



CLOVER CHRONICLE



JULY/AUGUST 2017 IN THIS ISSUE

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CALENDAR

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Congratulations to all of our 2017 Graduating Seniors and to all who participated in the Texas 4-H Roundup!

Congratulations to our 2017 4-H high school graduates: **Bo Berry, Brent Vacek, Cameron Guthman, Grant Kolacny, Jenna Janke, Kelly Salyer, Kryste Vitera, Kyle Kolacny, Kyler Valenta, Lannah Korenek, MacKenzie Harfst, Melea Socha, Michelle Sutton, Monica Reyna, Paiton Kalina, Regan McGill, Reid Zboril, Richard Lormand, Ryon Korenek, Savannah Cessna and Zane Baker.** I am very proud of the kind, responsible, talented, outgoing young men and women you have become. Use the skills you have gained from your 4-H leaders and friends to help you in this next exciting phase of your life!

Summer 2017 is officially coming to an end. As we get ready to head back to school, we are also preparing for an exciting new 4-H year starting in September. This summer was full of lots of exciting events and I could not be more proud of all the hard work the Wharton County 4-Hers have put into their projects. Summertime activities included the Texas 4-H Roundup, Texas 4-H State Photography Contest, D11 Horse Show, D11 Leadership Lab, D11 Junior Leadership Lab, Recordbook Judging and tons of summer youth camps.

I am excited to start the new year and look forward to working with you to help make the most out of your 4-H experience. Don't be afraid to try something new. I know we can find a great project for you! Feel free to come by the office if you are interested in serving as a volunteer to the Wharton County 4-H Program or would like to learn about more great 4-H activities.

Kindest regards,

Wharton County Extension Agent
4-H Youth and Development

STAY CONNECTED

WEBSITE: agrilife.org/wharton4h

INSTAGRAM: [wharton4h](https://www.instagram.com/wharton4h)

REMIND: text @wharton4h
to 81010 or 469-530-2399





COUNTY COUNCIL MEETING

County Council meetings are held the

4th Monday of the month at 6:30 p.m.

at the Extension Office, unless stated otherwise. All members are welcome and encouraged to attend.

2017-2018 COUNTY COUNCIL OFFICERS

PRESIDENT: Reed McGuill

1ST VICE PRESIDENT: JR Schauer

2ND VICE PRESIDENT: Hannah Chumchal

3RD VICE PRESIDENT: Amber Orsak

SECRETARY: Zoey Zahn

TREASURER: Lana Foyt

REPORTER: Taylor Watz

PARLIAMENTARIAN: Marshall Mahalitic

HEALTH AND SAFETY OFFICER: Ralston Chumchal

D11 COUNCIL DELEGATE: Reed McGuill



2017-2018 4-H ENROLLMENT

Each year on August 15th all membership in Texas 4-H goes to inactive and all youth members a adult volunteers must re-enroll. A youth that is 8 years old and going into the 3rd grade must wait until September 1st to enroll for proper fees to be accessed in the system.

Youth members are required to pay a \$20.00 participation fee if enrolled by October 31st, and a \$25.00 fee from November 1st to the completion of the 4-H year. Adults pay a \$5.00 volunteer applicant fee.

REMINDER: Payment is submitted through a credit card. Please do not indicate the county will pay. If this option is selected, families will have their enrollment returned for correction. This means that members are not considered official until the office accepts your enrollment.

Adults and youth will need to enroll on 4HConnect and be active to be considered an official member of Texas 4-H. An active enrollment is required in order to register and participate in all 4-H activities and events.

SCHOOL ELIGIBILITY

Wharton County AgriLife Extension complies with the law set forth by legislature regarding eligibility and school absences. Members must have an ACTIVE profile in 4-H CONNECT to be eligible to participate in 4-H events. Members competing or simply participating in a 4-H event (Food Show, Fashion Show, Livestock Show, etc.) must be certified as eligible to participate by their respective schools. School officials will be provided with a list of students entered in competitive and/or non-competitive 4-H events. Should a student be ineligible due to their respective School District's Policy (grades, absenteeism, discipline, etc.), school officials will be notified in writing of their ineligibility status by our office.

AMERICAN WITH DISABILITIES ACT OF 1990

Individuals with disabilities who require an auxiliary aid, service, or accommodation in order to participate in any 4-H event are encourage to contact their County Extension Agent at 979-532-3310 at least one week in advance of the program in order for proper arrangements to be made.

The information given herein is for educational purposes only. Reference to commercial products or trade names is made with the understanding that no discrimination is intended and no endorsement by Texas A&M AgriLife Extension is implied.



Texas 4-H CONNECT INSTRUCTIONS



1. Access the 4-H CONNECT on-line system at: <https://texas.4honline.com/>
2. **New Members:** Select [I need to set up a profile].
Returning Members: Select [I have a profile] or [I forgot my password].
Contact County Extension Office for resetting assistance.
3. **New Members:** Select Adult or Youth from the drop down menu and click [Add Member].
Returning Members: Click [Edit] to the right of the inactive member's profile.
4. Once all profile information is current and correct under the Personal Information, Additional Information, Health Form, and Participation areas of enrollment continue to the Invoice page.
5. Review your invoice to ensure that the participation fee has been charged and it is correct. If you have been awarded an award certificate or a scholarship to cover your participation fee, enter the award code in the award code box. Once information has been reviewed, click continue to the Payment screen.
6. **New Members:** If you are new to 4-H, you can add your credit card payment information to 4-H CONNECT and it will be securely stored. Click the orange [Add New Credit Card] link if paying with credit card or select the county club check option.
Returning Members: If the credit card on file has been updated you will need to remove it and add the credit card again using the new information.
7. Select the appropriate method of payment by clicking on the correct button, then click [Select Payment Method.]
8. On the "Confirm page" each person will be required to click the [Pay By Computer Terms and Conditions]. Click [Submit Enrollment]
9. Once an enrollment (new member) or re-enrollment (returning member) has been submitted, it is sent to the county office for review and approval. Once approved and paid for, an email confirmation will be sent to the family email address. Payment by 4-H Check can take up to 2 weeks to process. An active membership status **WILL NOT** be granted until participation fees have been received and marked as paid.

4HConnect Instruction pages can be found online at <http://texas4-h.tamu.edu/4-h-connect-resources/>

NEW MEMBERS

- Set up **only one (1) FAMILY profile household** on 4-H CONNECT.
- Write down and place in a secure location the email address and password for the account. Contact the local County Extension Office for assistance in resetting the account.
- Add individual youth and adult profiles (members) in your family profile. Adult/Youth and family profiles must be entered for an enrollment to be reviewed and accepted.

RETURNING MEMBERS

- **DO NOT** establish another family or member profile on 4-H CONNECT if you already have one in the system.
 - Contact the local County Extension Office for assistance with the email or password if forgotten.
 - When you access your profile to re-enroll **REVIEW YOUR PROFILE VERY CAREFULLY**. Incorrect information can create problems for you, your family, and the Extension Office when trying to communicate, accessing appropriate fees, acquiring school absences, etc.





4-H CONNECT NEW MEMBERS



YOUTH ENROLLMENT INSTRUCTIONS



ENROLLMENT INSTRUCTIONS

1. Bookmark <http://texas.4honline.com>.
2. Create family profile by selecting the [I need to setup a profile] radial button. Enter the basic information for the family.

3. Click the [Create Login] button.
4. Complete all the requested family information.
5. Click the [Continue] button.
6. Click to add a youth profile from the drop-down menu.

Member List

7. Enter all information on the Personal Information, Additional Information, Health Form, and Participation screens. Incorrect information will affect the fees associated with enrollment and registration.
8. Click the [Continue] button to the invoice information screen. Review your invoice to ensure that the appropriate fee has been charged.
9. Click the [Continue] button to the payment screen.
10. Enter a credit card

- **Credit Card:** Click the orange [Add New Credit Card] link. Complete all the requested information.

11. Click the [Select Payment Method] button to the confirm page.
12. Read and click the [Pay By Computer Terms and Conditions] check-box to agree.
13. Click the [Submit Enrollment] button.
14. The pending enrollment will then be sent forward for processing.

PROCESSING

The County Extension Office receives an enrollment notice, reviews information and then approves.

Enrollment Credit Card Payment Processing

- Once accepted at the county level, the profile will become ACTIVE.

Enrollment 4-H Check Processing

- The County Extension Office will create an transfer invoice, secure a check, and mail both to the Texas 4-H Foundation. The invoice and check will be processed and credited against the member profile. The profile will become ACTIVE. This process can take up to two weeks.

Most questions can be answered by calling the Fannin County Extension Office at (903)583-7453



4-H CONNECT RETURNING MEMBERS



YOUTH RE-ENROLLMENT INSTRUCTIONS



STEP ONE: LOGIN TO FAMILY

1. Bookmark <http://texas.4honline.com>.
2. Select [I have a profile] radial button. or [I forgot my password]. Contact the local County office for password assistance. (counties.agrilife.org)
3. Enter the email address and password.
4. Click the [Login] button.

5. Click the [Continue to Family] button.

6. Scroll down to the Member/Volunteer List.
7. Click on the [Edit] button on the right side of the inactive youth's profile listing.

Member/Volunteer List						
	Name	Role	Membership ID	Enrollment Status	Last Active Year	Edit
1)	Test Adult 4-H Test	Adult		Inactive		

8. Scroll to the bottom of the Profile Information screen and click the [Enroll for 20XX-20XX] button.
9. Review and update all information on the Personal Information, Additional Information, Health Form and Participation screens. Incorrect information will affect the ability to register for an event, and/or fees associated with enrollment and registration.
10. Click the [Continue] button to the invoice information screen. Review your invoice to ensure that fees have been charged correctly.
11. Click the [Continue] button to the payment screen.
12. Click [Add New Credit Card] or select the [County/Club 4H Check] radial button. Contact the local Extension Office to see if the what payment methods are available in your county. (<http://counties.agrilife.org>)

- **Credit Card:** Click radial button beside the credit card to use or Click the orange [Add New Credit Card] button.

Complete all the requested information and click the [Save] button.

The billing address must match EXACTLY to the address on file with the credit card company. Click the [Change Billing Address] button to make a change.

[Change Billing Address](#)

- **Club/County 4-H Check**

Click the [County/Club 4-H Check] radial button.

13. Click the [Select Payment Method] button to the confirm payment.

[Select Payment Method >>](#)

14. Click the [Pay By Computer Terms and Conditions] link and select the checkbox to agree. (if you are using a credit card)
15. Click the [Submit Enrollment] button.

The pending enrollment will then be sent forward for processing.

STEP THREE: PROCESSING

Youth Submits Enrollment

County Reviews and Approves Enrollment
(Or sends back for corrections)

Credit Card

4H County/Club Check

Credit Card Charged

County Creates Transfer

Active Profile

County Cuts Check

County Mails Check

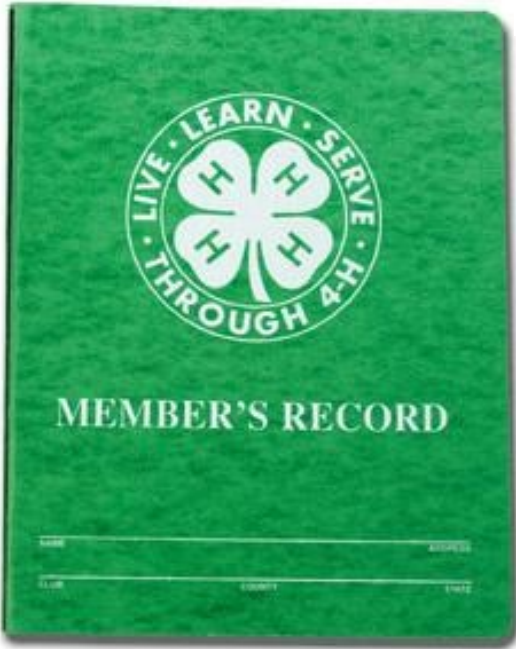
State Office Receives Check

Active Profile

Most questions can be answered by calling your county extension office. (<http://counties.agrilife.org/>)



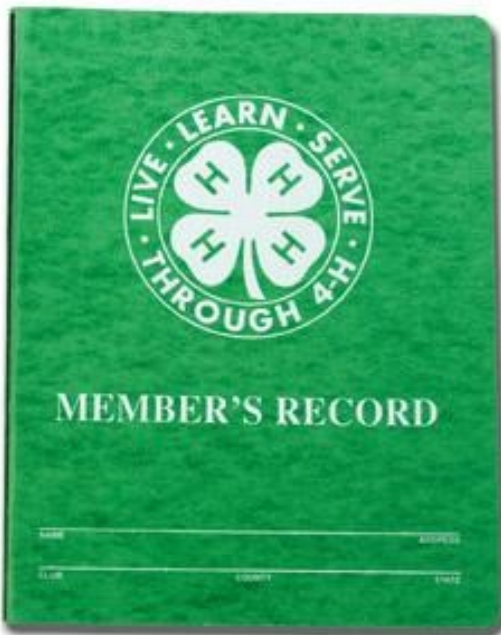
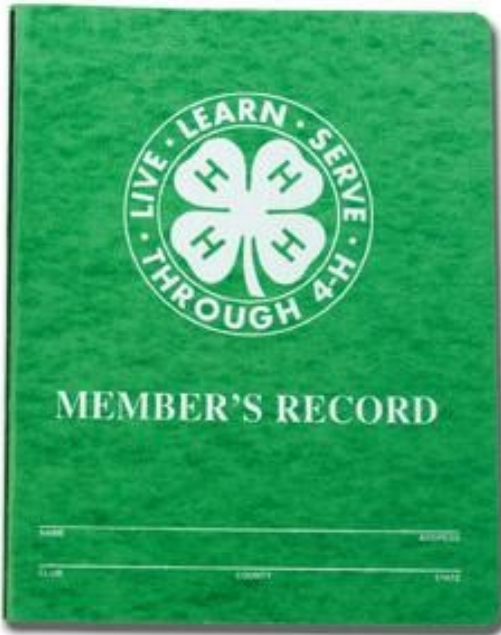
WHARTON COUNTY 4-H RECORDBOOKS RESULTS JUNIOR DIVISION



JUNIOR DIVISION		COUNTY
Myla Mahalitic	Beef	1
Audrey Hudgins	Citizenship & Civic Education	1
Zachary Fuechec	Citizenship & Civic Education	2
Kasey Burns	Clothing & Textiles	1
Isabella Dujka	Communication & Expressive Arts	1
Jade Romero	Food & Nutrition	1
Mayleigh Martinez	Food & Nutrition	1
Emily Glaze	Goat	1
Madelyn Glaze	Goat	2
London Cavness	Personal Development	1
Riley Wallis	Rabbit	1
Anne Sellers	Rabbit	2



WHARTON COUNTY 4-H RECORDBOOKS RESULTS INTERMEDIATE DIVISION



INTERMEDIATE DIVISION		COUNTY
Taylor Watz	Beef	1
Ralston Chumchal	Beef	2
Breanna Boettcher	Beef	3
Cleo Boettcher	Citizenship & Civic Education	1
Lana Foyt	Food & Nutrition	1
Kellen Dorotik	Food & Nutrition	2
Treylyn Hancock	Horse	1
Julianne Sellers	Rabbit	1
Davis Coldeway	Shooting Sports	1
Jace Talas	Shooting Sports	2
Leslie Zahn	Swine	1
Emma Logan	Swine	2
Lorelei Cessna	Swine	3
Allison Bena	Veterinary Science	1



WHARTON COUNTY 4-H RECORDBOOKS RESULTS SENIOR DIVISION



SENIOR DIVISION		COUNTY
JR Schauer	Beef	1
Hannah Chumchal	Beef	2
Caitlyn Fuechec	Citizenship & Civic Education	1
Zoey Zahn	Clothing & Textiles	1
Abbey Sellery	Food & Nutrition	1
Paige Romero	Food & Nutrition	2
Amber Orsak	Poultry	1
Shelby AuBuchon	Rabbit	1
Marshall Mahalitc	Swine	1
Reed McGuill	Swine	2



Congratulations!

to all 4-H'ers who participated in 4-H summer events!!!

TEXAS 4-H ROUNDUP

Leaders 4 Life: Michelle Sutton, Regan McGill, Hannah Chumchal, Michael Rome, Chelsey Ott, Byrar Blair

Food Challenge: Abbey Sellers, Hannah Chumchal, Paige Romero

Livestock Judging: Sydnie Lackey, Hannah Chumchal, Paige Romero, JR Schauer

Ag Product ID: Marshall Mahalitic

Health Educational Presentation: Reed McGill

Entomology ID: Regan McGill, JR Schauer

Fashion Storyboard—Jewelry: Amber Orsak

Duds to Dazzle: Zoey Zahn, Elyssa Smith, Jillian Owens, Chelsey Ott

Food Show—Grains: Ryan Williamson

Fashion Show Construction: Zoey Zahn

TEXAS 4-H STATE PHOTOGRAPHY

Tyler Williamson
Ryan Williamson
Hannah Chumchal
Blair Watz
Zoey Zahn

TEXAS 4-H SHOOTING SPORTS STATE GAMES

Ralston Chumchal
Dylan Johnston
Jace Talas

D11 HORSE SHOW

Lauren Drabek
Treylyn Hancock
Kiley Sanchez

D11 LEADERSHIP LAB

Bryar Blair
Ralston Chumchal
Reed MdGuill
Michael Rome
JR Schauer

D11 JUNIOR LEADERSHIP LAB

Lane Berry
Rye Berry
Kasey Burns
Emily Glaze
Madelyn Glaze
Regan Skow
Riley Wallis



AUG 10

7

THE 4-H COUNTY COUNCIL OF WHARTON INVITES YOU TO
THE ANNUAL AWARDS BANQUET

THURSDAY, AUGUST 10, 2017 • 6:00 P.M.
WCYF FAIRGROUNDS • CRESCENT HALL

FAJITA  DINNER

NO COVER CHARGE • DONATION ARE APPRECIATED

**RSVP BY AUG 5
979-532-3310**



TEXAS A&M
AGRI LIFE
EXTENSION

Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status,

2016-2017



SILENT AUCTION



SOLD TO THE HIGHEST BIDDER

THIS YEAR WHARTON COUNTY 4-H WILL HAVE A SILENT AUCTION AT THE ANNUAL AWARDS BANQUET TO HELP RAISE FUNDS FOR THE PROGRAM.

WE ARE ASKING FOR DONATIONS FOR THE AUCTION THAT ARE VALUED AT AT LEAST \$25. PLEASE PROVIDE A BRIEF DESCRIPTION OF YOUR DONATION TO THE EXTENSION OFFICE BY JULY 21. THANK YOU FOR YOUR SUPPORT!



ITEMS TO CEO BY
AUG 5



CLUB CHARTERING DEADLINE JULY 14, 2017

Club managers must complete charter application and uploads bank statement(s), financial review, and new/revised bylaws (in pdf format) into 4-H CONNECT by **JULY 14, 2017** in order for your club to be Active when 4-H Enrollment starts on August 15, 2017.

LIVESTOCK PROJECTS

4-H members who want assistance in selecting their 4-H livestock projects or would like further advice on managing their projects are encouraged to communicate with their club managers, and are also welcome to seek assistance from your county agent, Rachel Berry. Mrs. Berry is available to make project visits and provide advice on your projects.

Here is a helpful website for 4-H members interested in showing livestock:

<http://texasyouthlivestock.com/>



TAKE PICTURES

Tell us what is going on at your club meetings or other 4-H activities. Let's promote 4-H in our community and show Wharton County what 4-H is all about!

Send your pictures and stories to stacey.shanks@ag.tamu.edu

STAY CONNECTED

You can stay up to date on events with Wharton County 4-H by following our Facebook page **Wharton County 4-H—Texas A&M AgriLife Extension**

<https://www.facebook.com/WhartonCounty4h/>



2017-2018

MAJORS TEXAS LIVESTOCK SHOWS



STATE FAIR OF TEXAS
Sep 29—Oct 22, 2017

<http://bigtex.com>



HEART OF TEXAS FAIR & RODEO
Oct 5—14, 2017

<http://hotfair.com>



FORT WORTH STOCK SHOW & RODEO
Jan 12—Feb 3, 2018

<http://fwssr.com>



SAN ANGELO STOCK SHOW & RODEO
Feb 2—18, 2018

<http://sanangelorodeo.com>



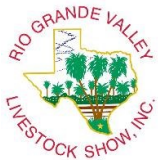
SAN ANTONIO STOCK SHOW & RODEO
Feb 8—25, 2018

<http://sarodeo.com>



HOUSTON LIVESTOCK SHOW & RODEO
Feb 27—Mar 18, 2018

<http://rodeohouston.com>



RIO GRANDE VALLEY LIVESTOCK SHOW
Mar 8—18, 2018

<http://rgvls.com>



AUSTIN LIVESTOCK SHOW & RODEO
Mar 10—24, 2018

<http://rodeoaustin.com>



JULY BIRTHDAYS

- Layton Stary
- Destiny Mrnustik
- Zane Baker
- Kaidence Mejorado
- Reed Whittington
- Cole Janecek
- Riley Riha
- Zachary Fuechec
- Kaki Seay
- Meredith Radley
- Brent Vacek
- Claire Crowell
- Isabella Dujka
- Olivia Lutrick
- Philip Hundl
- Sadie Favors
- Michelle Sutton
- Logan Woodruff
- Konley Socha
- Evan Vasquez
- Grace Evans

AUGUST BIRTHDAYS

- Caitlyn Fuechec
- Riley Wallis
- Jillian Owens
- Kate Salas
- Anna Kight
- Ashley Fisher
- Clayton Snow
- Reed Jung
- Bethany Baker
- Brody Frankum
- Ty Bubela
- Emilia Pyle
- Richard Lormand
- Ryon Korenek





WHARTON COUNTY 4-H CLUBS

CLUB	POSITION	NAME	PHONE	EMAIL
Boling Country 4-H	Club Manager	Nicole Orsak	979-532-8974	norsak@insurancenetusa.com
Boling Country 4-H	Project Leader	Theresa Wittig		metalheart06@gmail.com
Boling Kids 4-H	Club Manager	Susan Joyce	979-657-2924	Susan.joyce@live.com
Botts & Bridle 4-H	Club Manager	Ellen Owens	979-533-0688	Ellen_688@yahoo.com
Boots & Bridle 4-H	Project Leader	Stephanie Alford	979-332-1391	Stephanie_alford@yahoo.com
Boots & Bridle 4-H	Project Leader	Tanya Sanchez		tsanchez@bolingisd.net
East Bernard 4-H	Club Manager	Sandra Chumchal	979-533-4800	chumchal4800@gmail.com
East Bernard 4-H	Project Leader	Thomas Mahalitic		mahaltic@att.net
East Bernard 4-H	Project Leader	Holli Mahalitic		mahalitic@att.net
East Bernard Shooting Sports	Club Manager	Sandra Chumchal	979-533-4800	chumchal4800@gmail.com
East Bernard Helping Hands	Club Manager	Cheryl Failla	979-335-6599	cherylfa@wt.net
East Bernard Helping Hands	Project Leader	Tammy Dotson		tdotson@whartonisd.net
East Bernard Prairie 4-H	Club Manager	Cheryl Failla	979-335-6599	cherylfa@wt.net
East Bernard Prairie 4-H	Project Leader	Daphne Fucik		dfucik@msn.com
East Bernard Prairie 4-H	Project Leader	Melissa Janecek		Melissa.janecek@ebisd.org
El Campo Country Kids 4-H	Club Manager	Stacy McGill	979-541-9308	stacymcgill@hotmail.com
El Campo Country Kids 4-H	Project Leader	Peter McGill		pjmcguill@ag.tamu.edu
El Campo Jr-Sr 4-H	Club Manager	Stephanie Lyford	979-320-7800	slyford@att.net
El Campo Jr-Sr 4-H	Project Leader	Katherine Bubela		kabubela@hotmail.com
El Campo Prairie Switch 4-H	Club Manager	Juila Evanicky	979-541-7284	Jaevani_62@yahoo.com
El Campo Prairie Switch 4-H	Project Leader	Fredia Sutton		Fmsutton_us@yahoo.com

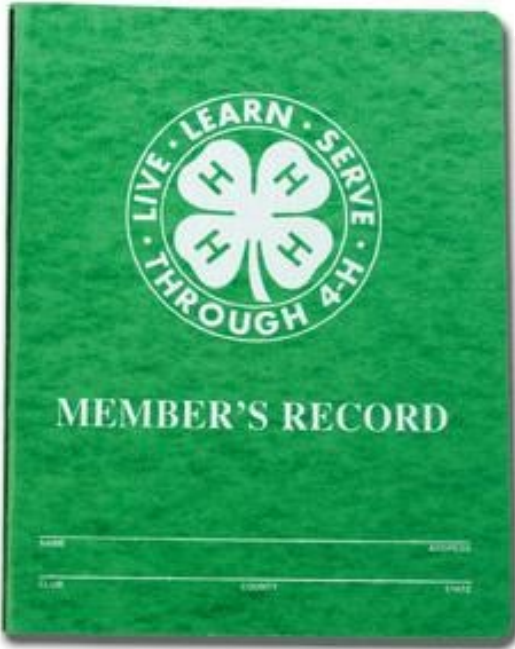


WHARTON COUNTY 4-H CLUBS

CLUB	POSITION	NAME	PHONE	EMAIL
Faith Christian Academy	Club Manager	Maggie Mejorado	832-656-9018	lpparagirl@yahoo.com
Hillje-Louise 4-H	Club Manager	Sara Weathers	979-332-0710	Sara_kasper02@yahoo.com
Hillje-Louise 4-H	Project Leader	Jennifer Burns		jnbruns77@yahoo.com
Hillje-Louise 4-H	Project Leader	Shelly Schulz		Schulz.shelly@gmail.com
Hillje-Louise 4-H	Project Leader	Michelle Zahn	979-332-9325	newbeginningsec@sbcglobal.net
Lissie Prairie 4-H	Club Manager	Stephanie Guthman	979-234-3211	Stephanie.guthman@ebisd.org
River Road 4-H	Club Manager	Nora Chalue	979-532-0669	nchalue@gmail.com
Taiton-Jones Creek 4-H	Club Manager	Valerie Woodruff	979-541-7999	valwoodruff@hotmail.com
Taiton-Jones Creek 4-H	Project Leader	Tana Martin		tmartin@ecisd.org
Wharton Caney Creek 4-H	Club Manager	Lydia Reyna	979-533-3673	lydiareyna@tocketmail.com
Wharton Caney Creek 4-H	Project Leader	Dana Foyt		danafoyt@yahoo.com
Wharton Caney Creek 4-H	Project Leader	Michelle Hancock		treymichellehancock@gmail.com
Wharton Caney Creek 4-H	Project Leader	Tara Krushall		dewberrydumplin@yahoo.com
Wharton County 4-H Livestock	Club Manager	Rachel Berry	979-253-0645	Rachel.berry@ag.tamu.edu
Wharton County 4-H Livestock	Project Leader	Brandon Shanks	979-533-2409	shanksleft@gmail.com
Wharton County 4-H Livestock	Project Leader	Clint Watts		wattsc03@aol.com
Wharton County 4-H Outdoor	Club Manager	Karen Rose	979-543-6042	prc2005@sbcglobal.net
Wharton County 4-H Outdoor	Project Leader	Cindi Bena		Bca.bena@sbcglobal.net



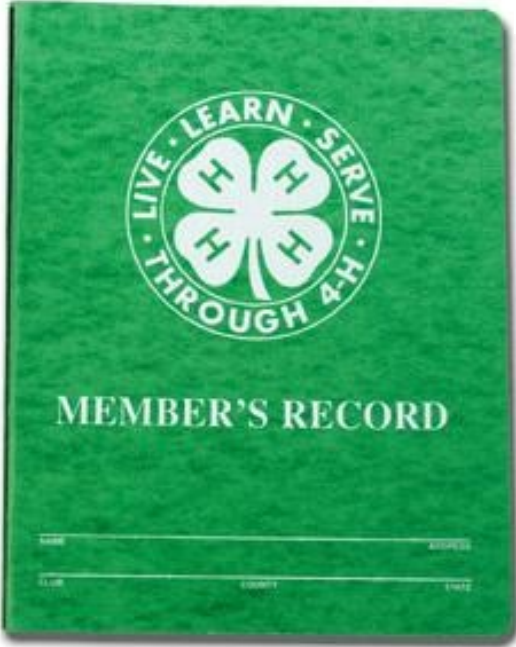
DISTRICT 11 4-H RECORDBOOKS RESULTS JUNIOR DIVISION



JUNIOR DIVISION		DISTRICT
Myla Mahalitic	Beef	1
Audrey Hudgins	Citizenship & Civic Education	1
Kasey Burns	Clothing & Textiles	1
Isabella Dujka	Communication & Expressive Arts	2
Jade Romero	Food & Nutrition	3
Emily Glaze	Goat	Blue
London Cavness	Personal Development	3
Riley Wallis	Rabbit	Blue



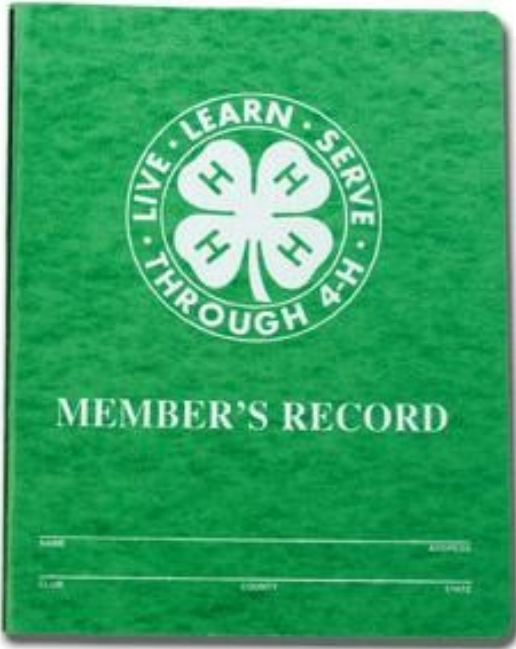
DISTRICT 11 4-H RECORDBOOKS RESULTS INTERMEDIATE DIVISION



JUNIOR DIVISION		DISTRICT
Lana Foty	Food & Nutrition	3
Treylyn Hancock	Horse	2
Taylor Watz	Beef	Blue
Allison Bena	Veterinary Science	2
Leslie Zahn	Swine	1
Davis Coldeway	Shooting Sports	2
Julianne Sellers	Rabbit	Blue



DISTRICT 11 4-H RECORDBOOKS RESULTS SENIOR DIVISION



JUNIOR DIVISION		DISTRICT
Zoey Zahn	Clothing & Textlie	1
Abbey Sellers	Food & Nutrition	1
Amber Orsak	Poultry	2
Shelby AuBuchon	Rabbit	Red
Marshall Mahalitc	Swine	2
JR Schauer	Beef	Blue

TEXAS 4-H STATE RECORDBOOK JUDGING

First place Senior Record books are eligible to compete at State, and there is a \$15.00 fee for this opportunity. Members participating in the State Recordbook Contest will need to register online through 4-H CONNECT. The Texas 4-H State Recordbook Judging Contest will be held August 7, 2017.

All books competing in the state contest must be turned into the County Extension Office no later than August 1



D11 JUNIOR LEADERSHIP LAB



District 11 4-H Junior Leadership Lab

Tuesday, July 11, 2017

9:30 a.m. until 4:00 p.m.

Rockport Beach - Saltwater Pavilion, Rockport, TX

Sessions include:

- Fishing * Kayaking
- Walking through Wetlands
- Science on the Sphere
- Team Building & So Much More!



Registration: May 15 - June 23
Registration must be completed via 4-H CONNECT
Cost: Youth - \$30 registration fee
Includes lunch, snacks, t-shirt, facility rental and insurance
More information including a map and schedule can be found at:
<http://d114-h.tamu.edu>



TEXAS A&M
AGRI LIFE
EXTENSION



2017 STATE PHOTOGRAPHY BEST OF SHOW

Congratulations to TYLER WILLIAMSON for winning BEST OF SHOW at the 2017 Texas 4-H State Photography Contest! It has been a dream of Tyler's to achieve this status since 5th Grade. We are so proud of this talented young man!!! Congrats Tyler!



BEST IN SHOW—DETAILS AND MACRO

Tyler Williamson—2017 Texas 4-H State Photography Contest

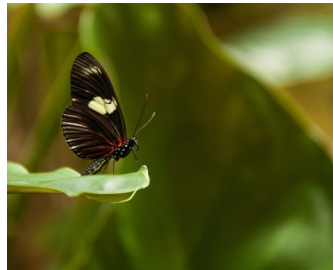


2017 STATE PHOTOGRAPHY RESULTS

Congrats to all Seniors who competed in the State Photography Contest



RED AWARD
Animals Domestic
Tyler Williamson



BLUE AWARD
Animal Wildlife
Tyler Williamson



WHITE AWARD
Catch All
Hannah Chumchal



BLUE AWARD
Details & Macro
Tyler Williamson



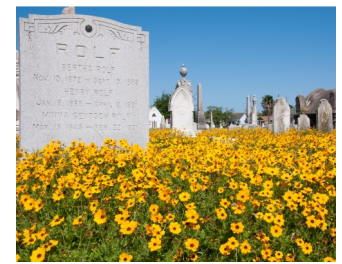
RED AWARD
Dominant Color
Blair Watz



RED AWARD
Elements of Design
Hannah Chumchal



BLUE AWARD
Food
Blair Watz



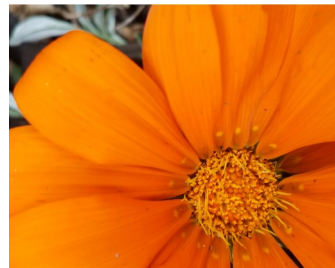
RED AWARD
Nature/Landscape
Tyler Williamson



BLUE AWARD
Night
Zoey Zahn



RED AWARD
People
Ryan Williamson



RED AWARD
Plant/Flora
Ryan Williamson



RED AWARD
Theme
Tyler Williamson



RESULTS

June 5-8, 2017
College Station, TX

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.



2017 TEXAS 4-H ROUNDUP RESULTS



REGAN MCGUILL

**Awarded \$20,000 Scholarship
San Antonio Livestock Exposition**

LEADERS 4 LIFE

2ND PLACE

- Chelsey Ott**
- Bryar Blair**
- Hannah Chumchal**
- Michelle Sutton**
- Michael Rome**
- Regan McGill**





2017 TEXAS 4-H ROUNDUP RESULTS

NAME	CATEGORY	PLACING
Amber Orsak	Fashion Storyboard—Jewelry	1
Ryan Williamson	Food Show—Grains	3
Zoey Zahn	Fashion Show—Construction	6
Reed McGuill	Health Educational Presentation	15
	Food Challenge—Nutritious Snacks	10
	Team Members: Abbey Sellers, Hannah Chumchal, Paige Romero	
	Duds to Dazzle—Non-Wearable	5
	Team Members: Chelsey Ott, Elyssa Smith, Jillian Owens, Zoey Zahn	



JUNE 2017

- June 2: DEADLINE: D11 Leadership Lab Registration – 4-H Connect
- June 5-8: Texas 4-H Round-Up – College Station
- June 9: DEADLINE: WCYF Award/Sale Thank You Notes – WCYF
- June 12: County STAR Award Interviews – CEO
- June 13-14: D11 Horse Show – Edna
- June 19-21: D11 Leadership Lab - TBA
- June 23: DEADLINE: D11 Jr. Leadership Lab Registration – 4-H Connect
- June 26: Major Show Steer/Heifer Tag In and State Fair Lamb/Goat/Hog Tag In – 4:00pm WCYF Amman Barn

JULY 2017

- July 1: DEADLINE: D11 Record Book Entry – 4-H Connect
- July 6: D11 Record Book Judging - Victoria
- July 11: D11 Jr. Leadership Lab - TBA

AUGUST 2017

- Aug. 7: Texas 4-H State Record Book Judging
- Aug. TBA: Wharton County 4-H Annual Awards Banquet
- Aug. 18: DEADLINE: 2018 Major Show Broiler/Turkey Orders - CEO
- Aug. 18: DEADLINE: 2018 Major Show Lamb/Goat Orders - CEO

County Extension Service: www.agrilife.org/wharton4h

Fort Worth Stock show: www.fwssr.com

San Antonio Stock show: www.sarodeo.com

Houston Stock show: www.rodeohouston.com

Wharton County Youth Fair: www.whartoncountyyouthfair.org

WCYF phone number: 979-677-3350



July 2017

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1 DEADLINE: D11 Recordbook Entry 4-H CONNECT
2	3	4	5	6 D11 Recordbook Judging—Victoria	7	8
9	10	11 D11 Jr Leadership Lab	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31	<p>COUNTY 4-H EVENTS</p> <p>WCYF EVENTS</p> <p>DISTRICT 11 EVENTS</p> <p>TEXAS 4-H STATE EVENTS</p> <p>MAJOR STOCK SHOW EVENTS</p>				



August 2017

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1	2	3	4	5
6	7 Texas 4-H State Recordbook Judging	8	9	10 Wharton County 4-H Annual Awards Banquet	11	12
13	14	15	16	17	18 DEADLINE: Major Show Turkey/Broiler Orders to CEO Major Show Lamb/ Goat Orders to CEO	19
20	21	22	23	24	25	26
27	28	29	30	31		
		COUNTY 4-H EVENTS WCYF EVENTS DISTRICT 11 EVENTS TEXAS 4-H STATE EVENTS MAJOR STOCK SHOW EVENTS				

TEXAS A&M AGRI LIFE EXTENSION

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agrilife.org/wharton4h

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Family & Consumer Sciences

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Prairie View Extension Agent
Family & Consumer Sciences

KATE HARRELL

Extension Agent
Jackson, Matagorda & Wharton Counties
Integrated Pest Management



Our Vision

Help Texans better their lives

Our Mission

Through the application of science-based knowledge, we create high-quality, relevant continuing education that encourages lasting and effective change

What We Do

We provide programs, tools and resources—local and statewide—that teach people how to improve agriculture and food production, advance health practices, protect the environment, strengthen our communities, and enrich youth.

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.

The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

Individuals with disabilities who require an auxiliary aid, service or accommodation in order to participate in any Extension activity, are encouraged to contact the County Extension Office for assistance 5 days prior to the activity.