓ Long sleeve!  
✓ Hoodies!

## DISTRICT 8 TEXAS DESIGN

NAVY COLOR T-SHIRT

FRONT



BACK



Order online today!  
<http://tinyurl.com/2013D84-HShirtsOrder2>

There will be 3 more order & ship dates.

If you order by:	Shirts Delivered to County Extension Agent on:
------------------	--

December 3, 2012	December 11, 2012
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February 11, 2013	March 2, 2013
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March 11, 2013	April 13, 2013
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In the Special Instructions Box type:

✓ Your Name	✓ Your County
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### Short Sleeve Shirt

Youth Small - Large	\$10
Adult Small - Adult XL	\$10
Adult 2XL	\$12
Adult 3XL	\$14

### Long-Sleeve Shirt

Youth Small - Large	\$15
Adult Small - Adult XL	\$15
Adult 2XL	\$17
Adult 3XL	\$19

### Hoodies

Youth Small - Large	\$24
Adult Small - Adult XL	\$24
Adult 2XL	\$26
Adult 3XL	\$28



# March

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1 Fashion Show Entries Due, CEO Salsa Entries Due, CEO	2 District NQB/ Consumer Contest, Waco
3 Roundup Workshop 2-4pm, CEO	4	5	6	7	8 Roundup Entries Due, CEO County Fashion Show 4pm, CEO	9 Salsa Work- shop, 9am- 11am, CEO
10	11	12	13	14	15 Brigade Ap- plication Deadline	16 County Roundup, Belton First United Methodist Church, 9am- 12pm
17	18 Deadline for Navarro Judg- ing Contests Entry	19 4-H Fud- druckers Day, Temple & Killeen	20	21 Spring Break Downtown Photo Walk 9am-12pm Tweet Up!	22 Navarro County Judg- ing Contests	23 Luncheon with Style/ Style Show 11:00am
24	25 County Council, 6:30pm, CEO BCYF General Membership meeting, 7pm at Bell County Expo	26	27	28 Deadline to pick up BCYF FCS entries	29 Holiday, Of- fice Closed	30
31						

# April



Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 Volunteer Ap- preciation Night RSVP State Photo Contest Entries Due 4-H Talent En- try Deadline	2	3	4	5	6
7	8	9	10	11 Volunteer Appreciation Night, 6pm, Bell County Expo	12 District Fash- ion Show, Tarleton	13 District Roundup, Meridian
14	15 Horse Valida- tion \$10.00 Deadline	16 Clothing Work- shop, 6pm, CEO National Con- gress Applica- tion Deadline	17 Registration Deadline for Golf Chal- lenge	18 Record Book Workshop, 6pm, CEO	19	20
21	22 Clothing Board Meeting, 10am, CEO	23 Fuddruckers Day, Temple & Killeen	24	25	26 Golf Chal- lenge, Col- lege Station	27 District Rifle Contest, Leon Co.
28 Golf Chal- lenge Ends →	29 County Council Meeting, 6:30pm, CEO	30				