

Bell County 4-H April Newsletter

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CALENDAR of EVENTS

APRIL

April 1: Volunteer Appreciation Night RSVP
April 1: State Photo Contest Entries Due
April 1 : 4-H Talent Entry Deadline
April 6: District Horse Judging, TAMU
April 11: Volunteer Appreciation Night, 6pm, Bell County Expo
April 12: BCYF Scholarship Deadline
April 12: District Fashion Show, Tarleton
April 13: District Roundup, Meridian
April 15: Horse Validation \$10.00 Deadline
April 15: State Fair Tag Orders Due
April 16: Clothing Workshop, 6pm, CEO
April 16: National Congress Application Deadline
April 17: Registration Deadline for Golf Challenge
April 18: Record Book Workshop, 6pm, CEO
April 22: County Community Service Due, CEO
April 22: County Council Intent to Run Forms Deadline, CEO
April 22: Clothing Board Meeting, 10am, CEO
April 23: Fuddruckers Day, Temple & Killeen
April 25: Ambassador Orientation Meeting, 6:30pm, CEO
April 26-28: Golf Challenge, College Station
April 27: District Rifle Contest, Leon Co.
April 29: County Council Meeting, 6:30pm, CEO
April 30: OMK Chili's Night

MAY

May 1: Horse Validation Deadline, 4-H Connect
May 1: Clover Kid Fair Entries Due, CEO
May 2: District Leaders 4 Life Contest, Belton FUMC
May 3: Adult Leader Award Essay Deadline, CEO
May 3: 4-H Award Application Deadline, CEO
May 3: Bell County 4-H Ambassador Application Deadline, CEO
May 8-19: Tractor Supply Fundraiser, Tractor Supply—Temple & Killeen
May 9: Photography Advisory Board Meeting, 6pm, CEO
May 14: MAB Officer Meeting, 6:15pm, CEO
May 16: Safety Day, Belton
May 18: Clover Kid Fair, Westin Inn
May 21: 4-H Fuddruckers Day, Temple & Killeen
May 21: Healthy Lifestyles Advisory Board Meeting, 6pm, Fuddruckers
May 22: District Horse Show Entries Due, 4-H Connect
May 22-23: Award Interviews, CEO
May 25: State Fair of Texas Broiler
May 28: MAB Meeting, 6:30pm, CEO
May 30: Healthy Lifestyles Practice, 6pm, CEO
May 31: District Leadership Lab Deadline, 4-H Connect

County Council News

Month	Theme	Program	Discussion Topic
April 29	70's/Tye Dye	Elections	2013 One Day 4-H



Bell County 4-H Council Officer Elections

The Bell County 4-H Council will be electing officers for the 2013-2014 4-H year at the April meeting. **To run for an officer position an "Intent To Run" form must be filled out and be turned into the 4-H office ON OR BEFORE APRIL 22, 2013...NO EXCEPTIONS.**

The "Intent To Run" forms are available on the Bell County 4-H website.

<http://agrillife.org/bell4h/4-h-clubs-and-councils/4-h-county-council/>



Bell County 4-H Council ~ April Meeting

Monday, **April 29, 2013**

@ 6:30pm, CEO Meeting Room

Theme: 70's / Tie Dye

(dress in your favorite 70's outfit or Tie Dye fashion)

Program: Council Officer Elections

Discussion Topics: 2013 One Day 4-H

This will be the last council meeting of the 2012-2013 4-H year. **All clubs need to have two delegates attend the meeting, they are the voting representatives for your club.** Come learn about what other clubs are doing and about upcoming county 4-H programs. All 4-H members, parents and leaders are welcome to attend the meeting.

Remember that each club will need to talk about the discussion topics at this clubs monthly meeting. The Council Delegates will present their clubs ideas about the topic(s) at the council meetings. The council will discuss all ideas and decide which is the best solution. Then the Council Delegates will report back to their club the decision(s) made by the Council and have a new discussion topic(s) for their clubs next month meeting. The council awaits to hear the ideas your club presents.

Bell County 4-H Community Service Contest

Mini Cleaning Body Drive

This is the last month for your club to collect travel size body cleaning products for the 4-H County Community Service Contest. ***The prize will be \$50.00 for the winning 4-H club that collects the most products by the deadline of April 22, 2013.*** Remember to label the bags or containers with your club's name to receive credit for your club. Turn items into the CEO on or before **April 22, 2013**.



Scholarship Deadlines



All Scholarship information/requirements and applications are available by going to:

<http://agrilife.org/bell4h/4-h-activities/scholarships/>

Please make sure and review this information.

The BCYF Scholarship is now available & due **April 12**:

<http://agrilife.org/bellctyyouthfair/scholarship-program/>



Need to have more family meals together?? Want to help 4-H make some money?

Bring your family to Fuddruckers this Spring!

All you have to do is pay for your meal and drop your receipt in the basket labeled

"4-H" and 4-H will receive money!!

Fuddruckers locations are:

Temple in the Mall (Proceeds go to Bell County 4-H)

Killeen on 190 (Proceeds go to Military 4-H)

Remaining dates for this spring are:

April 23, May 21, June 11

Go and eat a great meal with your family and support the 4-H program



Photography Contest

This year's entries will again be entered via a CD/Jump drive and will be an electronic contest. All entries are due **April 1, 2013**. Please make sure and follow the instructions in the State Photography Guidelines for rules on submitting for county. The 2013 Texas 4-H Roundup Photography Rules and Guidelines are available on the Bell County 4-H website:

<http://agriflife.org/bell4h/projects/photographyproject/>

To enter county, please bring a jump drive/CD (that you do not mind getting back) and place it in a quart size Ziploc bag. Staple the bag to the back of the county entry form. Entry forms are also located on the photography website. Please follow the State rules on naming your photos.



Volunteers



ComplIMINT
Us!!

Volunteer Appreciation Night

**April 11, 2013
6:00 P.M.**

**Bell County Expo
Special Events Room**

**RSVP: April 1st,
933-5305**

We would like to honor and appreciate our volunteers by providing a **Volunteer Appreciation Night on April 11th, 6pm at the Expo Special Events Room.** A meal will be provided for you and your family. Please RSVP to the CEO by **April 1st, 2013** to guarantee your seat and dinner. We look forward to celebrating a wonderful evening with you!

2013 Healthy Lifestyles Invitational

The 4-H Healthy Lifestyles Invitational provides youth in the intermediate and senior age divisions the opportunity to participate in a competitive event and utilize the knowledge and skills gained through participation in 4-H healthy lifestyles programs. With a set-up similar to the Consumer Decision Making Contest, the healthy lifestyles invitational consists of two parts:

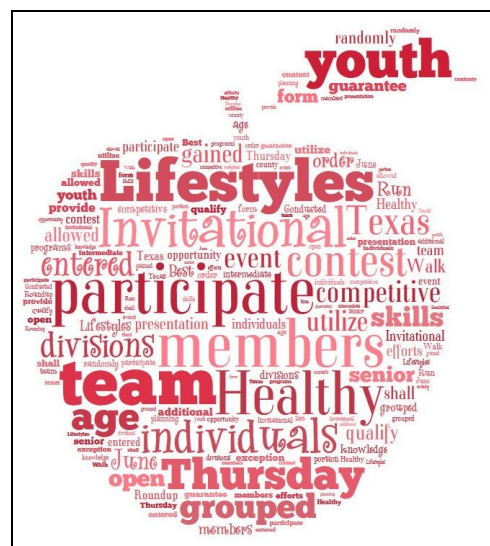
(1) Judging - participants are presented with a scenario and must individually rank the four products/choices based upon the situation at-hand; (2) Presentation - teams are presented with a scenario and must work together within a given amount of time to analyze the situation, develop a solution and make a team presentation to a panel of judges. More information and resources are available online at:

http://texas4-h.tamu.edu/healthy_lifestyles

Bell County 4-H will be having meetings to prepare for the Healthy Lifestyles Contest. This contest is again open for all intermediates and seniors and you get to go automatically to Texas 4-H Roundup in College Station on **June 13, 2013**.

Date for meeting is: May 30th, 6pm, CEO

Other dates will be determined after this meeting!!! This will be our orientation meeting and introduction to Healthy Lifestyles contest.



Tractor Supply Company

The Spring 2013 TSC Paper Clover Campaign is scheduled **May 8-19, 2013**. The clovers begin at \$1 and this year there will be Purina coupons attached in an effort to help with your sales. Last year we received \$1,714.20 from the Fall 2012 clover campaign. We really need clubs and project teams to help participate and pick a day to stand outside and sell the paper clovers even if it is only for a few hours. If you **are** interested, please contact the appropriate POC for the location where you would like to volunteer. For the Killen location please contact Tom Parker at thomas.parker08@gmail.com or call/text him at 254-317-0557. For the Temple location please contact Barbara Wood at woodbtwice@gmail.com or call/text her at 254-624-6507. Remember that funds help the county pay for workshops, camps & many other great opportunities for you as a member!

ADULT LEADER AWARDS

OUTSTANDING LEADER AWARDS:

Bell County 4-H volunteer leaders and Bell County 4-H County Council will solicit nominations and vote to select two individuals to be recognized at the Annual 4-H Banquet for "Distinguished Service." One will be chosen by the MAB and one chosen by 4-H members. 4-H volunteer leaders who are chosen for this award include outstanding club managers, leaders, project leaders, workshop leaders and volunteer leaders who go above and beyond their leader capabilities.

OUTSTANDING LEADER AWARD- The Outstanding Leader Award chosen from the 4-H member requires an essay no longer than 1 page. **The ESSAYS ARE DUE May 3, 2013!** The essay should include the following:

Name of Person Making Nomination

Leader Nominated

Date

Why do you think this leader is an outstanding leader?

What does this leader do that is outstanding?

Examples: Teaches others new projects, takes 4-Hers on tours, leads club, etc.

How has this leader helped you?

How has this leader helped others?



National 4-H Congress

The 2013 National 4-H Congress will be November 28– December 3 at the Hyatt Regency in Atlanta, Georgia. National 4-H Congress is the flagship event of the National 4-H Program.

Applications are available on 4-H Connect from February 11-April 16



State Fair of Texas Broiler

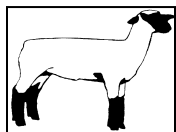
4-H members who plan to show broilers in Dallas should contact Randall or Pam

no later than **May 25, 2013** at 254-933-5305.

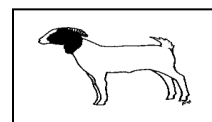


State Fair Tag Orders Due

4-H members who plan to show a lamb, goat, or barrow at the State Fair of Texas in 2013 must order validation tags for the number of animals they plan to validate **no later than April 15, 2013**. Call Randall or Pam at the Extension Office to order your tags at 254-933-5305.



254-933-5305.



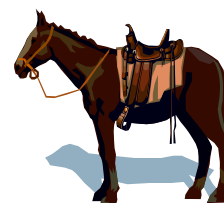
2013 4-H Horse Certification/Validation

DEADLINE: March 1, 2013-April 15, 2013 for \$10.00 per horse OR April 16, 2013-May 1, 2013 for \$20.00 per horse

For 2013, the horse validation process will be completed electronically using the 4-H Connect online management system. All 4-H Members who wish to show at their District Show or the State 4-H Horse Show will be **REQUIRED** to validate their horse(s) on the 4-H Connect system. Horse validation is completed for EACH HORSE and will cover all 4-H youth members in that family profile. When validating your horse(s) on 4-H Connect, you will select ONLY ONE 4-H youth member to conduct the validation under. Once a horse is validated, validation paid, and you begin registering for the District Horse Show, the validated horse(s) can be moved to the appropriate 4-H member(s) that will be exhibiting the horse in that show. Validation will open from March 1, 2013-April 15, 2013 for \$10.00 per horse OR April 16, 2013-May 1, 2013 for \$20.00 per horse. Any horse validated before or after this date will **NOT** be accepted. An illustrated step-by-step instruction guide for families is available for download and reference on the Texas A&M University Department of Animal Science – Equine Science website: (<http://animalscience.tamu.edu/academics/equine/state-4h-show/>).

Validation is required for showing at district or state horse shows, and its purpose is to certify that ownership requirements have been met. The horse **MUST** be owned solely by the 4-H member, his/her parents (biological or stepparents), brother, sister, grandparents, or legal guardian.

Much MORE information can be found on the Bell County 4-H Horse Project Website: <http://agrilife.org/bell4h/projects/horse-project/>



Dates to remember: Horse Activity dates to put on your calendar now!!!!

May 1, 2013-Deadline to Validate ownership for District 8 and State Competition

MAY 22- Deadline to submit entries for the District 8 Horse Show to the County Extension Office, 4H Connect (validation required to enter)

June 17-18, 2013-District 8 Horse Show at the Bell County Expo Center

July 20-27, 2013-State 4-H Horse Show in Abilene (entries due at the District Horse Show June 18)

4-H photos

Want to see all the pictures taken this year in 4-H and at the Bell County Youth Fair??? The Coffman family has been shooting all the 4-H events they have attended and we want to share those photos with you! Please go to the Bell County 4-H website and click on pictures then 4-H picture album to see them! There are some really great photos that are free to download!!!

Thank you for all you do!

National Volunteer Week is April 21-27, 2013.

Recognize your volunteers this month in your club or organizations! Sometimes we take our volunteers for granted! April is National Volunteer Month and we want to say thank you to all of our volunteers that make 4-H possible! Thanks for being great volunteers and helping teach 4-H members value skills they can use for the rest of their lives! You are valuable to us! THANK YOU!



BELL COUNTY 4-H HUNTER'S SPECTACULAR



SAVE THE DATE!!

 Hunter Spectacular is scheduled October 12, 2013

Check Out the Bell County 4-H website for a list of all 2013 4-H Camps.

<http://agriflife.org/bell4h/4-h-activities/campinformation/>



2013 County Camp

County Camp for Bell County 4-H is set for **July 8-10, 2013** at Brownwood. Registration is open at:

<http://texas4hcenter.tamu.edu/services/youth-camps-and-retreats/register-now/>.

The fee will be \$175.00 for youth and \$80.00 for adults. T-Shirts are available for sale during registration, we will not have **COUNTY** 4-H shirts this year. Please also see the Bell County 4-H website for more details.

Bell County 4-H Awards

All 4-H members applying for awards (Gold, Silver or Bronze Star; Rookie, Honor Roll, All-Star Letterman; Danforth, Senior Awards Outstanding Community Service, must submit the appropriate paperwork and applications by **May 3, 2013**. Award Interviews will be on **May 22 and 23, 2013** at the Bell County Extension Office. Record books for county competition will be due **June 17, 2013**. Awards age based on age as of August 31, 2012.

Graduating seniors for the 2013 year, who are members of 4-H, may apply to receive a Senior Award, to be presented at the Bell County 4-H Awards Banquet. Seniors must have been active and meet the requirements listed on the application.

Other descriptions and awards information is available on the Bell County 4-H Website by going to: <http://agrillife.org/bell4h/4-h-activities/4-h-awards/>



MAB Meeting/Club Manager Training

We will be having a MAB meeting on **May 28, 2013 at 6:30pm at the CEO**. **ALL CLUB MANAGERS AND ASST CLUB MANAGERS ARE REQUIRED TO ATTEND!!!!** This meeting will be a major meeting because we will do the club manager training at this meeting. We also plan to vote on officers. This will be a HUGE and IMPORTANT meeting. We will be having a potluck dinner so bring your favorite dish to share with everyone! Drinks will be provided. FYI this meeting may take longer than expected because of the training so please make time to come. **Also, this meeting is NOT just for club and asst club managers, all parents and leaders are invited.**

We must have over 50% of the clubs to vote from each of the clubs. If you cannot attend, you **MUST** find a replacement from your club to represent you at the club meeting! Each club is allowed a maximum of **3 votes**.

Applying for Bell County 4-H Ambassador?

The Bell County 4-H Ambassador Program aims to project a clear and accurate image of the Texas and Bell County 4-H & Youth Development Program. They help older youth develop leadership and communication skills, help the public understand the full scope of the 4-H program, and recruit new members from diverse backgrounds.

If you are interested in applying or plan to renew, there will be a MANDATORY meeting on **April 25th at 6:30pm in the County Extension Office Board Room.** We will be going over the NEW rules and guidelines for the year.

It will only take 30 minutes. Please make plans if you are planning to apply or renew as Ambassadors.

Bell County 4-H Members must meet the following requirements to be considered for selection as a Bell County 4-H Ambassador:

Be at least 14 years of age as of August 31 on the year of application.

Example: the 4-H youth must be 14 on August 31, 2013, to be eligible to be a 4-H Ambassador for the 2013-2014 4-H year. If a 4-H youth is 13 at the time of the application deadline in May, they may still apply if they will reach their 14th birthday before August 31st.

Submit a complete application, due on May 3, 2013.

A formal interview will be given after all applications have been submitted. Members will be notified for interview times. Interviews will be formal dress.

RENEWAL OF AMBASSADORS:

Meet all activity requirements and minimum points by the **application deadline, May 3, 2013,** of the current 4-H year to be considered for renewal. (Recordbook is also a requirement and is due **June 17, 2013**).

For applications go to:

<http://agrilife.org/bell4h/4-h-clubs-and-councils/ambassadors/>

4-H HAS TALENT

The Texas 4-H and Youth Development Program is pleased to announce this year's 2013 4-H Has Talent Competition. The Texas 4-H Has Talent Competition has grown tremendously over the last three years. We are looking for another great year of acts and excitement at Roundup.

Deadline for entries is: **April 1st.**

<http://texas4-h.tamu.edu/roundup>



4-H Statewide Photography Workshop

June 20-21, 2013

\$20 for youth and adults

Entry Deadline: July 1, 2013

Learn new and basic photography techniques at the Statewide Photography Workshop! The second day will be a field trip to Evans Ranch where we will take pictures of tractors, old buildings, people in costume, and horses.

Schedule and speakers to be posted soon:

<http://agrillife.org/bell4h/projects/photographyproject/>



4-H Banquet

The 4-H Banquet is set for **August 24, 2013**, so please mark your calendar. The banquet cost will be FREE. We also need pictures for the slideshow. Pictures can be emailed to woodbtwice@gmail.com or burned on to a CD or flash drive and dropped by the Extension Office. The last day to accept pictures will be **August 2nd**. Pictures are for the slideshow which is a great opportunity to show what clubs and 4-Hmembers have been doing all year. Please make sure and give pictures so your club and your family are in the slideshow!

Recordbook Workshop

Do you want to apply for 4-H awards or a scholarship and cannot because you have not completed a recordbook!? Well, you are in luck! Bell County 4-H will be holding a Recordbook Workshop on how to complete a recordbook! Recordbooks are not always boring, so tips will be given on how to make it more fun and meaningful to you! **The recordbook training will be held on April 18th** at the Bell County Extension Office Meeting Room at 6pm.

2013 Glover Kid Fair

This year our annual Clover Kid Fair at Weston Inn at 2505 South 37th Street in Temple (area behind Mazzio's) on **May 18th**, at 10:00 a.m. The residents have also been invited to participate and show off their own "fair" projects. In order to participate as a Clover Kid, youth must be 5-8 years. If not already assigned to a 4-H Club, we will assign you a club in your local area. The Clover Kid Fair is a chance for younger children to participate in a fair just for them to show what they have been learning! This is also a great opportunity for them to become more familiar with what to expect as a real 4-H member down the road. Parents and family members are welcome to attend. See entry form for a list of all the types of entries that can be entered. Entry forms can be found at <http://agrilife.org/bell4h/4-h-activities/clover-kid-fair/> and are due **May 1, 2013**. At the end of the event any baked goods entered will be share with residents and guests alike. For more information or if you would like to help, please contact Barbara Wood at woodbtwice@gmail.com or 624-6507.

2013 TEXAS 4-H ROUNDUP

Get ready for the 2013 Texas 4-H Roundup. It will be held in College Station, on the Texas A&M Campus from **June 10-14, 2013**. Like this page for updates and news!

<http://www.facebook.com/2013Texas4HRoundup?fref=ts>



County Clothing Workshop



We will work together to make chemotherapy turbans for charity on **April 16th** at 6:00 pm at the CEO. Please bring 5/8 yard of very stretchy knit fabric, matching thread and sewing kit to participate. The workshop will last about an hour and a half. This is a good beginner sewing project. Clothing board members please come 15 minutes early to help set up sewing machines.

APRIL 15, 2013 **PURPLE UP!**
For Military Kids

WEAR PURPLE ON: Monday, April 15, 2013


April is "The Month of the Military Child"

How To Participate:

- INVOLVE SCHOOLS, SPORTS TEAMS, YOUTH ORGANIZATIONS, CLUBS, AFTERSCHOOL PROGRAMS
- ASK YOUR LOCAL, REGIONAL, STATE, AND FEDERAL OFFICIALS TO WEAR PURPLE ON MONDAY, APRIL 15TH
- ASK STORES AND RESTAURANTS TO PUT A PURPLE UP! FLYER IN THEIR BUSINESS WINDOW
- SUGGEST COMPANIES AND BUSINESSES ASK THEIR EMPLOYEES TO WEAR PURPLE

"Purple symbolizes all branches of the military. Purple Up! acts as a visible way to show support and thank military youth for their strength and sacrifices."

Texas Military 4-H Programs
 (these emails are your pictures)
 PH: 254-774-6022 EMAIL: BLMEJA@AGTAMU.EDU
 720 E. Blackland Rd., Temple, TX 76502

 TEXAS A&M AGRILIFE EXTENSION

Back by **POPULAR DEMAND!**

4-H Golf Challenge *CAMP!*

Camp includes:

- Golf Instruction from local Golf professionals focusing on Golf Fundamentals
- Expert instruction in the areas of:
 - Turf Grass Management
 - Sports Nutrition

Information:

- April 26- 28, 2013
 - 3 days, 2 nights
 - College Station, Texas
 - Registration: March 1 - April 17 (4-H Connect)
 - Limited to the first 30 youth (Intermediate & Senior)
 - Registration fee \$225 (includes hotel stay, meals, transportation, professional instruction & a t-shirt)
 - Additional hotel rooms will be available for parents and volunteers at the College Station Hawthorn at a reduced rate of \$93 /night
- Call 979.846.9800 (DEADLINE FOR THIS RATE: APRIL 5)

Contact:

Kyle Merten at KJMerten@ag.tamu.edu or 979.845.6533

Also Visit:

<http://texas4-h.tamu.edu/youth/golf/index.php>

Schedule to be announced in early March



Play Day/Gymkhana

Date: Saturday April 6th *

Bell 4-H Horse Club is hosting a one day fundraising event so bring your horses for some fun & different play day events

TLRC arena Temple, TX off HWY 95
 (Not part of the TLRC Show series)

High Point and Reserve High Point Prizes in all divisions

Events Include:

Egg & Spoon Race
 Catalog Race
 Dollar Bill Race
 Keyhole Race
 Flag Race
 Big T Race
 Pole Bending
 Cloverleaf Barrels

Entry Fees

\$6.00 per class

\$10.00 office fee

\$4.00 each or 3 for \$10.00 exhibition runs
 (Poles & Cloverleaf Barrels)

Sign up begins at 9:00 AM

Classes begin at 10:00 AM

*Rain out date Sunday April 21st

Concessions Available

Current Negative Coggins Required

Come JOIN US For some Fun!!!!

Divisions

6 & under Assisted or Not
 Ages 7-9
 Ages 10-12
 Ages 13-17
 Ages 18 & Over



Need more info?

Jeanette Abbe (254) 718-4938

Email - A8ranch@yahoo.com

Shawn Campbell

(254) 718-4334

Email - testarossatx@att.net



TEENS TAKE ON HEALTH

VIDEO CHALLENGE

Calling on all teens to show us your plan on how to tackle health challenges in your family, school or community. Submit a 90-second video or vote on your favorite.

\$1,000 GRAND PRIZE

BE FEATURED IN A NATIONAL VIDEO | \$2,500 FOR YOUR YOUTH PROGRAM OR CLASSROOM

PLUS, THE TOP-5 FINALISTS WIN \$500 CASH

Videos must be submitted by May 3 to be eligible. Voting on the top-5 videos is open to the public May 3–May 17. The winner will be announced on May 17!

CLICK HERE > to view submitted videos on Facebook.com/4-H or visit 4-H.org/videochallenge for more information.

FFA/ 4-H Night at Dell Diamond!!!



Support and showcase your organizations!!



Round Rock Express vs. Reno Aces

Thursday, May 23rd 2013 @ 7:05 P.M. | Gates at 5:30P.M.

Join us May 23rd for the 1st annual event at the ballpark. Event to include;

- Pre-game parade, in game recognition for the group, and great prices!
- Animal showcase & information booth for both FFA and 4-H down 1st base line

How do I order tickets???

ACCEPTABLE FORMS OF PAYMENT: Credit Card or check

Credit Card: Email form to sscally@rrexpress.com and you will be contacted within 48 hours. Do not include card information on the form.

Check: Make check payable to Round Rock Express Baseball for total amount including handling fee per ticket.

Questions??

Express Contacts: Stu Scally, Henry Green, Lindsey Gordon

sscally@rrexpress.com,
hgreen@rrexpress.com, or
lgordon@rrexpress.com

Name: _____	# Reserved Tickets X \$10	\$ _____
Daytime Phone: _____	# Lawn Tickets X \$5	\$ _____
Email: _____	Handling Fee: \$1 per ticket	\$ _____
Mailing Address: _____	Total Cost:	\$ _____
City: _____ State: _____ Zip: _____		

Come out and enjoy a great ballgame with local FFA and 4-H members from Williamson, Travis & Bell Counties, as always enjoy "Thirsty Thursday" with discounted beverage specials!!

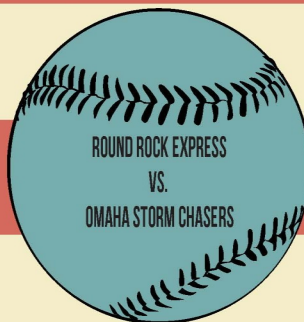
Deadline: Orders must be received by the Express Ticket Office no later than Friday, May 17th

IMPORTANT: Due to high ticket demand, we ask you to purchase tickets as early as possible. Orders will be filled on a first come first served basis and are subject to availability. Please note, these order forms CANNOT be redeemed at the ticket office or on game day.

THE MONTH OF THE MILITARY CHILD

COME CELEBRATE APRIL, "THE MONTH OF THE MILITARY CHILD" WITH THE ROUND ROCK EXPRESS BASEBALL TEAM AND OPERATION: MILITARY KIDS ON APRIL, 4TH!

THURSDAY,
APRIL 4TH, 2013
AT 6:30 PM



DELL DIAMOND,
ROUND ROCK, TX

CHILDREN WILL BE HONORED ON THE FIELD PRIOR TO THE START OF THE GAME.
WE ARE ASKING ALL YOUTH TO BE AT THE GAME BY 6:30 PM.



Please contact Operation: Military kids for more information and to reserve your tickets:
254-774-6022 or blmeja@agtamu.edu



The West Texas Youth Veterinary Science Workshop

Will be held **June 2-6** at the Tom Green County 4-H Center in San Angelo.

The event is open to all Texas youth, but as enrollment is limited to 30 students, early registration is advised. Individual registration is \$360.

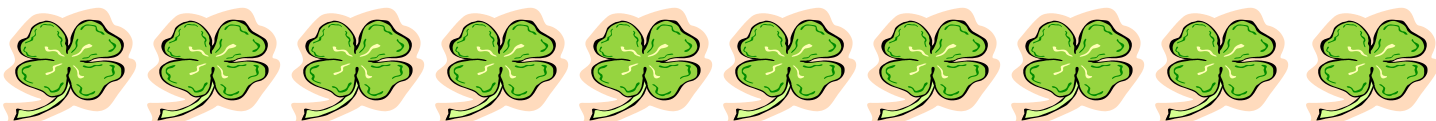
Course topics will include: zoology, toxicology, parasitology, anatomy, nutrition, first aid, livestock health management, large and small animal practice, horse science and more. The workshop will include classroom study, lab work and field trips.

Participants must be of high school age, have an interest in veterinary science and be willing to work in teams.

Applications are now available and must be submitted to the AgriLife Extension office in Sutton County by May 10. Participants will be informed of their acceptance by May 17. Applications are available from any AgriLife Extension county office or by visiting <http://sutton.agrilife.org>.

Send applications to: AgriLife Extension Office-Sutton County. P.O. Box 1047, Sonora, TX 76950.

For more information, call the AgriLife Extension office in Sutton County at 325-387-3101.



TEXAS A&M
AGRI LIFE
EXTENSION

<http://agrilife.org/bell4h/>

Bell County Extension
1605 N. Main, Room 102
Belton, TX 76513
Phone: 254.933.5305
FAX: 254.933.5312

BELL COUNTY

4-H FOCUS

Randall Rakowitz

Randall Rakowitz
County Extension Agent
Natural Resources



Micah Holcombe

Micah Holcombe
County Extension Agent
4-H and Youth Development

Extension programs serve people of all ages regardless of socioeconomic level, race, color, sex, religion, disability or national origin. The Texas A&M University System, U.S.

Department of Agriculture, and the County Commissioners Courts of Texas Cooperating



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Sun	Mon	Tue	Wed	Thu	Fri	Sat
1 Volunteer Appreciation Night RSVP State Photo Contest Entries Due 4-H Talent Entry Due	2	3	4	5	6 District Horse Judging, TAMU	7
8	9	10	11 Volunteer Appreciation Night, 6pm, Bell County Expo	12 District Fashion Show, Tarleton BCYF Scholarship Deadline	13 District Roundup, Meridian	14
15 Horse Validation \$10.00 Deadline State Fair Tag Orders Due	16 Clothing Workshop, 6pm, CEO National Congress Application Deadline	17 Registration Deadline for Golf Challenge	18 Record Book Workshop, 6pm, CEO	19	20	21
22 Clothing Board Meeting, 10am, CEO County Community Service Due, CEO Election Intent to Run Deadline, CEO	23 Fuddruckers Day, Temple & Killeen	24	25 Ambassador Orientation Meeting, 6:30pm, CEO	26	27 District Rifle Contest, Leon Co.	28
29 County Council Meeting, 6:30pm, CEO	30 OMK's Chilis Night			← Golf Challenge, College Station →		



Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 Clover Kid Fair Entries Due, CEO Horse Validation Deadline	2 District Leaders 4 Life Contest, Bel- ton FUMC	3 Awards and Am- bassador Applica- tions Due, CEO Adult Leader Award Essay Due, CEO	4
5	6	7	8 Tractor Supply Fundraiser Temple & Killeen Begins	9 Photography Ad- visory Board Meeting, 6pm, CEO	10	11
12	13	14 MAB Meeting, 6:15pm, CEO	15	16 Safety Day, Belton	17	18 Clover Kid Fair, Westin Inn
19 Tractor Sup- ply Fund- raiser, Temple & Killeen Ends	20	21 4-H Fuddrucker Day, Temple & Killeen Healthy Lifestyles Advisory Board Meeting, 6pm, Fuddruckers	22 District Horse Show Entries Due, 4-H Connect Award Interviews, CEO ←→	23	24	25 State Fair of Texas Broiler
26	27	28 MAB Meeting, 6:30pm, CEO	29	30 Healthy Lifestyles Practice, 6pm, CEO	31 District Leadership Lab Deadline, 4-H Connect	